

WELCOME TO



MISSION STATEMENT

We are disciples of Jesus
Growing in faith, **Serving** our community
And **Connecting** others to Christ

ALL SAINTS SUNDAY

November 11, 2018

Worship with Holy Communion --- 10:30 a.m.

The Rev. Dr. Emil H. Klatt, III

Silke Pyrlik, Director of Christian Life Jim Fritz, Director of Music

829 William Hilton Parkway, Hilton Head Island, SC 29928-3416

843-785-5560 · ☎ www.clchhi.org ☎ www.facebook.com/CLCHHI

Christ Lutheran Church Preschool: 843-785-6570

Welcome to Christ Lutheran Church

If you are a visitor, please know of our delight in having you in our midst. Join with us in the praise of God and at the Lord's Table. We practice open communion inviting all baptized Christians to share in Holy Communion. Children not yet prepared to receive this sacrament are invited to come forward and receive a blessing.

Children are always welcome in our worship. *A quiet corner is available at the back of the sanctuary if parents need a place to take their young children during the service. There are 'Quiet Bags' children can take to their seats.*

**Please take a moment to sign your attendance slip,
and mark ministries/fellowship that interest you -- to be placed in the offering plate.
Visitors, please provide your mailing address so we can acknowledge your presence.**

Members, please provide any updates or changes to your contact information.

The Lord's Supper

We believe that the body and blood of Christ are truly present in the bread and wine in Holy Communion, and that through this gift we receive forgiveness of sin, life, and salvation. We invite you to come to the Lord's Table to receive this gift. Both wine (dark) and grape juice (light) are offered as well as gluten free wafers (please ask the Pastor for one at communion). Those unable to come forward should mention this to an usher; the pastor will serve you in your pew.

Bring a Friend

INVITE someone to worship with you. Being a disciple is important! Someone you know needs the Lord's power and a place to worship and serve. In your circle of influence, be an influence for Jesus Christ. Your invitation can change a life!

Prayer Requests

Prayer request cards are located in the pew racks. You may include someone in today's prayers, by speaking the name as prompted during that portion of the service. You may also fill out a blue prayer card and place it in the offering plate for a name to be included in the prayer team's weekly prayers and/or the Sunday Bulletin -- Or *email your request to our office at info@clchhi.com by Tuesday noon of that week.*

Serving in Worship Today

Lector: Rita Hungate

Nov. 18 Lector: Ann Hamnes

Cantor: Susan Fidler

Altar Guild: Nancy Englund, Paulette Stefanik

Communion Assts: Silke Pyrlík (paten); Wayne & Jo Ann Sebulsky; Jim & Emily Breland

Ushers: Gary & Leslie Heavener; Rita Hungate; Alan Coyne **Floral Guild:** Wendy Dickes

Coffee Fellowship: Mary Jo Etter

***If physically able, please stand.**

Please remember to turn off your cell phones.

THE CONGREGATION IS INVITED TO RESPOND WHERE PRINT IS IN **BOLD** AND MARKED WITH A **C**

Of all three years of the lectionary cycle, this year's All Saints readings have the most tears. Isaiah and Revelation look forward to the day when God will wipe away all tears; in John's gospel, Jesus weeps along with Mary and all the gathered mourners before he demonstrates his power over death. On All Saints Day we celebrate the victory won for all the faithful dead, but we grieve for our beloved dead as well, knowing that God honors our tears. We bring our grief to the table and find there a foretaste of Isaiah's feast to come.

WELCOME & ANNOUNCEMENTS

PRELUDE *All Hail the Power of Jesus' Name / Holden*

***ORDER FOR CONFESSION AND FORGIVENESS** *All should make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P Blessed be the God and Father of our Lord † Jesus Christ, by whose Spirit we have been reborn to a living hope through the resurrection of Jesus Christ from the dead.

C AMEN

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C AMEN.

P Rejoicing in Christ's victory over sin and death, let us come before God who calls us to repentance. *Silence for reflection and self-examination*

P Gracious God,

C **you sent your son to die and rise to new life in order that death might be brought to an end and that we might live a new life in Him. Yet we confess that we too often have chosen to remain captive to doubt and fear and ways that lead to death. By our thoughts, words, and actions, we have scorned your love, diminished the lives of others, and defaced your image in us. Forgive us for Jesus' sake, and enable us by His resurrection power to live no longer for ourselves but for Him who died and rose again for us.**

P Rejoice with all creation around God's throne! The light of the risen Christ puts to flight all evil deeds, washes away sin, restores innocence to the fallen, casts out hate, brings peace, and humbles earthly pride. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C AMEN

***OPENING HYMN**

Ye Watchers and Ye Holy Ones

ELW 424

***THE GREETING**

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all,

C **And also with you.**

***HYMN OF PRAISE**

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb
who was slain, whose blood set us free to be peo - ple of God.
This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and
strength, and hon - or, bless - ing, and glo - ry are his.
This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

***THE PRAYER OF THE DAY** (*said in unison*)

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN.

FIRST READING: Isaiah 25:6-9

Isaiah sees a vision of the end of days, when the Lord will gather all God's people on God's holy mountain and will prepare for them a rich feast. At this banquet the Lord will wipe the tears from all eyes. And there will be no more sorrow, for God will destroy death itself.

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich	food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain
--	--

the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

R The Word of the Lord.

C **Thanks be to God.**

PSALM 24 (*The psalm is sung responsively*)

¹The earth is the LORD's and all | that is in it,
the world and those who | dwell therein.

²**For the LORD has founded it up- | on the seas
and established it up- | on the rivers.**

³Who may ascend the mountain | of the LORD,
and who may stand in God's | holy place?

⁴**Those of innocent hands and puri- | ty of heart,
who do not swear on God's being, nor do they pledge by | what is false.**

⁵They shall receive blessing | from the LORD
and righteousness from the God of | their salvation.

⁶**Such is the generation of those who seek | you, O LORD,
of those who seek your face, O | God of Jacob.**

⁷Lift up your heads, O gates; and be lifted up, O ever- | lasting doors,
that the King of glory | may come in.

⁸**Who is this | King of glory?**

The LORD, strong and mighty, the LORD, might- | y in battle!

⁹Lift up your heads, O gates; and be lifted up, O ever- | lasting doors,
that the King of glory | may come in.

¹⁰**Who is this | King of glory?**

Truly, the LORD of hosts is the | King of glory.

SECOND READING: Revelation 21:1-6a

Here is a vision of the new heaven and new earth in which God resides fully with God's people so that mourning, despair, and pain have been eradicated. These renewing words from the God who spans all of time are trustworthy and true.

I saw a new heaven and a new earth;
for the first heaven and the first earth had
passed away, and the sea was no more.
And I saw the holy city, the new
Jerusalem, coming down out of heaven

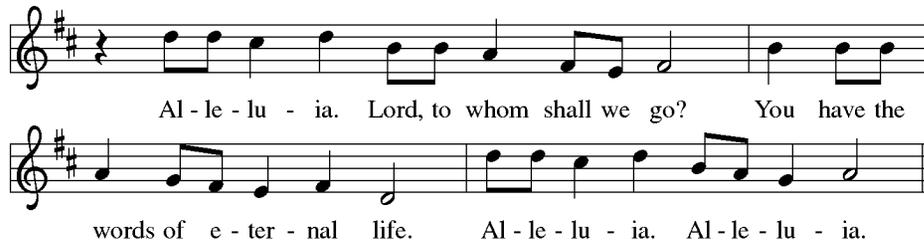
from God, prepared as a bride adorned for
her husband. And I heard a loud voice
from the throne saying,

“See, the home of God is among
mortals. He will dwell with them; they will

be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.”

And the one who was seated on the

***THE GOSPEL ACCLAMATION**



throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

R The Word of the Lord.

C **Thanks be to God.**

*** GOSPEL: John 11:32-44**

Through the raising of Lazarus, Jesus offers the world a vision of the life to come, when death and weeping will be no more.

P The Holy Gospel according to St John, the 11th chapter.

C **Glory to you, O Lord.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord,

already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

P The Gospel of the Lord

C **Praise to you, O Christ.**

CHILDREN'S MESSAGE

Pastor Emil Klatt

THE SERMON

HERE, JESUS, FIX IT

Pastor Emil Klatt

*THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. AMEN**

*THE PRAYERS OF INTERCESSION

P Welcoming God's reign of righteousness and mercy, let us pray with people of every time and place ...

After each portion of the prayers: P Lord, in your mercy, C **hear our prayer.**

P Let us remember with thanksgiving all who have died and who are at rest from their labors.

Lavern

John DeKetschdorf

Janet Peoples

Lily

Ann Marie Dwornikoski

John Peoples

Miriam

Dale Geuss

Ann Ratomsky

Theresa

John Gordan

Janie Shuman

Lillian Bethman

Edith Jobe

Paul Szilvia

Lucy Carn

Robert F. Johnston

Harvey K. Wedell

Rosie Carn Sydeman

Judy Kerr

Dorothy Williams

Frank Conder

Jack Newton

Joyce Curran

Judith Newton Brown

P Give us hope until that day when we will join all the blessed saints and believers in that glorious reign of peace that has no end. Lord in your mercy,

C **Hear our prayer.**

P Good and gracious God, we ask all these things and whatever else you see that we need with a sure and certain hope in your goodness and mercy, through Jesus Christ our Savior.

C **AMEN.**

***THE PEACE** (*We may greet one another in the name of the Lord*)

P The peace of the Lord be with you always.

C **And also with you.**

THE RETURNING OF GIFTS

***THE RETURNING RESPONSE**

*Praise God from whom all blessings flow, Praise him all creatures here below
Praise him above ye heav'n-ly host, Praise Father, Son and Holy Ghost. AMEN.*

PRESENTATION OF COMMITMENT CARDS

Individuals and families may come forward to present their commitment cards at the altar

***THE RETURNING PRAYER** (*said in unison*)

Merciful God, everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ, our Lord. AMEN.

***THE GREAT THANKSGIVING**

P The Lord be with you.

C **and also with you.**

P Lift up your hearts

C **We lift them to the Lord**

P Let us give thanks to the Lord our God

C **It is right to give our thanks & praise.**

P It is indeed right, our duty ... we praise your name and join their unending hymn

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

P In the night in which he was betrayed, ... With this bread and cup, we remember our Lord's Passover from death to life, as we proclaim the mystery of faith.

C **Christ has died. Christ is risen. Christ will come again.**

P Pour out upon us the Spirit of your love, To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy Church now and forever.

C **AMEN.**

***THE LORD'S PRAYER** (*SUNG in unison*)

Our Father, which art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,

as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory, forever. AMEN

***INVITATION TO COMMUNION**

P The gifts of God for the people of God.

C **AMEN.**

THE DISTRIBUTION OF COMMUNION

All baptized persons who believe in the real presence of Christ in our Sacrament for the forgiveness of sins are welcomed to commune. Our Eucharistic celebration will be offered by Intinction at the head of the aisle. You will receive the Host from the Pastor or Paten Bearer; move to the Chalice Bearer to dip a portion of the Host in the wine. Grape juice is available as an alternative to the wine in the second chalice. Children not yet prepared to receive this sacrament are invited to come forward to receive a blessing. If you prefer to receive the bread from the Pastor, please move to that side of the aisle.

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

HYMNS DURING DISTRIBUTION

Jesus, Still Lead On
O Lord, We Praise You

ELW 624

ELW 499

***THE POST COMMUNION BLESSING**

***THE POST COMMUNION CANTICLE**



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy with



shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

***POST COMMUNION PRAYER**

P Sovereign God, in this meal you give us a foretaste of the great feast to come. Keep us faithful to you, that we, with all your saints, may at length celebrate the marriage feast of the Lamb, Jesus Christ our Lord.

C AMEN

***THE BLESSING**

***THE CLOSING HYMN**

For All The Saints
(verses 1, 2, 5, 6 & 7)

ELW 422

***THE DISMISSAL**

P Led on by the saints before us, let us go in peace to serve the Lord and remember our mission...

C We are disciples of Jesus, *Growing in faith, Serving our community*
and *Connecting* others to Christ. Thanks be to God!

POSTLUDE

Finale in D / Koch

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SERMONS: Printed copies are available on the counter in the narthex. You may also request a copy to be sent to you via email through the office (info@clchhi.com) or phone Barbara at 843-785-5560.

The altar flowers today are given by:

Pastor Emil & Barbara Klatt in memory of:

Margaret & William Newill; Emil H. Klatt, Jr.

PRAYER CARES: Lydia Springer³, (aunt of Sarah DeMaria) *spinal fractures & infection*; Suzy Makalous^{*}, *Stage 4 lung cancer (getting treatment in Kansas City)*; Family of Jan & Buzz Peoples¹, *who both died in October*; William Mayfield¹, (brother-in-law of John Babbitts) *recovering from 10/19 back surgery*; Bette Kilduff¹ *as she mourns the sudden death of her son*; Bob Harding, *recovering from knee replacement surgery*; Bud Ehlers; Bob Polk; George Kline^{*}; Gary Gregory^{*}, (son of Lois Gregory) *healing*; Donna Putrino^{*}, ALL service personnel; ALL those suffering from natural disasters. //
**Ongoing prayer need. Please use the Blue Cards in the Pew Racks to forward a prayer concern or update to the office.*

Our 2018 Christmas Global Mission Project God's Global Barnyard

Our youth are leading an initiative to give hope and gifts that are sustainable – and may change the lives of whole families!

Our gifts to **ELCA Good Gifts: God's Global Barnyard** will support the sustainable development ministries of ELCA World Hunger, which include training, education, resources (and much more) to help the community care for animals and create new market opportunities like starting a small business selling eggs, meat or dairy products. Your gifts will support this comprehensive approach to animal husbandry.



Christmas Shopping couldn't be easier!!! You may purchase any of the following: a cow (*or a part of it*), a chicken, goat, bee, or pig or even a farm! You'll be able to choose your animal(s) and pay at a table set up in the narthex. Pick up a corresponding greeting card and let someone you know you have purchased this in their honor as their Christmas gift.

Please complete your order form, total the amount and make your check out to CLC and be sure to write "God's Barnyard" in the memo line.

CONNECTED Faith Encounter

CONNECTED will meet on Wednesday, Nov. 14. This will be our last CONNECTED gathering until the New Year. Our overall question is

"How to BE a Christian in the 21st Century?"



Wednesdays at 6 p.m. in Heinrichs Hall, light pizza and salad supper provided.

Free will offering welcomed!

This Week at CLC

Social Ministry Team Tuesday, Noon.
A & F Ministry Team Tuesday, 1:00 p.m.
Congregational Council Tuesday, 6:30 p.m.
Women's AA Meeting (*Conference Room*) Wednesday, 1:00 p.m.
Choir Practice Wednesday, 3:45 p.m.
Hand Bell Choir Practice Wednesday, 5:00 p.m.
CONNECTED Faith Experience..... Wednesday, 6:00 p.m.
Soup Kitchen Thursday, 12:00 noon
Offices Closed *Friday*
AA Meeting (*Heinrich Hall*) Friday, 5:00 p.m.
CLC Book Club Saturday, 1:30 p.m.
Blended Worship w/ Holy Communion Sunday, 8:30 a.m.
Coffee Fellowship & Faith Formation Classes Sunday, 9:45 a.m.
Traditional Worship w/Holy Communion Sunday, 10:30 a.m.

CLC BOOK CLUB - will meet on **Saturday, November 17 at 1:30pm**. We will meet at Marajeane Zodtner's home (18 Kings Tree Road, Long Cove Club). We will discuss *Origins* by Dan Brown. The main topic of the book--where did we come from and where are we going--might bring out some very interesting discussions. Call or email Marajeane if you plan to attend and if you need a gate pass (mzodtner@gmail.com 843-842-2577. All readers are warmly welcomed. Contact Chris Wilcox for further information. 843-342-9711 or christineewilcox@aol.com

Your **NOMINATING Ministry team for 2019 Congregational Council** is hard at work preparing for the elections for the 2019 Congregational Council to be held during the December 16 Congregational Meeting. We will have **5 seats to fill with 3 open seats and 2 council members willing to run for re-election**. If you are interested in running for Council or need more information as to what is involved in serving on council, please be in touch with one of the nominating team: *John Babbitts* (*chairperson*), *Audrey Spergl*, *Anderson Sullivan* and *Christy Marsden*. [Note: names must be submitted by November 15.]

MINISTRY OPPORTUNITIES

MY NAME IS _____ *AND MY MINISTRY IS* _____.....

ST. JAMES SOUP KITCHEN: CLC is called to mission at the soup kitchen **EVERY THURSDAY** of the month! Why not come by and **offer your hands in service** on a Thursday? If you are interested in volunteering or simply want more information contact *Alice Graeb -- 740-298-1086 or the church office.*



NOVEMBER Food Shopping List

*“helping our island neighbors in need
by providing basic assistance in emergency situations”*

There are several new food support programs getting off the ground at Deep Well. One initiative is in response to a request from the Hunger Coalition and the HHI Creative Arts Elementary School to provide a daily snack to several at risk classes of students from late October through the end of the school year. The other initiative is a new food support program partnered with The Children's Center. This weekend food program will provide 50 bags per week to the neediest working families using the daycare provided by the Children's Center.

Deep Well's food pantry is gearing up for the holidays. The needs are the following items:

Food Items:

Jiffy Corn Muffin Mix boxes	Chicken Broth--15 oz. cans
Pumpkin Pie Filling--15 oz. cans	Cream of Mushroom Soup--15 oz. cans
Juice Bottles (100% natural juice, no added sugar)	
Grape Jelly	Spaghetti Sauce & Spaghetti Pasta
Canned Mixed Vegetables	Canned Baked Beans
Canned Tomatoes (sauce, stewed, cubed, crushed, paste, crushed etc.)	

Non-Food Items:

Bars of soap Dish soap Baby wipes
Toothpaste & Toothbrushes

Please bring any donations (again please check expiration dates) to church and drop them off in the blue wagon in the Narthex. Thank you!!

For answers to questions or further information contact Chris Wilcox at 843-342-9711.

The Deep Well Santa Shop



The Deep Well Santa Shop opens on December 10 and runs through December 17. Registered parents of children ages 1 through 12 years of age will be able to come to the Deep Well office and select gifts for their children-- several toys, clothing, books, stocking stuffers and a winter jacket. Some of the kids will receive a new bicycle from the bicycle lottery giveaway.

Last year about 560 Hilton Head Island children received holiday items courtesy of the many toy donations from local residents, organizations (like Christ Lutheran), and businesses. Please consider buying some of the following toy suggestions.

The toys need to be new and donated UNWRAPPED.

Bring them to the blue wagon in the Narthex any time before Sunday, December 2 so that they can be delivered to Deep Well.

- Art kits/ Art supplies
- BOOKS, BOOKS, BOOKS (we give every child at least one age appropriate book)
- Baby strollers (with baby dolls included)
- Cars and trucks (without batteries required)
- Craft kits Dolls of all Ethnicities (Note: Barbie dolls are not very popular with our clients)
- Dress up clothing and jewelry
- Jewelry and jewelry making kits
- Grocery carts with artificial food
- Lego Sets Makeup appropriate for the "tween" age group
- Plush throws and pillows
- Princess items
- Puzzles and Games (traditional and some new ones listed below)
- Sesame Street dolls
- Scooters / Skateboards / Small riding toys
- Sports balls (mainly soccer)
- Stuffed animals (every young child gets one)
- Star Wars themed items
- Super Hero items (Spiderman, Superman and Wonder Woman)
- Games: Spot it; Square Up; Googly Eyes; Headbandz; Speak Out; Pie Face

COMMEMORATIONS THIS WEEK ON THE CHURCH CALENDAR

Sunday, November 11, 2018 – MARTIN, Bishop of Tours, died 397

Martin's pagan father enlisted him in the army at age fifteen. One winter day, a beggar approached Martin for aid, and he cut his cloak in half and gave a portion to the beggar. Later, Martin understood that he had seen the presence of Christ in that beggar, and this ended his uncertainty about Christianity. He soon asked for his release from his military duties, but he was imprisoned instead. After his release from prison he began preaching, particularly against the Arians. In 371 he was elected bishop of Tours. As bishop he developed a reputation for intervening on behalf of prisoners and heretics who had been sentenced to death.

Sunday, November 11, 2018 - SØREN AABYE KIERKEGAARD, teacher, died 1855

Kierkegaard (KEER-keh-gore), a nineteenth-century Danish theologian whose writings reflect his Lutheran heritage, was the founder of modern existentialism. Though he was engaged to a woman he deeply loved, he ended the relationship because he believed he was called to search the hidden side of life. Many of his works were published under a variety of names, so that he could reply to arguments from his own previous works. Kierkegaard's work attacked the established church of his day—its complacency, its tendency to intellectualize faith, and its desire to be accepted by polite society.

Saturday, November 17, 2018 - ELIZABETH OF HUNGARY, renewer of society, died 1231

This Hungarian princess lived her entire life in east-central Germany, and is often called Elizabeth of Thuringia. Married to a duke, she gave large sums of money, including her dowry, for relief of the poor and sick. She founded hospitals, cared for orphans, and used the royal food supplies to feed the hungry. Though she had the support of her husband, her generosity and charity did not earn her friends within the royal court. At the death of her husband, she was driven out. She joined a Franciscan order and continued her charitable work, though she suffered abuse at the hands of her confessor and spiritual guide. Her lifetime of charity is particularly remarkable when one remembers that she died at the age of twenty-four. She founded two hospitals, and many more are named for her.