

WELCOME TO



Christ
Lutheran
Church
& Preschool

MISSION STATEMENT

We are disciples of Jesus
Growing in faith, **Serving** our community
And **Connecting** others to Christ

TWENTY-FOURTH SUNDAY AFTER PENTECOST

November 4, 2018

Worship with Holy Communion --- 10:30 a.m.

The Rev. Dr. Emil H. Klatt, III

Silke Pyrlik, Director of Christian Life Jim Fritz, Director of Music

829 William Hilton Parkway, Hilton Head Island, SC 29928-3416

843-785-5560 · ☎ www.clchhi.org ☎ www.facebook.com/CLCHHI

Christ Lutheran Church Preschool: 843-785-6570

Welcome to Christ Lutheran Church

If you are a visitor, please know of our delight in having you in our midst. Join with us in the praise of God and at the Lord's Table. We practice open communion inviting all baptized Christians to share in Holy Communion. Children not yet prepared to receive this sacrament are invited to come forward and receive a blessing. We hope you will return and worship with us regularly.

Children are always welcome in our worship. *A quiet corner is available at the back of the sanctuary if parents need a place to take their young children during the service. There are 'Quiet Bags' and other activities children can take to their seats.*

**Please take a moment to sign your attendance slip,
and mark ministries/fellowship that interest you -- to be placed in the offering plate.
Visitors, please provide your mailing address so we can acknowledge your presence.**

Members, please provide any updates or changes to your contact information.

The Lord's Supper

We believe that the body and blood of Christ are truly present in the bread and wine in Holy Communion, and that through this gift we receive forgiveness of sin, life, and salvation. We invite you to come to the Lord's Table to receive this gift. Both wine (dark) and grape juice (light) are offered as well as gluten free wafers (please ask the Pastor for one at communion). Those unable to come forward should mention this to an usher; the pastor will serve you in your pew.

Bring a Friend

INVITE someone to worship with you. Being a disciple is important! Someone you know needs the Lord's power and a place to worship and serve. In your circle of influence, be an influence for Jesus Christ. Your invitation can change a life!

Prayer Requests

Prayer request cards are located in the pew racks. You may include someone in today's prayers, by speaking the name as prompted during that portion of the service. You may also fill out a blue prayer card and place it in the offering plate for a name to be included in the prayer team's weekly prayers and/or the Sunday Bulletin -- Or *email your request to our office at info@clchhi.com by Tuesday noon of that week.*

Serving in Worship Today

Lector: Jennifer Brown

Nov. 11 Lector: Rita Hungate

Cantor: Susie Fidler

Altar Guild: Nancy Englund, Paulette Stefanik

Ushers: Tom & Sandy Martin; Nolan Hanson, Nancy Englund

Communion Assts: Paten: Jennifer Brown; Chalices: Steve & Teri Herron; Susie Fidler, Joe Etter

Coffee Fellowship: Jackie Longo **Floral Guild:** Laurie Fons **Sound:** Barbara Klatt

In the event of a medical emergency, a defibrillator is located on the right side of the hallway wall leading from the sitting area into Heinrich Hall.

***If physically able, please stand.**

Please remember to turn off your cell phones.

THE CONGREGATION IS INVITED TO RESPOND WHERE PRINT IS IN **BOLD** AND MARKED WITH A **C**

The rich man who comes to ask Jesus what he should do to inherit eternal life is a good man, sincere in his asking. Mark's gospel is alone in saying that Jesus looked on him and loved him. Out of love, not as judgment, Jesus offers him an open door to life: sell all you own and give it to the poor. Our culture bombards us with the message that we will find life by consuming. Our assemblies counter this message with the invitation to find life by divesting for the sake of the other.

WELCOME & ANNOUNCEMENTS

PRELUDE

Rock of Ages / Hastings

***ORDER FOR CONFESSION AND FORGIVENESS** *All should make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P Blessed be the God and Father of our Lord † Jesus Christ, by whose Spirit we have been reborn to a living hope through the resurrection of Jesus Christ from the dead.

C AMEN

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C AMEN.

P Rejoicing in Christ's victory over sin and death, let us come before God who calls us to repentance. *Silence for reflection and self-examination*

P Gracious God,

C **you sent your son to die and rise to new life in order that death might be brought to an end and that we might live a new life in Him. Yet we confess that we too often have chosen to remain captive to doubt and fear and ways that lead to death. By our thoughts, words, and actions, we have scorned your love, diminished the lives of others, and defaced your image in us. Forgive us for Jesus' sake, and enable us by His resurrection power to live no longer for ourselves but for Him who died and rose again for us.**

P Rejoice with all creation around God's throne! The light of the risen Christ puts to flight all evil deeds, washes away sin, restores innocence to the fallen, casts out hate, brings peace, and humbles earthly pride. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C AMEN



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

***THE PRAYER OF THE DAY** (*said in unison*)

Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord. AMEN.

FIRST READING: Amos 5:6-7, 10-15

Amos was a herdsman by profession and a prophet by God's call. During a time of great prosperity in the northern kingdom of Israel, the prophet speaks to the wealthy upper class. He warns his listeners that fulfilling God's demand for justice brings blessing, while corruption and oppression incur God's wrath.

Seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine.

For I know how many are your

transgressions, and how great are your sins— you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the LORD, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

R The Word of the Lord.

C **Thanks be to God.**

PSALM 90:12-17 (*The congregation sings the words in bold print.*)

¹²So teach us to num- | ber our days
that we may apply our | hearts to wisdom.

¹³**Return, O LORD; how long | will you tarry?**
Be gracious | to your servants.

¹⁴Satisfy us by your steadfast love | in the morning;
so shall we rejoice and be glad | all our days.

¹⁵**Make us glad as many days as you af- | flicted us**
and as many years as we suf- | fered adversity.

¹⁶Show your ser- | vants your works,
and your splendor | to their children.

¹⁷**May the graciousness of the Lord our God | be upon us;**
prosper the work of our hands; pros- | per our handiwork.

SECOND READING: Hebrews 4:12-16

We cannot hide our thoughts, desires, and actions from God, to whom we are completely accountable. Nevertheless, Jesus understands our human weakness and temptations, because he also experienced them. Therefore we can approach the throne of grace to receive divine mercy from Christ.

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to

our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin.

Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

R The Word of the Lord.

C **Thanks be to God.**

***THE GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

***GOSPEL: Mark 10:17-31**

Jesus has been teaching his disciples about what is most valued in God's eyes. Now, a conversation with a rich man brings his message home to the disciples in a way that is surprising but unforgettable.

P The Holy Gospel according to St. Mark, the 10th chapter.

C **Glory to you, O Lord.**

As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I

have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the

kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we

have left everything and followed you.”

Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

P The Gospel of the Lord

C **Praise to you, O Christ.**

CHILDREN’S SERMON

Pastor Emil Klatt

THE SERMON

MAKE IT RUN, BROTHER!

Pastor Emil Klatt

*THE APOSTLES’ CREED

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. AMEN**

*THE PRAYERS OF INTERCESSION

P Drawn to the light of Christ, made bold in the waters of baptism, and filled with the Spirit, we lift up our prayers in confidence that God loves us and listens to us ...

After each portion of the prayers:

P Lord, in your mercy

C **hear our prayer.**

P Good and gracious God, we ask all these things and whatever else you see that we need with a sure and certain hope in your goodness and mercy, through Jesus Christ our Savior.

C **AMEN.**

***THE PEACE** (*We may greet one another in the name of the Lord*)

P The peace of the Lord be with you always.

C **And also with you.**

THE RETURNING OF GIFTS

***THE RETURNING RESPONSE**

*Praise God from whom all blessings flow, Praise him all creatures here below
Praise him above ye heav'n-ly host, Praise Father, Son and Holy Ghost. AMEN.*

***THE RETURNING PRAYER** (*said in unison*)

Merciful God, everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ, our Lord. AMEN.

***THE GREAT THANKSGIVING**

P The Lord be with you.

C **and also with you.**

P Lift up your hearts

C **We lift them to the Lord**

P Let us give thanks to the Lord our God

C **It is right to give our thanks & praise.**

P It is indeed right, our duty ... we praise your name and join their unending hymn



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

P In the night in which he was betrayed, ... With this bread and cup, we remember our Lord's Passover from death to life, as we proclaim the mystery of faith.

C **Christ has died. Christ is risen. Christ will come again.**

P Pour out upon us the Spirit of your love, To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy Church now and forever.

C **AMEN.**

***THE LORD'S PRAYER** (*SUNG in unison*)

Our Father, which art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,

as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory, forever. **AMEN**

***INVITATION TO COMMUNION**

P The gifts of God for the people of God.

C **AMEN.**

THE DISTRIBUTION OF COMMUNION

All baptized persons who believe in the real presence of Christ in our Sacrament for the forgiveness of sins are welcomed to commune. Our Eucharistic celebration will be offered by Intinction at the head of the aisle. You will receive the Host from the Pastor or Paten Bearer; move to the Chalice Bearer to dip a portion of the Host in the wine. Grape juice is available as an alternative to the wine in the second chalice. Children not yet prepared to receive this sacrament are invited to come forward to receive a blessing. If you prefer to receive the bread from the Pastor, please move to that side of the aisle.

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

HYMNS DURING DISTRIBUTION

*Jesus Calls Us; O'er the Tumult
Let Us Break Bread Together*

ELW 696

ELW 471

***THE POST COMMUNION BLESSING**

***THE POST COMMUNION CANTICLE**



C Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.



He re-calls his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

***POST COMMUNION PRAYER**

P Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord.

C AMEN

***THE BENEDICTION**

***THE CLOSING HYMN**

My Faith Looks Up To Thee

ELW 759

***THE DISMISSAL**

P Let us go with God and remember our mission...

C We are disciples of Jesus, *Growing in faith, Serving our community,*
and *Connecting* others to Christ. **Thanks be to God!**

POSTLUDE

Postlude in C minor / Walther

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The altar flowers today are given by:

*Jim & Emily Breland with love and in celebration of the marriage of
Jade and Jim Breland*

SERMONS: Printed copies are available on the counter in the narthex. You may also request a copy to be sent to you via email through the office (info@clchhi.com) or phone Barbara at 843-785-5560.

PRAYER CARES: Lydia Springer⁴, (aunt of Sarah DeMaria) *spinal fractures & infection*; Suzy Makalous^{*}, *Stage 4 lung cancer (getting treatment in Kansas City)*; Family of Jan & Buzz Peoples², *who both died in October*; William Mayfield², (brother-in-law of John Babbitts) *recovering from 10/19 back surgery*; Bette Kilduff² *as she mourns the sudden death of her son*; Bob Harding¹, *recovering from knee replacement surgery*; Bud Ehlers¹; Bob Polk¹; Herman Heins, (brother of Herb Heins) *heart attack and aortic aneurysm*; Lisa Zodtner, *recovering from breast cancer surgery*; George Kline^{*}; Gary Gregory^{*}, (son of Lois Gregory) *healing*; Donna Putrino^{*}, ALL service personnel; ALL those suffering from natural disasters. // *Ongoing prayer need. **Please use the Blue Cards in the Pew Racks to forward a prayer concern or update to the office.**

This Week at CLC

ELECTION DAY (Heinrichs)	Tuesday, 7 am – 7 pm
Women's AA Meeting (Conference Room)	Wednesday, 1:00 p.m.
Choir Practice	Wednesday, 3:45 p.m.
Back Pack Buddies Set Up	Wednesday, 4:15 p.m.
Hand Bell Practice	Wednesday, 5:00 p.m.
CONNECTED Faith Encounter	Wednesday, 6:00 p.m.
Back Pack Buddies Packing	Thursday, 10:30 a.m.
Soup Kitchen	Thursday, 12:00 noon
Heritage Library Foundation Set UP	Thursday, Noon
Heritage Library Foundation Event	Friday, 9:00 a.m.
Offices Closed	Friday
AA Meeting (Heinrich Hall)	Friday, 5:00 p.m.
Blended Worship w/Holy Communion	Sunday, 8:30 a.m.
Coffee Fellowship & Faith Formation Classes	Sunday, 9:45 a.m.
Traditional Worship w/Holy Communion	Sunday, 10:30 a.m.



ALL SAINTS SUNDAY – WILL BE CELEBRATED ON NOVEMBER 11, 2018 – If you have a loved one that passed away in the last 12 months, you may have their name included in our All Saints Prayers by writing it where indicated on your attendance slip and placing it in the offering plate.

CONNECTED Faith Encounter

CONNECTED will meet on Wednesdays Nov. 7 & 14.



Our overall question will be...

"How to BE a Christian in the 21st Century?"

On Nov. 7 we will be discussing:

Living the Golden Rule

"Compassion is the Key to unlocking the Value of Empathy"

'Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength. The second is this: 'Love your neighbor as yourself. There is no commandment greater than these.' Mark 12:30-31

Come and dig deeper with us as we discover the value of empathy!

Please join us in wrestling with the challenge to not only know about Jesus but to actually live a life that mirrors that we know Jesus!

Wednesdays at 6 p.m. in Heinrichs Hall, light pizza and salad supper provided.

Free will offering welcomed!

MINISTRY OPPORTUNITIES

MY NAME IS _____ AND MY MINISTRY IS _____....

SOUP KITCHEN: CLC is called to mission at the soup kitchen **EVERY**

THURSDAY of the month! Why not come by and **offer your hands in service** on a Thursday? If you are interested in volunteering or simply want more information, contact **Alice Graeb -- 740-298-1086 or the church office**



Food Shopping List for Deep Well---

Please, never forget that while there is great wealth on Hilton Head, it remains an island with many needy residents. Our church mission is to serve our community---all residents!

The **NOVEMBER Food Collection is ongoing.** When you shop, please pick up a bright pink shopping list in the narthex or use the list on the back cover of this bulletin. and consider adding some of the listed items to your cart

For answers to questions or further information contact Chris Wilcox at 843-342-9711.

BACK PACK BUDDIES:

We will be: Setting up food at 4:15 p.m. on Wednesday, Nov. 7

Packing backpacks at 10:30 a.m. on Thursday, Nov. 8 (in Heinrichs Hall)

Interested in helping out? Please give Doris a call or email to discuss what you can do. Doris Stickel, 843-842-4710, dlstickel@aol.com

USHERS Needed: Our Sunday morning ushers are the first to welcome members and visitors as they arrive to join us in worship. We are in need of folks to assist with this important ministry, particularly for the 10:30 service. If you are interested in finding out more about what is involved in these duties, please be in touch with Ed Barrett 843-836-2209 or eabokey10@hargray.com



COMMEMORATIONS THIS WEEK ON THE CHURCH CALENDAR

Wednesday, November 7 - JOHN CHRISTIAN FREDERICK HEYER, died 1873; BARTHOLOMAEUS ZIEGENBALG, died 1719; LUDWIG NOMMENSEN, died 1918; missionaries

Three missionaries are commemorated on this date. **Heyer** was the first missionary sent out by American Lutherans. Ordained in 1820, he established Sunday schools and taught at Gettysburg College and Seminary. Heyer became a missionary in the Andhra region of India. During a break in his mission work he received the M.D. degree from what would later be Johns Hopkins University.

Bartholomaeus Ziegenbalg (ZEEG-en-balg) was a missionary to the Tamils of Tranquebar on the southeast coast of India. The first convert to Christianity was baptized about ten months after Ziegenbalg began preaching. His missionary work was opposed by the local Hindus and also by Danish authorities in that area. Ziegenbalg was imprisoned for his work on a charge of converting the natives. Today, the Tamil Evangelical Lutheran Church carries on his work.

Ludwig Ingwer Nommensen was born in Schleswig-Holstein, Germany. In the early 1860s he went to Sumatra to serve as a Lutheran missionary. His work was among the Batak people, who had previously not seen Christian missionaries. Though he encountered some initial difficulties, the missions began to succeed following the conversion of several tribal chiefs. Nommensen translated the scriptures into Batak while honoring much of the native culture.



NOVEMBER Food Shopping List

There are several new food support programs getting off the ground at Deep Well. One initiative is in response to a request from the Hunger Coalition and the HHI Creative Arts Elementary School to provide a daily snack to several at risk classes of students from late October through the end of the school year.

The other initiative is a new food support program partnered with The Children's Center. This weekend food program will provide 50 bags per week to the neediest working families using the daycare provided by the Children's Center.

Deep Well's food pantry is gearing up for the holidays. The needs are the following items:

Food Items:

- Jiffy Corn Muffin Mix boxes
- Chicken Broth--15 oz. cans
- Pumpkin Pie Filling--15 oz. cans
- Cream of Mushroom Soup--15 oz. cans
- Juice Bottles (100% natural juice, no added sugar)
- Grape Jelly
- Spaghetti Sauce & Spaghetti Pasta
- Canned Mixed Vegetables
- Canned Tomatoes (sauce, stewed, cubed, crushed, paste, crushed etc.)
- Canned Baked Beans

Non-Food Items:

- Bars of soap
- Dish soap
- Baby wipes
- Toothpaste & Toothbrushes

Please bring any donations (again please check expiration dates) to church and drop them off in the blue wagon in the Narthex. Thank you!!

For answers to questions or further information contact Chris Wilcox at 843-342-9711.