

WELCOME TO



Christ
Lutheran
Church
& Preschool

MISSION STATEMENT

We are disciples of Jesus
Growing in faith, **Serving** our community
And **Connecting** others to Christ

FIRST SUNDAY IN ADVENT

December 2, 2018

Worship with Holy Communion --- 10:30 a.m.

The Rev. Dr. Emil H. Klatt, III

Silke Pyrlik, Director of Christian Life Jim Fritz, Director of Music

829 William Hilton Parkway, Hilton Head Island, SC 29928-3416

843-785-5560 · ☎ www.clchhi.org ☎ www.facebook.com/CLCHHI

Christ Lutheran Church Preschool: 843-785-6570

Welcome to Christ Lutheran Church

If you are a visitor, please know of our delight in having you in our midst. Join with us in the praise of God and at the Lord's Table. We practice open communion inviting all baptized Christians to share in Holy Communion. Children not yet prepared to receive this sacrament are invited to come forward and receive a blessing. We hope you will return and worship with us regularly.

Children are always welcome in our worship. *A quiet corner is available at the back of the sanctuary if parents need a place to take their young children during the service. There are 'Quiet Bags' and other activities children can take to their seats.*

**Please take a moment to sign your attendance slip,
and mark ministries/fellowship that interest you -- to be placed in the offering plate.
Visitors, please provide your mailing address so we can acknowledge your presence.**

Members, please provide any updates or changes to your contact information.

The Lord's Supper

We believe that the body and blood of Christ are truly present in the bread and wine in Holy Communion, and that through this gift we receive forgiveness of sin, life, and salvation. We invite you to come to the Lord's Table to receive this gift. Both wine (dark) and grape juice (light) are offered as well as gluten free wafers (please ask the Pastor for one at communion). Those unable to come forward should mention this to an usher; the pastor will serve you in your pew.

Bring a Friend

INVITE someone to worship with you. Being a disciple is important! Someone you know needs the Lord's power and a place to worship and serve. In your circle of influence, be an influence for Jesus Christ. Your invitation can change a life!

Prayer Requests

Prayer request cards are located in the pew racks. You may include someone in today's prayers, by speaking the name as prompted during that portion of the service. You may also fill out a blue prayer card and place it in the offering plate for a name to be included in the prayer team's weekly prayers and/or the Sunday Bulletin -- Or *email your request to our office at info@clchhi.com by Tuesday noon of that week.*

Serving in Worship Today

Lector: Marajeane Zodtner

Cantor: Susie Fidler

Altar Guild: Nancy Englund, **Ushers:** Nolan Hanson, Nancy Englund, Gary & Leslie Heavener

Communion Assts:

Paten: Phyllis Novosad; Chalices: Steve & Teri Herron, Susie Fidler, Kathy Reynolds

Coffee Fellowship: Tami Kuhlmann **Floral Guild:** Jennifer Bayer **Sound:** Barbara Klatt

In the event of a medical emergency, a defibrillator is located on the right side of the hallway wall leading from the sitting area into Heinrich Hall.

***If physically able, please stand.**

Please remember to turn off your cell phones.

THE CONGREGATION IS INVITED TO RESPOND WHERE PRINT IS IN **BOLD** AND MARKED WITH A **C**

Advent is about the “coming days.” God’s people have always lived in great expectation, but that expectation finds specific, repeated enunciation in the texts appointed for these four weeks. The ancients anticipated a “righteous Branch to spring up for David.” The Thessalonians awaited “the coming of our Lord Jesus with all the saints.” Our Lord’s contemporaries hoped for the time “to stand before the Son of Man.” With them we eagerly await the coming days: another Christmas celebration, a second coming, and the advent of our Lord in word and supper.

THE WELCOME

PRELUDE

Wake, Awake / Kickstat

***CONFESSION AND FORGIVENESS**

P Blessed be the Holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C AMEN

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C AMEN.

P Let us confess our sin in the presence of God and of one another and hear God’s promise of forgiveness.

Silence for reflection and self-examination

P Gracious God,

C have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. AMEN.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C AMEN

*THE GREETING

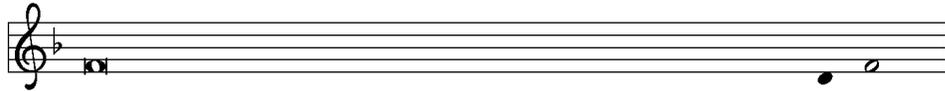
P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all,

C **And also with you.**

*KYRIE



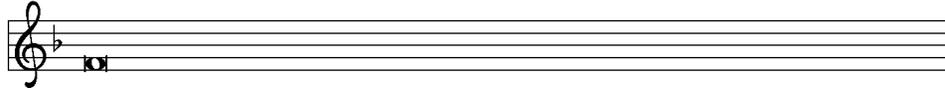
In peace, let us pray to the Lord. **Lord, have mer - cy.**



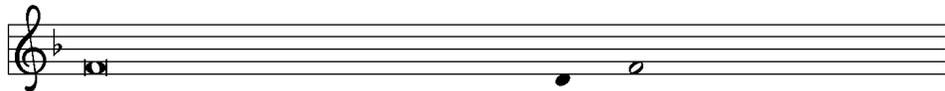
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



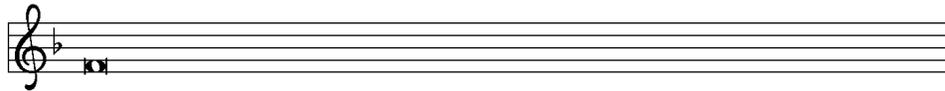
For the peace of the whole world, for the well-being of the church of God,



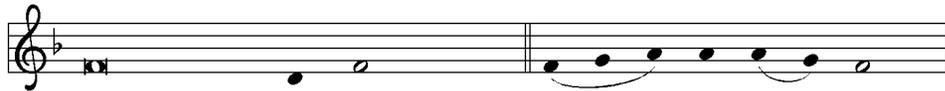
and for the unity of all, let us pray to the Lord.



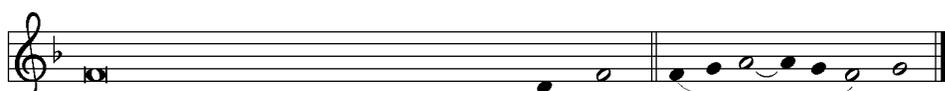
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

***THE PRAYER OF THE DAY** *(said in unison)*

Stir up your power, Lord Christ, and come. By your merciful protection alert us to the threatening dangers of our sins, and redeem us for your life of justice, for you live and reign with the Father and the Holy Spirit, one God, now and forever. AMEN.

***THE BLESSING OF THE ADVENT WREATH**

Light One Candle to Watch for Messiah

ELW 240

(verse 1)

P Blessed are you, O Lord our God, ruler of the universe. You call all nations to walk in your light and to seek your ways of justice and peace, for the night is past, and the dawn of your coming is near. Bless us as we light the first candle of this wreath. Rouse us from sleep, that we may be ready to greet our Lord when he comes and welcome him into our hearts and homes, for he is our light and our salvation. Blessed be God forever.

C AMEN

FIRST READING: Jeremiah 33:14-16

In the Old Testament, “righteousness” often has to do with being faithful in relationship. God acts righteously both in punishing Israel for its sin and in having mercy. In today’s reading, Jerusalem’s future name—“The Lord is our righteousness”—proclaims that the Lord is even now working salvation for Israel.

The days are surely coming, says the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days

Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: “The LORD is our righteousness.

R The Word of the Lord.

C **Thanks be to God.**

PSALM 25:1-10 *(The congregation sings the words in bold print.)*

¹To | you, O LORD,
I lift | up my soul.

²**My God, I put my trust in you; let me not be | put to shame,
nor let my enemies triumph | over me.**

³Let none who look to you be | put to shame;
rather let those be put to shame | who are treacherous.

⁴**Show me your | ways, O LORD,
and teach | me your paths.**

⁵Lead me in your | truth and teach me,
for you are the God of my salvation; in you have I trusted all | the day long.

⁶**Remember, O LORD, your compas- | sion and love,
for they are from | everlasting.**

⁷Remember not the sins of my youth and | my transgressions;
remember me according to your steadfast love and for the sake of your good- | ness,

O LORD.

⁸**You are gracious and up- | right, O LORD;
therefore you teach sinners | in your way.**

⁹You lead the low- | ly in justice
and teach the low- | ly your way.

¹⁰**All your paths, O LORD, are steadfast | love and faithfulness
to those who keep your covenant and your | testimonies.**

SECOND READING: 1 Thessalonians 3:9-13

Upon Timothy's report from the congregation at Thessalonica, Paul is exuberant with gratitude for them. In this passage from his letter, Paul voices overflowing thanks, joy, and blessings for the people of this growing church.

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and

abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

R The Word of the Lord.

C **Thanks be to God.**

*THE GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

*** GOSPEL: Luke 21:25-36**

God will fulfill God's purposes and, already, hidden signs of that fulfillment abound. On that great day there will be dismay, perplexity, confusion, and terror, but God's people shall be given strength to stand boldly and receive God's promised redemption.

P The Holy Gospel according to St. Luke, the 21st chapter.

C Glory to you, O Lord.

[Jesus said:] "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near."

Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the

kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.

"Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

P The Gospel of the Lord

C Praise to you, O Christ.

CHILDREN'S MESSAGE

Pastor Emil Klatt

ANTHEM

Bethlehem Wind / Martin
Elsa Felten – Flute

THE SERMON

HOW DARK IS IT?

Pastor Emil Klatt

***THE NICENE CREED**

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

***THE PRAYERS OF INTERCESSION**

P Waiting for the fulfilment of our hope in Christ's promised coming, we pray for the church, those in need, and all of God's creation ...

After each portion of the prayers:

P Lord, in your mercy, C **hear our prayer.**

P Good and Gracious God, we ask all these things and whatever else you see that we need, with a sure and certain hope in your goodness and mercy, through Jesus Christ our Savior.

C **AMEN.**

***THE PEACE** (*We may greet one another in the name of the Lord*)

P The peace of the Lord be with you always.

C **And also with you.**

In preparation for Holy Communion, the congregation shares the Lord's peace with one another "*Peace be with you.*"

THE RETURNING OF GIFTS

***THE RETURNING RESPONSE**

*Praise God from whom all blessings flow, Praise him all creatures here below
Praise him above ye heav'n-ly host, Praise Father, Son and Holy Ghost. AMEN.*

***THE RETURNING PRAYER** (*said in unison*)

God of abundance, we return to you from the gifts which you have first entrusted to us, and with them our very lives. Teach us patience and hope as we care for all those in need until the coming of your Son, our Savior and Lord. AMEN.

***THE GREAT THANKSGIVING**

P The Lord be with you.

C and also with you.

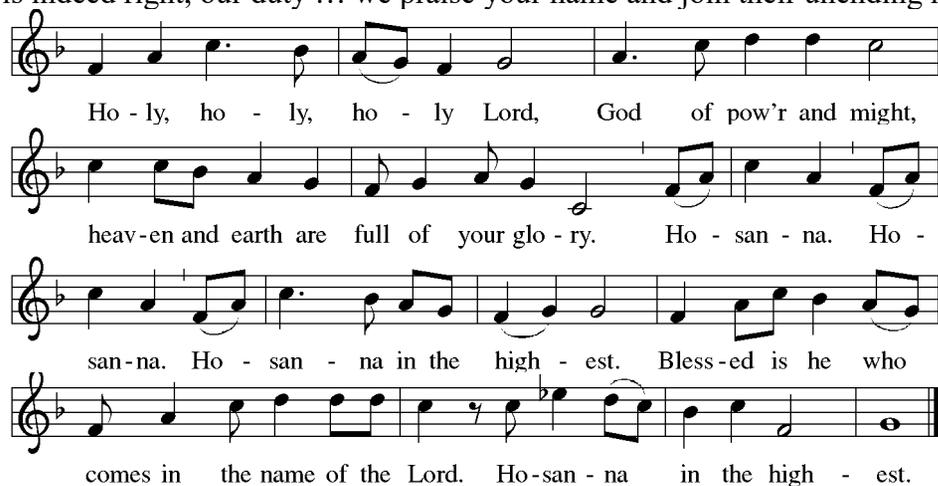
P Lift up your hearts

C We lift them to the Lord

P Let us give thanks to the Lord our God

C It is right to give our thanks & praise.

P It is indeed right, our duty ... we praise your name and join their unending hymn...



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

P In the night in which he was betrayed, ... With this bread and cup, we remember our Lord's Passover from death to life, as we proclaim the mystery of faith.

C Christ has died. Christ is risen. Christ will come again.

P Pour out upon us the Spirit of your love, To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy Church now and forever.

C AMEN.

***THE LORD'S PRAYER** (*SUNG in unison*)

**Our Father, which art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,**

**as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory, forever. AMEN**

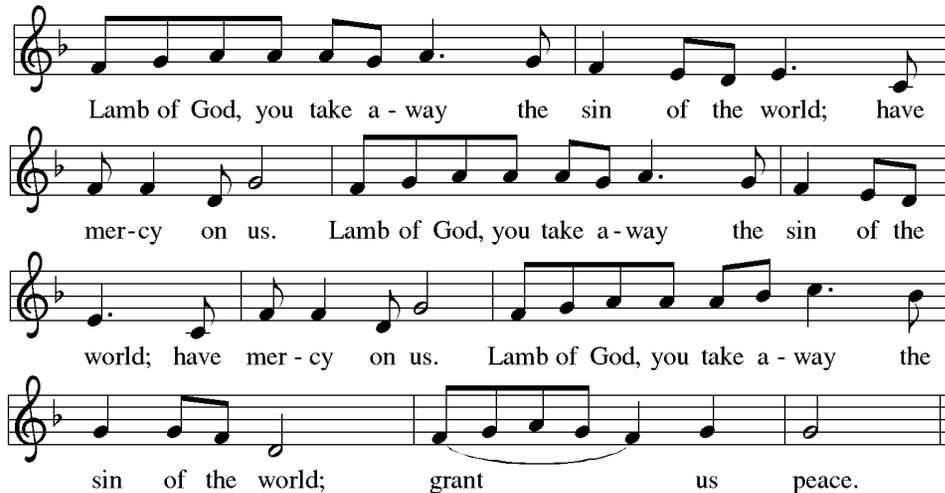
***INVITATION TO COMMUNION**

P The gifts of God for the people of God.

C AMEN.

THE DISTRIBUTION OF COMMUNION

All baptized persons who believe in the real presence of Christ in our Sacrament for the forgiveness of sins are welcomed to commune. Our Eucharistic celebration will be offered by Intinction at the head of the aisle. You will receive the Host from the Pastor or Paten Bearer; move to the Chalice Bearer to dip a portion of the Host in the wine. Grape juice is available as an alternative to the wine in the second chalice. Children not yet prepared to receive this sacrament are invited to come forward to receive a blessing. If you prefer to receive the bread from the Pastor, please move to that side of the aisle. If you choose, you may kneel at the rail for a moment of prayer and meditation after receiving the elements



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

DURING DISTRIBUTION

O Come, O Come Emmanuel

ELW 257

***THE POST COMMUNION BLESSING**

***THE POST COMMUNION CANTICLE**



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.
Let all who seek the Lord re - jice and proud-ly bear his name.

He re-calls his prom-is - es and leads his peo-ple forth in joy with
shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

***POST COMMUNION PRAYER**

P God for whom we wait, in this meal you give us a foretaste of the feast to come in your kingdom. Send us forth to make known your deeds and to proclaim the greatness of your name, through Jesus Christ, our Savior and Lord.

C AMEN

***THE BLESSING**

***THE CLOSING HYMN** *Praise the One Who Breaks the Darkness* ELW 843

***THE DISMISSAL**

P Let us go with God and remember our mission...

C **We are disciples of Jesus, *Growing in faith, Serving our community* and *Connecting* others to Christ. Thanks be to God!**

POSTLUDE *Chorale / Young* Barbara Fudjack

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*Altar Flowers are given by:
the Johnson family in memory of June Johnson.*

SERMONS: Printed copies are available on the counter in the narthex. You may also request a copy to be sent to you via email through the office (info@clchhi.com) or phone Barbara at 843-785-5560.

DEATH: In the certain hope of the promised resurrection, we remember **June Johnson** who entered the Church Triumphant on November 26, 2018. The church family is invited to join in the celebration of June's life on Monday, December 3, 2018. The visitation will start at noon, with the funeral to follow at 1:00 p.m. with Pastor Klatt officiating. Our heartfelt prayers go out to Pastor Harvey Johnson and the extended Johnson family.

PRAYER CARES: Steve Bassford⁴; Linda Fountain⁴, possible lung cancer; Laurel Quinn⁴, mental health; Hannah Dwornikoski³, (Babbitt's granddaughter) upcoming surgery/hospitalization; Christy Bass³; Ginny Goehring¹, recovering from stroke; Lydia Springer, (aunt of Sarah DeMaria) spinal fractures & infection; Suzy Makalous^{*}, Stage 4 lung cancer (getting treatment in Kansas City); George Kline^{*}; Gary Gregory^{*}, (son of Lois Gregory) healing; Donna Putrino^{*}, ALL service personnel; ALL those suffering from natural disasters. // *Ongoing prayer need. **Please use the Blue Cards in the Pew Racks to forward a prayer concern or update to the office.**



POINSETTIA
ORDERS

Poinsettias will decorate our chancel for Christmas Eve services. To purchase Poinsettia plants, (\$12 each) to enhance our chancel, please complete a form (in narthex or tear off back cover of bulletin) and place it, with your payment, in the offering plate or return it to the church office no later than **Sunday, December 16.**

CHRISTMAS CAROLING – if you are interested in participating with the caroling group on the afternoon of Sunday, Dec. 16, please mark your attendance slip and place in the offering plate.

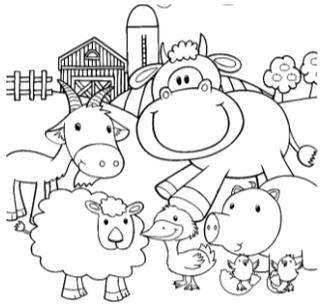


This Week at CLC

Women's AA Meeting (Conference Room) Wednesday, 1:00 p.m.
 Choir Practice Wednesday, 3:45 p.m.
 Back Pack Buddies Set Up Wednesday, 4:15 p.m.
 Hand Bell Practice Wednesday, 5:00 p.m.
 Back Pack Buddies Packing Thursday, 10:30 a.m.
 Offices Closed Friday
 AA Meeting (Heinrich Hall) Friday, 5:00 p.m.

COMBINED Worship Children's Preschool Pageant Sunday, 10:00 a.m.
Brunch to follow provided by Christ's Loyal Chefs

DINNERS FOR 6+2– It's time to **RE-GROUP!!!** Sign up now for **2019 DINNERS FOR SIX PLUS TWO.** Get to know other Christ Lutheran members and enjoy a meal together. Groups of eight people (three couples and two singles) meet in each other's homes three times during the year. (The singles are not asked to host a dinner.) The group chooses a mutually agreeable time. The host couple prepares the entree and asks the others to bring side dishes and dessert. If one of the couples is not able to host a meal in their home, they can plan a Dutch-treat meal out. **You will find a sign-up sheet in the narthex through January 12, 2019.** In mid-January you will receive a letter with information on your group. Come join the fun!



Our 2018 Christmas Global Mission Project God's Global Barnyard

Our gifts to **ELCA Good Gifts: God's Global Barnyard** will support the sustainable development ministries of ELCA World Hunger, which include training, education, resources (and much more) to help the community care for animals and create new market opportunities like starting a small business selling eggs, meat or dairy products. Your gifts will

support this comprehensive approach to animal husbandry.

Christmas Shopping couldn't be easier!!! You may purchase any of the following: a cow (or a part of it), a chicken, goat, bee, or pig or even a farm! You'll be able to choose your animal(s) and pay at a table set up in the narthex. Pick up a corresponding greeting card and let someone you know you have purchased this in their honor as their Christmas gift.

Please complete your order form, total the amount and make your check out to CLC and be sure to write "God's Barnyard" in the memo line.

MINISTRY OPPORTUNITIES

MY NAME IS _____ AND MY MINISTRY IS _____....

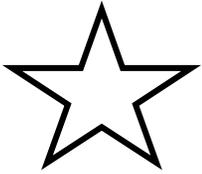
ST. JAMES SOUP KITCHEN: CLC is called to mission at the soup kitchen **EVERY THURSDAY** of the month! Why not come by and **offer your hands in service** on a Thursday? If you are interested in volunteering or simply want more information contact *Alice Graeb -- 740-298-1086 or the church office.*

DECEMBER Food Shopping List

*"helping our island neighbors in need
by providing basic assistance in emergency situations"*

Deep Well's food pantry is gearing up for the holidays. Why not pick up a pink slip in the narthex (same as **NOVEMBER**) and help us fill the blue wagon!





DECEMBER WORSHIP CALENDAR

ANNUAL COMBINED SERVICE w/ PRESCHOOL CHRISTMAS PAGEANT

NEXT Sunday, Dec. 9 @ 10:00 a.m. in Heinrichs Hall

Communion will be offered in the sanctuary after the program

Breakfast Brunch to follow provided by Christ's Loyal Chefs!

Sunday, Dec. 16 – Third Sunday in Advent

8:30 a.m. Blended Worship w/Holy Communion & Children's message

9:45 a.m. **Congregational Meeting –**

election of 2019 Council & vote on Renovation Proposal

10:30 a.m. Traditional Worship w/ Holy Communion & Children's message

Sunday, Dec. 23 – 4th Sunday in Advent

8:30 a.m. Blended Worship w/Holy Communion & Children's message

9:45 a.m. Coffee Fellowship

10:30 a.m. Traditional Worship w/ Holy Communion & Children's message

Monday, Dec. 24 – Christmas Eve

5:00 p.m. & 10:30 p.m. Worship w/ Holy Communion & Candle lighting

Sunday, Dec. 30 –

10:00 a.m. COMBINED service w/Holy Communion & Coffee Fellowship

COMMEMORATIONS THIS WEEK ON THE CHURCH CALENDAR

Monday, December 3 -- FRANCIS XAVIER, missionary to Asia, died 1552

Francis Xavier (SAYV-yehr) was born in the Basque region of northern Spain.

Francis's native Basque language is unrelated to any other, and Francis admitted that learning languages was difficult for him. Despite this obstacle he became a missionary to India, Southeast Asia, Japan, and the Philippines. At each point he learned the local language and, like Martin Luther, wrote catechisms for the instruction of new converts. Another obstacle Francis overcame to accomplish his mission work was a propensity to seasickness. All his travels to the Far East were by boat. Together with Ignatius Loyola and five others, Francis formed the Society of Jesus (Jesuits). Francis spoke out against the Spanish and Portuguese colonists when he discovered their oppression of the indigenous people to whom he was sent as a missionary.

Tuesday, December 4 -- JOHN OF DAMASCUS, theologian and hymnwriter, died around 749

Born to a wealthy family in Damascus and well educated, John left a career in finance and government to become a monk in an abbey near Jerusalem. He wrote many hymns as well as theological works. Foremost among the latter is a work called The Fount of Wisdom, which touches on philosophy, heresy, and the orthodox faith. This summary of patristic theology remained influential for centuries.

Thursday, December 6 -- NICHOLAS, Bishop of Myra, died around 342

Though Nicholas is one of the church's most beloved saints, little is known about his life. In the fourth century he was a bishop in what is now Turkey. Legends that surround Nicholas tell of his love for God and neighbor, especially the poor. One famous story tells of Nicholas secretly giving bags of gold to the three daughters of a father who was going to sell them into prostitution because he could not provide dowries for them. Nicholas has become a symbol of anonymous gift giving.

Friday, December 7 -- AMBROSE, Bishop of Milan, died 397

Ambrose was a governor of northern Italy and a catechumen when he was elected bishop of Milan. He was baptized, ordained, and consecrated a bishop all on the same day. While bishop he gave away his wealth and lived in simplicity. He was a famous preacher and is largely responsible for the conversion of Augustine. He is also well known for writing hymns. On one occasion, Ambrose led people in a hymn he wrote while the church in which they were secluded was threatened by attack from Gothic soldiers. The soldiers turned away, unwilling to attack a congregation that was singing a hymn. Ambrose is credited with authorship of three hymns in Evangelical Lutheran Worship, including "Savior of the Nations, Come" (ELW 263).



**POINSETTIA
ORDERS**

**PLEASE TEAR OFF THIS FORM, FILL OUT and
Place in Offering Plate with Payment**

Poinsettia and greenery will once again decorate the church for our Christmas Eve services. To purchase Poinsettia plants, (*\$12 each*) to enhance our chancel,

please complete this form and place it, with your payment, in the offering plate or return it to the church office no later than ***Sunday, December 16.***

I would like to purchase _____ (#) Poinsettia

Given By: _____

(please print! As you want it presented in the bulletin)

___ *To the Glory of God*

___ *In Memory of* _____

___ *In Honor of* _____

Please indicate whether or not you expect to pick up your plant(s) after the 12/24 late service Yes _____ No _____

If possible, please leave your plant(s) to decorate the chancel for the combined service at 10:00 a.m. on December 31.

Please include your check payable to:

Christ Lutheran Church (Poinsettia) TOTAL: \$ _____