

WELCOME TO



Christ  
Lutheran  
Church  
& Preschool

MISSION STATEMENT

We are disciples of Jesus  
**Growing** in faith, **Serving** our community  
And **Connecting** others to Christ

**TWENTY-SIXTH SUNDAY AFTER PENTECOST**

**November 18, 2018**

**Worship with Holy Communion --- 10:30 a.m.**

The Rev. Dr. Emil H. Klatt, III

Silke Pyrlik, Director of Christian Life      Jim Fritz, Director of Music

829 William Hilton Parkway, Hilton Head Island, SC 29928-3416

843-785-5560 · ☎ www.clchhi.org      ☎ www.facebook.com/CLCHHI

Christ Lutheran Church Preschool: 843-785-6570

### *Welcome to Christ Lutheran Church*

If you are a visitor, please know of our delight in having you in our midst. Join with us in the praise of God and at the Lord's Table. We practice open communion inviting all baptized Christians to share in Holy Communion. Children not yet prepared to receive this sacrament are invited to come forward and receive a blessing. We hope you will return and worship with us regularly.

Children are always welcome in our worship. *A quiet corner is available at the back of the sanctuary if parents need a place to take their young children during the service. There are 'Quiet Bags' and other activities children can take to their seats.*

**Please take a moment to sign your attendance slip,  
and mark ministries/fellowship that interest you -- to be placed in the offering plate.  
Visitors, please provide your mailing address so we can acknowledge your presence.**

**Members, please provide any updates or changes to your contact information.**

### *The Lord's Supper*

We believe that the body and blood of Christ are truly present in the bread and wine in Holy Communion, and that through this gift we receive forgiveness of sin, life, and salvation. We invite you to come to the Lord's Table to receive this gift. Both wine (dark) and grape juice (light) are offered as well as gluten free wafers (please ask the Pastor for one at communion). Those unable to come forward should mention this to an usher; the pastor will serve you in your pew.

### *Bring a Friend*

INVITE someone to worship with you. Being a disciple is important! Someone you know needs the Lord's power and a place to worship and serve. In your circle of influence, be an influence for Jesus Christ. Your invitation can change a life!

### *Prayer Requests*

Prayer request cards are located in the pew racks. You may include someone in today's prayers, by speaking the name as prompted during that portion of the service. You may also fill out a blue prayer card and place it in the offering plate for a name to be included in the prayer team's weekly prayers and/or the Sunday Bulletin -- Or *email your request to our office at [info@clchhi.com](mailto:info@clchhi.com) by Tuesday noon of that week.*

### *Serving in Worship Today*

**Lector:** Ann Hamnes

**Nov. 25 Lector:** Linda Kondor

**Cantor:** Susie Fidler

**Altar Guild:** Nancy Englund, Paulette Stefanik

**Ushers:** Wayne & Jo Ann Sebulsky; Barbara Johnson; Steve Herron

**Communion Assts:** Paten: Phyllis Rowe; Chalices: Don & Barbara Bethman; John & Joyce Prange

**Coffee Fellowship:** Connie Henne      **Floral Guild:** Wendy Dickes      **Sound:** Barbara Klatt

**In the event of a medical emergency, a defibrillator is located on the right side of the hallway wall leading from the sitting area into Heinrich Hall.**

**\*If physically able, please stand.**

**Please remember to turn off your cell phones.**

THE CONGREGATION IS INVITED TO RESPOND WHERE PRINT IS IN **BOLD** AND MARKED WITH A **C**  
*November begins with All Saints Day and ends in or near Advent, when we anticipate Christ's coming again. So the readings today tell of the final resurrection and the end time. In the turmoil of hope, fear, and disbelief that these predictions provoke in us, Hebrews sounds a note of confident trust. Christ makes a way for us where there is no way, and we walk it confidently, our hearts and bodies washed in baptismal water, trusting the one who has promised. The more we see the last day approaching, the more important it is to meet together to provoke one another to love.*

## **WELCOME & ANNOUNCEMENTS**

**PRELUDE** *Amazing Grace* / trad. American Melody HandBell Choir

**\*ORDER FOR CONFESSION AND FORGIVENESS** *All should make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

**P** Blessed be the God and Father of our Lord † Jesus Christ, by whose Spirit we have been reborn to a living hope through the resurrection of Jesus Christ from the dead.

**C AMEN**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C AMEN.**

**P** Rejoicing in Christ's victory over sin and death, let us come before God who calls us to repentance. *Silence for reflection and self-examination*

**P** Gracious God,

**C** **you sent your son to die and rise to new life in order that death might be brought to an end and that we might live a new life in Him. Yet we confess that we too often have chosen to remain captive to doubt and fear and ways that lead to death. By our thoughts, words, and actions, we have scorned your love, diminished the lives of others, and defaced your image in us. Forgive us for Jesus' sake, and enable us by His resurrection power to live no longer for ourselves but for Him who died and rose again for us.**

**P** Rejoice with all creation around God's throne! The light of the risen Christ puts to flight all evil deeds, washes away sin, restores innocence to the fallen, casts out hate, brings peace, and humbles earthly pride. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**C AMEN**

**\*OPENING HYMN**

*Lead On, O King Eternal*

ELW 805

**\*THE GREETING**

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all,

**C** **And also with you.**

**\*HYMN OF PRAISE**

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**\*THE PRAYER OF THE DAY** (*said in unison*)

**Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord. AMEN.**

**FIRST READING: Daniel 12:1-3**

*The book of Daniel is an example of apocalyptic literature, which is full of strange visions and symbolism. Arising during times of great persecution, apocalyptic literature is concerned with God's revelation about the end time and the coming kingdom of God, when God will vindicate the righteous who have been persecuted.*

“At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake,

some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

R The Word of the Lord.

C **Thanks be to God.**

**PSALM 16** (*The congregation sings the words in bold print.*)

<sup>1</sup>Protect me, O God, for I take refuge in you;

I have said to the LORD, “You are my Lord, my good above all other.”

<sup>2</sup>**All my delight is in the godly that are in the land,  
upon those who are noble among the people.**

<sup>3</sup>But those who run after other gods  
shall have their troubles multiplied.

<sup>4</sup>**I will not pour out drink offerings to such gods,  
never take their names upon my lips.**

<sup>5</sup>O LORD, you are my portion and my cup;  
it is you who hold my lot.

<sup>6</sup>**My boundaries enclose a pleasant land;  
indeed, I have a rich inheritance.**

<sup>7</sup>I will bless the LORD who gives me counsel;  
my heart teaches me night after night.

<sup>8</sup>**I have set the LORD always before me;  
because God is at my right hand, I shall not be shaken.**

<sup>9</sup>My heart, therefore, is glad, and my spirit rejoices;  
my body also shall rest in hope.

<sup>10</sup>**For you will not abandon me to the grave,  
nor let your holy one see the pit.**

<sup>11</sup>You will show me the path of life;  
in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

**SECOND READING: Hebrews 10:11-14 [15-18] 19-25**

*Images of worship and sacrifice are used throughout Hebrews to highlight what Christ has uniquely accomplished through his death. Because we have received forgiveness through Christ's death, we live with sincere hearts by trusting in God's promises and encouraging love and good works from each other.*

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. [And the Holy Spirit also testifies to us, for after saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more."

Where there is forgiveness of these, there is no longer any offering for sin.] Therefore, my friends, since we have

confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching

R The Word of the Lord.

C **Thanks be to God.**

**\*THE GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**\*GOSPEL: Mark 13:1-8**

*In the last week of his life, Jesus warned his disciples concerning trials that were to come upon them and upon the world. He exhorts the listener: Do not be alarmed.*

P The Holy Gospel according to St. Mark, the 13<sup>th</sup> chapter.

**C Glory to you, O Lord.**

As [Jesus] came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to

say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

P The Gospel of the Lord

**C Praise to you, O Christ.**

**CHILDREN’S SERMON**

Pastor Emil Klatt

**THE SERMON**

**THE ULTIMATE CARD GAME**

Pastor Emil Klatt

**\*THE APOSTLES’ CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. AMEN**

**\*THE PRAYERS OF INTERCESSION**

P Drawn to the light of Christ, made bold in the waters of baptism, and filled with the Spirit, we lift up our prayers in confidence that God loves us and listens to us ...

*After each portion of the prayers:*

P Lord, in your mercy

**C hear our prayer.**

P Good and gracious God, we ask all these things and whatever else you see that we need with a sure and certain hope in your goodness and mercy, through Jesus Christ our Savior.

**C AMEN.**

**\*THE PEACE** (*We may greet one another in the name of the Lord*)

P The peace of the Lord be with you always.

C **And also with you.**

## THE RETURNING OF GIFTS

**\*THE RETURNING RESPONSE**

*Praise God from whom all blessings flow, Praise him all creatures here below  
Praise him above ye heav'n-ly host, Praise Father, Son and Holy Ghost. AMEN.*

**\*THE RETURNING PRAYER** (*said in unison*)

Merciful God, everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ, our Lord. AMEN.

**\*THE GREAT THANKSGIVING**

P The Lord be with you.

C **and also with you.**

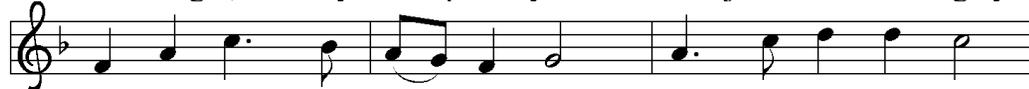
P Lift up your hearts

C **We lift them to the Lord**

P Let us give thanks to the Lord our God

C **It is right to give our thanks & praise.**

P It is indeed right, our duty ... we praise your name and join their unending hymn



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

P In the night in which he was betrayed, ... With this bread and cup, we remember our Lord's Passover from death to life, as we proclaim the mystery of faith.

C **Christ has died. Christ is risen. Christ will come again.**

P Pour out upon us the Spirit of your love, .... To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy Church now and forever.

C **AMEN.**

\***THE LORD'S PRAYER** (*SUNG in unison*)

Our Father, which art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,

as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory, forever. **AMEN**

\***INVITATION TO COMMUNION**

P The gifts of God for the people of God.

C **AMEN.**

### ***THE DISTRIBUTION OF COMMUNION***

*All baptized persons who believe in the real presence of Christ in our Sacrament for the forgiveness of sins are welcomed to commune. Our Eucharistic celebration will be offered by Intinction at the head of the aisle. You will receive the Host from the Pastor or Paten Bearer; move to the Chalice Bearer to dip a portion of the Host in the wine. Grape juice is available as an alternative to the wine in the second chalice. Children not yet prepared to receive this sacrament are invited to come forward to receive a blessing. If you prefer to receive the bread from the Pastor, please move to that side of the aisle.*

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**HYMNS DURING DISTRIBUTION**

*Lead Me, Guide Me  
O Savior, Precious Savior*

ELW 768

ELW 820

**\*THE POST COMMUNION BLESSING**

**\*THE POST COMMUNION CANTICLE**



**C** Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud-ly bear his name.



He re- calls his prom- is - es and leads his peo- ple forth in joy with



shouts of thanks- giv - ing. Al - le - lu - ia. Al - le - lu - ia.

**\*POST COMMUNION PRAYER**

**P** Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord.

**C** AMEN

**\*THE BENEDICTION**

**\*THE CLOSING HYMN**

*Through the Night of Doubt and Sorrow*

ELW 759

**\*THE DISMISSAL**

**P** Let us go with God and remember our mission...

**C** We are disciples of Jesus, *Growing in faith, Serving our community,*  
and *Connecting* others to Christ. **Thanks be to God!**

**POSTLUDE**

*Legions for Christ / Wilson*

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*Altar Flowers are given by -- The Reinhardt family to the Glory of  
God and in thankfulness for the family of faith known as Christ  
Lutheran Church*

**SERMONS:** Printed copies are available on the counter in the narthex. You may also request a copy to be sent to you via email through the office (info@clchhi.com) or phone Barbara at 843-785-5560.

**PRAYER CARES:** Ginny Goehring<sup>3</sup>, recovering from stroke; Lydia Springer<sup>2</sup>, (aunt of Sarah DeMaria) spinal fractures & infection; Suzy Makalous<sup>\*</sup>, Stage 4 lung cancer (getting treatment in Kansas City); William Mayfield<sup>1</sup>, (brother-in-law of John Babbitts) recovering from 10/19 back surgery; Bette Kilduff<sup>1</sup> as she mourns the sudden death of her son; Bob Harding, recovering from knee replacement surgery; Bud Ehlers; Bob Polk; George Kline<sup>\*</sup>; Gary Gregory<sup>\*</sup>, (son of Lois Gregory) healing; Donna Putrino<sup>\*</sup>, ALL service personnel; ALL those suffering from natural disasters. // \*Ongoing prayer need. Please use the Blue Cards in the Pew Racks to forward a prayer concern or update to the office.

**DEADLINE** for Articles to be included in the December BRIDGE Is Tuesday, Nov. 27. Please email them to info@clchhi.com

***This Week at CLC***

ELECTION DAY (run off for Mayor) (Heinrichs)..... Tuesday, 7 am – 7 pm  
 Women's AA Meeting (Conference Room) ..... Wednesday, 1:00 p.m.  
 Thanksgiving Holiday – Offices Closed..... Thursday  
 Offices Closed..... Friday  
 AA Meeting (Heinrich Hall) ..... Friday, 5:00 p.m.  
**Blended Worship w/Holy Communion ..... Sunday, 8:30 a.m.**  
**Coffee Fellowship & Faith Formation Classes ..... Sunday, 9:45 a.m.**  
**Traditional Worship w/Holy Communion ..... Sunday, 10:30 a.m.**

**MARK YOUR CALENDARS!!! DINE OUT FOR Christ Lutheran Preschool**

**Thursday, November 29** will be the second annual fundraiser at **The SandBar Beach Eats, 101 Pope Ave.** Our preschool parent and restaurant owner, Erika Waronsky is generously donating her restaurant for this fundraiser. Fifty (50%) percent of the proceeds from all food and beverage sales will go to the preschool. This includes lunch, dinner and take-out. So grab your family and friends and come support the preschool while having a fabulous time at this great restaurant.



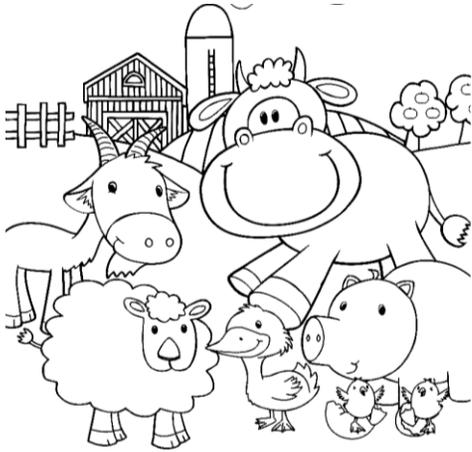
**Poinsettias** will decorate our chancel for Christmas Eve services. To purchase Poinsettia plants, (\$12 each) to enhance our chancel, please complete a form and place it, with your payment, in the offering plate or return it to the church office no later than **Sunday December 9.**

**CHRISTMAS CAROLING** – if you are interested in participating with the caroling group on the afternoon of Sunday, Dec. 16, please mark your attendance slip and place in the offering plate.



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## Our 2018 Christmas Global Mission Project God's Global Barnyard



Our youth are leading an initiative to give hope and gifts that are sustainable – and may change the lives of whole families!

Our gifts to **ELCA Good Gifts: God's Global Barnyard** will support the sustainable development ministries of ELCA World Hunger, which include training, education, resources (and much more) to help the community care for animals and create new market opportunities like starting a small business selling eggs, meat or dairy products. Your gifts will support this comprehensive approach to animal husbandry.

Christmas Shopping couldn't be easier!!! You may purchase any of the following: a cow (*or a part of it*), a chicken, goat, bee, or pig or even a farm! You'll be able to choose your animal(s) and pay at a table set up in the narthex. Pick up a corresponding greeting card and let someone you know you have purchased this in their honor as their Christmas gift.

Please complete your order form, total the amount and make your check out to CLC and be sure to write "God's Barnyard" in the memo line.

### MINISTRY OPPORTUNITIES

**MY NAME IS** \_\_\_\_\_ **AND MY MINISTRY IS** \_\_\_\_\_....

**SOUP KITCHEN:** CLC is called to mission at the soup kitchen **EVERY THURSDAY** of the month! Why not come by and **offer your hands in service** on a Thursday? If you are interested in volunteering or simply want more information, contact **Alice Graeb -- 740-298-1086 or the church office**

## NOVEMBER Food Shopping List

*“helping our island neighbors in need*

*by providing basic assistance in emergency situations”*

Deep Well's food pantry is gearing up for the holidays. The needs are the listed on the pink slip in the narthex.



### The Deep Well Santa Shop

The Deep Well Santa Shop opens on December 10 and runs through December 17. Last year about 560 Hilton Head Island children received holiday items courtesy of the many toy donations from local residents, organizations (like Christ Lutheran), and businesses. Please consider buying some of the following toy suggestions.

**The toys need to be new and donated UNWRAPPED. Bring them to the blue wagon in the Narthex any time before Sunday, December 2 so that they can be delivered to Deep Well.**

- Art kits/ Art supplies
- BOOKS, BOOKS, BOOKS (we give every child at least one age appropriate book)
- Baby strollers (with baby dolls included)
- Cars and trucks (without batteries required)
- Craft kits Dolls of all Ethnicities (Note: Barbie dolls are not very popular with our clients)
- Dress up clothing and jewelry
- Jewelry and jewelry making kits
- Grocery carts with artificial food
- Lego Sets Makeup appropriate for the "tween" age group
- Plush throws and pillows
- Princess items
- Puzzles and Games (traditional and some new ones listed below)
- Sesame Street dolls
- Scooters / Skateboards / Small riding toys
- Sports balls (mainly soccer)
- Stuffed animals (every young child gets one)
- Star Wars themed items
- Super Hero items (Spiderman, Superman and Wonder Woman)
- Games: Spot it; Square Up; Googly Eyes; Headbandz; Speak Out; Pie Face

For answers to questions or further information contact Chris Wilcox at 843-342-9711.

### COMMEMORATIONS THIS WEEK ON THE CHURCH CALENDAR

#### **Friday, November 23 - CLEMENT, Bishop of Rome, died around 100**

Clement was the third bishop of Rome and served at the end of the first century. He is best remembered for a letter he wrote to the Corinthian congregation, still having difficulty with divisions in spite of Paul's canonical letters. Clement's writing echoes Paul's. "Love . . . has no limits to its endurance, bears everything patiently. Love is neither servile nor arrogant. It does not provoke schisms or form cliques, but always acts in harmony with others." Clement's letter is also a witness to early understandings of church government and the way each office in the church works for the good of the whole.

#### **November 23 - MIGUEL AGUSTÍN PRO, martyr, died 1927**

Miguel Agustín Pro grew up among oppression in Mexico, where revolutionaries accused the church of siding with the rich. He was a Jesuit priest who served during a time of intense anticlericalism, and therefore he carried out much of his ministry in private settings. He worked on behalf of the poor and homeless. Miguel and his two brothers were arrested, falsely accused of throwing a bomb at the car of a government official, and executed by a firing squad. Just before the guns fired, he yelled, "¡Viva Cristo Rey!" which means "Long live Christ the king!"

#### **November 24 - JUSTUS FALCKNER, died 1723; JEHU JONES, died 1852; WILLIAM PASSAVANT, died 1894; pastors in North America**

A native of Saxony, **Falckner** was the son of a Lutheran pastor and, seeing the stresses his father endured, did not plan on becoming a pastor himself, though he studied theology in Halle. Instead, he joined with his brother in the real estate business in Pennsylvania. Through this business he became acquainted with a Swedish pastor in America, and finally he decided to become ordained. He served congregations in New York and New Jersey. Not only was he the first Lutheran ordained in North America, but he published a catechism that was the first Lutheran book published on the continent.

**Jones** was a native of Charleston, South Carolina. Ordained by the New York Ministerium in 1832, he became the Lutheran church's first African American pastor. Upon returning to South Carolina he was arrested under a law prohibiting free blacks from reentering the state, so he was unable to join the group of Charlestonians he had been commissioned to accompany to Liberia. For nearly twenty years Jones carried out missionary work in Philadelphia in the face of many difficulties. There he led in the formation of the first African American Lutheran congregation, St. Paul's, and the construction of its church building.

William **Passavant** created and nurtured a new level of organized social ministry in western Pennsylvania. It was the seed of the system of social services that is now

known as Lutheran Services in America. Passavant and his legacy sought to serve the poorest of the poor, providing shelter, medical, and living assistance.