



# REFORMATION SUNDAY

## with CONFIRMATION

### *Mission Statement*

**We are disciples of Jesus,  
*Growing in faith, Serving our community,  
and Connecting others to Christ.***

**October 28, 2018**

**10:00 a.m.**

### **Christ Lutheran Church, ELCA**

The Rev. Dr. Emil H. Klatt, III

Silke Pyrlik, Director of Christian Life

Jim Fritz, Director of Music

829 William Hilton Parkway – Hilton Head Island, South Carolina 29928-3416

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Christ Lutheran Church Preschool 843-785-6570

### Welcome to Christ Lutheran Church

If you are a visitor, please know of our delight in having you in our midst. Join with us in the praise of God and at the Lord's Table. We have a practice of open communion inviting all baptized Christians to share in Holy Communion. Children not yet prepared to receive this sacrament are invited to come forward and receive a blessing. If you are without a church home, please return and worship with us regularly.

Children are always welcome in our worship. *A quiet nursery is available at the back of the sanctuary if parents need a place to take their young children during the service.* Children activities are available in the inner narthex that can be taken to the pew.

**Please take a moment to complete your attendance slip, -- to be placed in the offering plate.**

**Visitors, please provide your mailing address so we can acknowledge your presence.**

**Members, please provide any updates or changes to your contact information.**

### The Lord's Supper

We believe that the body and blood of Christ are truly present in the bread and wine in Holy Communion, and that through this gift we receive forgiveness of sin, life, and salvation. We invite you to come to the Lord's Table to receive this gift. Both wine (dark) and grape juice (light) are offered as well as gluten free wafers (please ask the Pastor for one at communion). Those unable to come forward should mention this to an usher so the pastor may serve you in your pew.

### Bring a Friend

INVITE someone to worship with you. Being a disciple is important! Someone you know needs the Lord's power and a place to worship and serve. In your circle of influence, be an influence for Jesus Christ. Your invitation can change a life! **JOIN US:** Our CLC family of faith cordially invites to become a member (full, associate or seasonal). Become an integral part of our growing membership. Mark your attendance slip or call the office for more information. 843-785-5560.

### Prayer Requests

Prayer request cards are located in the pew racks. You may include someone in today's prayers, by speaking the name as prompted during that portion of the service. You may also fill out a blue prayer card and place it in the offering plate for a name to be included in the prayer team's weekly prayers and/or the Sunday Bulletin -- Or *email your request to our office at [info@clchhi.com](mailto:info@clchhi.com) by Tuesday noon of that week.*

### Serving in Worship Today

<b>Lector:</b> John Prange	<b>Nov. 4 Lectors:</b> 8:30 – Audrey Spergl; 10:30 – Rita Hungate
<b>Cantor/Crucifer:</b> Susan Fidler	<b>Altar Guild:</b> Christy Marsden, Janet Hicks, Jennifer Brown
<b>Music:</b> David & Tami Kuhlmann; Elsa & Doug Felten	<b>Floral Guild:</b> Laurie Fons
<b>Ushers:</b> Gary & Laurie Fons, Judy Barrett, Joe Etter	<b>Sound:</b> Barbara Klatt
<b>Communion Assts:</b> Paten: Phyllis Rowe; Chalice: Steve & Teri Herron, John & Joyce Prange	



**ALL SAINTS SUNDAY – TO BE CELEBRATED ON NOVEMBER 11, 2018**– If you have a loved one that passed away in the last 12 months, you may have their name included in our All Saints Prayers by writing it where indicated on your attendance slip and placing it in the offering plate.

### HURRICANE RELIEF FUND

You can help our brothers and sisters whose lives have been upended by recent hurricanes by donating to Lutheran Disaster Response. **100% of your donation will be used towards this catastrophic event.** Simply make the check out to: Christ Lutheran Church & write *Hurricane Relief* in the memo line and place in offering plate.

**Please remember to turn off your cell phones**

THE CONGREGATION IS INVITED TO RESPOND WHERE PRINT IS IN **BOLD** AND MARKED WITH A **C**

*On this day we celebrate the heart of our faith: the gospel of Christ—the good news—that makes us free! We pray that the Holy Spirit would continue to unite the church today in its proclamation and witness to the world. In the waters of baptism we are made one body; we pray for the day that all Christians will also be one at the Lord’s table*

**GATHERING MUSIC**

*Please join us in song*

Dave & Tami Kuhlmann

*YOU WILL NEVER RUN AWAY / RendCollective*

***Intro***

You will never run away,  
You're forever mine  
You will never run away,  
You're by my side  
oh - - - oh - - - oh - - - - - - -  
oh - - - oh - - - oh - - - - - - -

***Verse 1***

Love wide as galaxies  
Love deeper than the sea  
Countless as all infinity  
Love like a shooting star  
Tearing apart the dark  
Shining for all eternity  
Shining for all eternity

***CHORUS:***

You will never run away,  
You're forever mine  
You will never run away,  
You're by my side  
You will never run away,  
You forever shine  
You will never run away,  
You're by my side

***Verse 2***

Love stronger than the grave  
Love rolled the stone away  
Rising with endless majesty  
Love takes us by the hand  
Love is the wildest dance  
You are the joy and fight in me  
You are the joy and fight in me

***Repeat CHORUS***

oh - - - oh - - - oh - - - - - - -  
oh - - - oh - - - oh - - - - - - -

***Bridge***

Hearts open wide, Hands lifted high  
Over the clouds up into the blue sky

Hearts open wide, Hands lifted high  
Over the clouds up into the blue sky

***Repeat CHORUS***

oh - - - oh - - - oh - - - - - - - (X 4)

**THE WELCOME**

**PRELUDE**

Elsa & Doug Felton

**CONFESSION AND FORGIVENESS** *(please stand as you are able)*

**P** Let us stand together as we are able, confess our sins in the presence of God and one another, and hear God’s promise of forgiveness.

**C** Gracious God, our sins are too heavy to carry, too real to hide, and too deep to undo. Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a consuming fire of judgment. Set us free from a past that we cannot change; open to us a future in which we can be changed; and grant us grace to grow more and more in your likeness and image, through Jesus Christ, the light of the world. **AMEN.**

P Rejoice with all creation around God's throne! The light of the risen Christ puts to flight all evil deeds, washes away sin, restores innocence to the fallen, casts out hate, brings peace, and humbles earthly pride. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C AMEN.

**OPENING SONG**

*The Church's One Foundation* / Nicholas



1 The church's one foun - da - tion is Je - sus Christ, her Lord;  
 2 E - lect from ev - 'rv na - tion. vet one o'er all the earth.  
 5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.  
 her char - ter of sal - va - tion one Lord, one faith, one birth:  
 and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;  
 one ho - ly name she bless - es, par - takes one ho - ly food,  
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.  
 and to one hope she press - es with ev - 'ry grace en - dued.  
 that we, like saints be - fore us, may see you face to face.

**THE GREETING**

P The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

**\*HYMN OF PRAISE**

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. | Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and  
strength, and hon - or, bless - ing, and glo - ry are his.  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of  
God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,  
glo - ry, and might be to God and the Lamb for - ev - er. A - men.  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was  
slain has be - gun his reign. Al - le - lu - ia.  
This is the feast of vic - to-ry for our God.  
Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**THE PRAYER OF THE DAY** (*said in unison*)

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN.

(*please be seated*)

**FIRST READING: Jeremiah 31:31-34**

*The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the Lord means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the Lord will forgive iniquity and not remember sin. Our hope lies in a God who forgets.*

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within

them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

R The Word of the Lord.

C Thanks be to God.

**PSALM 46** (*sung responsively*)

God is our ref- | uge and strength,  
a very present | help in trouble.

**Therefore we will not fear, though the | earth be moved,  
and though the mountains shake in the depths | of the sea;**

though its waters | rage and foam,  
and though the mountains tremble | with its tumult.

**There is a river whose streams make glad the cit- | y of God,  
the holy habitation of | the Most High.**

God is in the midst of the city; it shall | not be shaken;  
God shall help it at the | break of day.

**The nations rage, and the | kingdoms shake;  
God speaks, and the earth | melts away.**

The LORD of | hosts is with us;  
the God of Jacob | is our stronghold.

**Come now, regard the works | of the LORD,  
what desolations God has brought up- | on the earth;**

behold the one who makes war to cease in | all the world;  
who breaks the bow, and shatters the spear, and burns the | shields with fire.

“Be still, then, and know that | I am God;

I will be exalted among the nations; I will be exalted | in the earth.”

The LORD of | hosts is with us;  
the God of Jacob | is our stronghold.

**SECOND READING: Romans 3:19-28**

*Paul's words stand at the heart of the preaching of Martin Luther and the other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.*

Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by his grace as a gift, through the redemption that is in Christ Jesus,

whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law.

R The Word of the Lord.

C **Thanks be to God.**

**THE GOSPEL ACCLAMATION** (please stand as you are able)

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia!

**GOSPEL: John 8:31-36**

*Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin*

P The Holy Gospel according to St John, the 8<sup>th</sup> chapter.

C **Glory to you, O Lord.**

Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; and you will know the truth, and the truth will make you free.” They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to

sin. The slave does not have a permanent place in the household; the son has a place there forever. So if the Son makes you free, you will be free indeed.”

P The Gospel of the Lord

**C Praise to you, O Christ.**

*(please be seated)*

**THE SERMON**

**AFFIRMATION VS. CONFIRMATION**

Pastor Emil Klatt

*(please stand as you are able)*

**SONG OF THE DAY**

*Be Bold, Be Strong / arr: Daigle*

Be bold, be strong, for the Lord your God is with  
 you. Be bold, be strong, for the Lord your God is with  
 you. Do not be a - fraid, do not be dis - mayed.  
 Walk in faith and vic - to - ry,  
 walk in faith and vic - to - ry, walk in faith and vic -  
 - to - ry, for the Lord your God is with you.

*REPEAT ONCE*

**AFFIRMATION OF BAPTISM AND CONFIRMATION**

**PEYTON DEMARIA JACKIE SULLIVAN**

**Representative of Congregation:** These persons have been instructed in the Christian faith and desire to make public affirmation of their Baptism: **Peyton DeMaria** and **Jackie Sullivan**.

P Peyton & Jackie: we rejoice that you now desire to make public profession of your faith and assume greater responsibility in the life of our Christian community and its mission in the world. In Holy Baptism our Lord Jesus Christ received you and made you members of his Church.



In the community of God's people, you have learned from his Word God's loving purpose for you and all creation. You have been nourished at his holy table and called to be a witness to the Gospel of Jesus Christ. Now, therefore, I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church, the faith in which we baptize.

Do you renounce all the forces of evil, the devil, and all his empty promises?

**Confirmands: I do.**

*(CONGREGATION STANDS)*

P Do you believe in God the Father?

**C I believe in God, the Father almighty, creator of heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?

**C I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come again to judge the living and the dead.**

P Do you believe in God the Holy Spirit?

**C I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. AMEN**

P Let us pray for Peyton and Jackie, who are affirming their Baptism, and for all the baptized everywhere.

We pray that they may be redeemed from all evil and rescued from the way of sin and death. Lord, in your mercy,

**C hear our prayer.**

P That the Holy Spirit may open their hearts to your grace and truth. Lord, in your mercy.

**C hear our prayer.**

P That they may be kept in the faith and communion of your holy Church. Lord, in your mercy,

**C hear our prayer.**

P That they may be sent into the world in witness to your love. Lord, in your mercy,

**C hear our prayer.**

P That they may be brought to the fullness of your peace and glory. Lord, in your mercy,

**C hear our prayer.**

**\*PRAYERS OF INTERCESSION**

P Drawn to the light of Christ, made bold in the waters of baptism, and filled with the Spirit, we lift up our prayers in confidence that God loves us and listens to us...

*After each portion of the prayers:*

P Lord, in your mercy,

**C hear our prayer.**

P Good and gracious God, we ask all these things and whatever else you see that we need with a sure and certain hope in your goodness and mercy, through Jesus Christ our Savior.

**C AMEN**

*(CONGREGATION MAY BE SEATED)*

P Peyton and Jackie: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in Holy Baptism:  
to live among God's faithful people,  
to hear the word of God and share in the Lord's supper,  
to proclaim the good news of God in Christ through word and deed,  
to serve all people, following the example of Jesus,  
and to strive for justice and peace in all the earth?

*Each confirmand answers in turn:*

I do, and I ask God to help and guide me.

*Confirmands kneel*

P Let us pray: Merciful God, we thank you for Peyton and Jackie, whom you have made your own by water and the Word in Baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

**C AMEN**

P Father in heaven, for Jesus' sake, stir up in **Peyton** the gift of your Holy Spirit; confirm his faith, guide his life, empower him in his serving, give him patience in suffering, and bring him to everlasting life. Amen.

Father in heaven, for Jesus' sake, stir up in **Jackie** the gift of your Holy Spirit; confirm her faith, guide her life, empower her in her serving, give her patience in suffering, and bring her to everlasting life. Amen.

*(Pastor shares the peace with Confirmands)*

P Family of Christ Lutheran Church, please join me in recognizing: **Peyton DeMaria** and **Jackie Sullivan** as confirmed adult members of this congregation and the Church.

**\*THE PEACE** *(We may greet one another in the name of the Lord)*

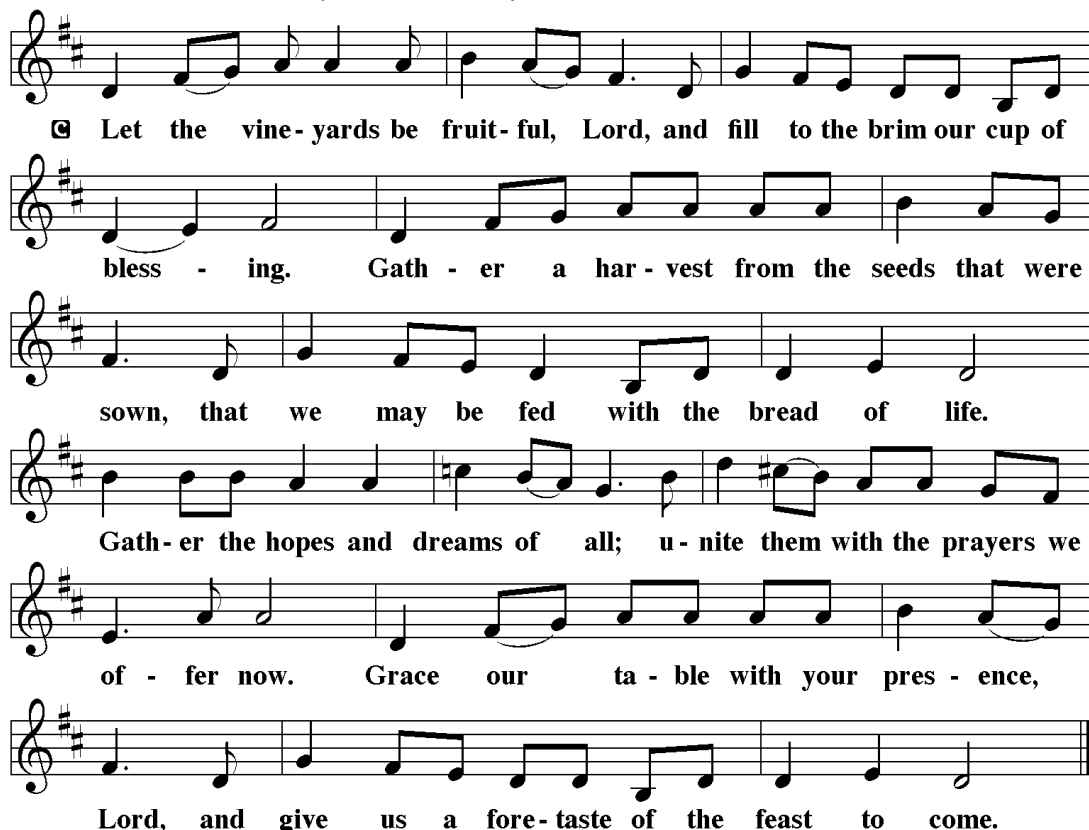
P The peace of the Lord be with you always.

**C And also with you.**

In preparation for Holy Communion, the congregation shares the Lord's peace with one another "Peace be with you."

**THE RETURNING OF GIFTS** *(please be seated)*

**THE RETURNING RESPONSE** *(please stand as you are able)*



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were  
sown, that we may be fed with the bread of life.  
Gath - er the hopes and dreams of all; u - nite them with the prayers we  
of - fer now. Grace our ta - ble with your pres - ence,  
Lord, and give us a fore-taste of the feast to come.

**THE RETURNING PRAYER** *(said in unison)*

Merciful God, everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ, our Lord. AMEN.

**\*THE GREAT THANKSGIVING**

P The Lord be with you.

C and also with you.


P Lift up your hearts

C We lift them to the Lord

P Let us give thanks to the Lord our God

C It is right to give our thanks & praise.

P It is indeed right, ...we praise your name and join their unending hymn...



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

P In the night in which he was betrayed, ...With this bread and cup, we remember our Lord's Passover from death to life, as we proclaim the mystery of faith.

C **Christ has died. Christ is risen. Christ will come again.**

P Pour out upon us the Spirit of your love, .... To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy Church now and forever.

C **AMEN.**

**\*THE LORD'S PRAYER (*SUNG in unison*)**

**Our Father, which art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,**

**as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory, forever. AMEN**

**INVITATION TO COMMUNION**

P These are the gifts of God for the people of God.

C **AMEN**

*(please be seated)*

**THE DISTRIBUTION OF COMMUNION**

*All baptized persons who believe in the real presence of Christ in our Sacrament for the forgiveness of sins are welcomed to commune. The elements will be received by Intinction. You will receive the Host from the Pastor; move to the chalice bearer to dip a portion of the Host in the wine. Grape juice is available as an alternative to the wine in the second chalice. Children not yet prepared to receive this sacrament are invited to come forward to receive a blessing. Please come forward at the direction of the ushers. If you choose, you may kneel at the rail for a moment of prayer and meditation after receiving the elements.*

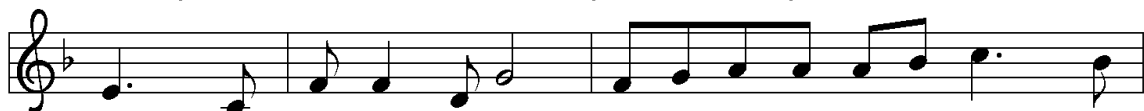
**THE DISTRIBUTION** *Lamb of God*



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

**Verse 1:** It doesn't matter what you've done,  
It doesn't matter where you're coming from.  
Doesn't matter where you've been,  
Hear me tell you, I forgive.

**CHORUS\*:** You're not guilty anymore, You're not filthy anymore,  
I love you, mercy is yours.  
You're not broken anymore, you're not captive anymore,  
I love you, mercy is yours.

**Verse 2:** Can you believe that this is true?  
Grace abundant I am giving you.  
Cleansing deeper than you know, All was paid for long ago.

**\*CHORUS**

There is now therefore no condemnation for those who are in Jesus.

**\*CHORUS**

You are spotless...You are holy...You are faultless...You are whole...  
You are righteous...You are blameless...You are pardoned...You are mine

**\*CHORUS**

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DOWN TO THE RIVER/ Kraus

As I went down in the river to pray  
Studying about that good old way,  
And who shall wear the robe and crown  
Good Lord, show me the way.

O \_\_\_\_\_ let's go down,  
Let's go down, come on down,

O \_\_\_\_\_ let's go down,  
Down in the river to pray.

1. SISTERS    2. BROTHERS    3. FATHERS    4. MOTHERS    5. SINNERS
- 

*(please stand as you are able)*

**THE POST COMMUNION BLESSING** *(please stand as you are able)*

**THE POST-COMMUNION CANTICLE**

We, the chil-dren of light, — go forth with a song in our hearts.

— We, the chil - dren of light, — go

forth with a song in our hearts. — Filled with the Spir - it and

10

marked with the sign, thank-ful to God in the name of Christ, the

12

chil-dren of light go forth with a song in our hearts. —

**POST COMMUNION PRAYER**

**P** Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord.

**C** AMEN

**THE BLESSING**

**THE CLOSING SONG**

*A Mighty Fortress / Luther*

1 A might - y for - tress is our God, a sword and shield vic -  
 2 No strength of ours can match his might! We would be lost, re -  
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -  
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and  
 ject - ed. But now a cham - pion comes to fight, whom  
 your us, we trem - ble not, un - moved we stand; they  
 fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe  
 God him - self e - lect - ed. You ask who this may be?  
 can - not o - ver - pow'r us. Let this world's ty - rant rage;  
 weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might  
 The Lord of hosts is he! Christ Je - sus, might - y Lord,  
 in bat - tle we'll en - gage! His might is doomed to fail;  
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.  
 God's on - ly Son, a - dored. He holds the field vic - to - rious.  
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.  
 they can - not win the day. The king - dom's ours for - ev - er!

## THE DISMISSAL

P Let us go with God and remember our mission...

C We are disciples of Jesus, *Growing* in faith, *Serving* our community and *Connecting* others to Christ. Thanks be to God!

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*The altar flowers today are given by:*

1. *Manfred & Silke Pyrlík in honor of their 20<sup>th</sup> wedding anniversary*
2. *The Sullivan, DeMaria & Reinhardt families in honor of our Confirmands*

**SERMONS:** Printed copies are available on the counter in the narthex. You may also request a copy being sent to you via email through the office ([info@clchhi.com](mailto:info@clchhi.com))

**PRAYER CARES:** Suzy Makalous<sup>4</sup>, Stage 4 lung cancer (getting treatment in Kansas City); Family of Jan & Buzz Peoples<sup>3</sup>, who both died in October; William Mayfield<sup>3</sup>, (brother-in-law of John Babbitts) recovering from 10/19 back surgery; Bette Kilduff<sup>3</sup> as she mourns the sudden death of her son; Bob Harding<sup>2</sup>, recovering from knee replacement surgery; Bud Ehlers<sup>2</sup>; Bob Polk<sup>2</sup>; Herman Heins<sup>1</sup>, (brother of Herb Heins) heart attack and aortic aneurysm; Jane Stephens, (sister of Sandy Heins) lung cancer; Lisa Zodtner<sup>1</sup>, recovering from breast cancer surgery; George Kline\*; Gary Gregory\*, (son of Lois Gregory) healing; Donna Putrino\*, ALL service personnel; ALL those suffering from natural disasters. // \*Ongoing prayer need. **Please use the Blue Cards in the Pew Racks to forward a prayer concern or update to the office.**

### This Week at CLC

**DEADLINE for November BRIDGE articles..... Tuesday, 5:00 p.m.**  
Women's AA Meeting (Parlor)..... Wednesday, 1:00 p.m.  
Choir Rehearsal..... Wednesday, 3:45 p.m.  
Hand Bell Choir..... Wednesday, 5:00 p.m.  
Soup Kitchen..... Thursday, 12:00 Noon  
Offices Closed..... Friday  
AA Meeting (Sales Crafts Room)..... Friday, 5:00 p.m.  
Wedding Rehearsal (non-member)..... Friday, 5:00 p.m.  
Wedding (non-member) (reception in Heinrichs to follow)..... Saturday, 3:00 p.m.  
**Blended Worship w/Holy Communion ..... Sunday, 8:30 a.m.**  
**Coffee Fellowship & Faith Formation Classes..... Sunday, 9:45 a.m.**  
**Traditional Worship w/Holy Communion..... Sunday, 10:30 a.m.**

## MINISTRY OPPORTUNITIES

*MY NAME IS \_\_\_\_\_ AND MY MINISTRY IS \_\_\_\_\_....*

**ST. JAMES SOUP KITCHEN:** CLC is called to mission at the soup kitchen **EVERY THURSDAY** of the month! Why not come by and **offer your hands in service** on a Thursday? If you are interested in volunteering or simply want more information **Please Contact Alice Graeb -- 740-298-1086 or the church office.**

### **BACK PACK BUDDIES:**

**We will be: Setting up food at 4:15 p.m. on Wednesday, Nov. 7**

**Packing backpacks at 10:30 a.m. on Thursday, Nov. 8 (in Heinrichs Hall)**

Interested in helping out? Please give Doris a call or email to discuss what you can do.  
Doris Stickel, 843-842-4710, dlstickel@aol.com



*“helping our island neighbors in need  
by providing basic assistance in emergency situations”*

The **DEEP WELL PROJECT** is the only private non-profit social service agency on Hilton Head whose mission is to provide emergency and short-term relief services for people living on Hilton Head.

The **NOVEMBER Food Collection Sunday is Nov. 4**. Deep Well's food pantry is gearing up for the holidays. **Please pick up a shopping list in the narthex** for our current needs.

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### CLC FALL STEWARDSHIP CAMPAIGN FOR FY 2019



When we embarked on our fall Stewardship Campaign on Sunday, October 7, you were asked to complete the following homework assignment:

1. Consider why you have what you have;
2. Consider making a list of blessings or gifts that move you to offer prayers of thanksgiving to God; and,
3. As you look at the gifts God has given you, consider how He wants you to use them.

Hopefully, this exercise has helped to clarify your understanding of what it means to be a faithful steward.

During the past few weeks, you have also heard from several of our church leaders concerning the ways and means our church utilizes the tithes and offerings it receives in an effort to fulfill our mission statement. In other words, the ways and means we are growing in faith, serving our community, and connecting others to Christ.

Throughout this stewardship emphasis, we hope you have confirmed how God entrusts us with His gifts, and how we are to be held accountable to Him for how we manage them. One writer said, “Stewardship is our responsibility to manage God’s property.” Therefore, as stewards, our giving should be motivated by the joy and gratitude we have to God for His love and generosity to us and for the purpose of the building up of the Body of Christ, the church.

Hopefully, you have also seen that there is far more that you can do . . . that we all can do. God’s expectations for us at CLC are clearly in sight. So, as a church family, let us show our gratitude to our Lord by carefully managing what we have, and thereby fulfill God’s expectations for Christ Lutheran Church.

In Christian Fellowship,  
Jim Breland, Stewardship Chairperson