

WELCOME TO



Christ
Lutheran
Church
& Preschool

MISSION STATEMENT

We are disciples of Jesus
Growing in faith, **Serving** our community
And **Connecting** others to Christ

CHRIST THE KING SUNDAY

November 25, 2018

Worship with Holy Communion --- 10:30 a.m.

The Rev. Dr. Emil H. Klatt, III

Silke Pyrlik, Director of Christian Life Jim Fritz, Director of Music

829 William Hilton Parkway, Hilton Head Island, SC 29928-3416

843-785-5560 · ☎ www.clchhi.org ☎ www.facebook.com/CLCHHI

Christ Lutheran Church Preschool: 843-785-6570

Welcome to Christ Lutheran Church

If you are a visitor, please know of our delight in having you in our midst. Join with us in the praise of God and at the Lord's Table. We practice open communion inviting all baptized Christians to share in Holy Communion. Children not yet prepared to receive this sacrament are invited to come forward and receive a blessing. We hope you will return and worship with us regularly.

Children are always welcome in our worship. *A quiet corner is available at the back of the sanctuary if parents need a place to take their young children during the service. There are 'Quiet Bags' and other activities children can take to their seats.*

**Please take a moment to sign your attendance slip,
and mark ministries/fellowship that interest you -- to be placed in the offering plate.
Visitors, please provide your mailing address so we can acknowledge your presence.**

Members, please provide any updates or changes to your contact information.

The Lord's Supper

We believe that the body and blood of Christ are truly present in the bread and wine in Holy Communion, and that through this gift we receive forgiveness of sin, life, and salvation. We invite you to come to the Lord's Table to receive this gift. Both wine (dark) and grape juice (light) are offered as well as gluten free wafers (please ask the Pastor for one at communion). Those unable to come forward should mention this to an usher; the pastor will serve you in your pew.

Bring a Friend

INVITE someone to worship with you. Being a disciple is important! Someone you know needs the Lord's power and a place to worship and serve. In your circle of influence, be an influence for Jesus Christ. Your invitation can change a life!

Prayer Requests

Prayer request cards are located in the pew racks. You may include someone in today's prayers, by speaking the name as prompted during that portion of the service. You may also fill out a blue prayer card and place it in the offering plate for a name to be included in the prayer team's weekly prayers and/or the Sunday Bulletin -- Or *email your request to our office at info@clchhi.com by Tuesday noon of that week.*

Serving in Worship Today

Lector: Linda Kondor

Dec. 2 Lector: Marajeane Zodtner

Cantor: Susie Fidler

Altar Guild: Nancy Englund, Paulette Stefanik

Ushers: Ed & Judy Barrett; Gary & Laurie Fons

Communion Assts: Paten: Janet Garnjost; Chalice: Phyllis Novosad, Susie Fidler, Wayne & Jo Ann Sebulsky

Coffee Fellowship: Nancy Englund **Floral Guild:** Jennifer Bayer **Sound:** Barbara Klatt

In the event of a medical emergency, a defibrillator is located on the right side of the hallway wall leading from the sitting area into Heinrich Hall.

***If physically able, please stand.**

Please remember to turn off your cell phones.

THE CONGREGATION IS INVITED TO RESPOND WHERE PRINT IS IN **BOLD** AND MARKED WITH A **C**
Even after Israel had experienced the vagaries of kings, they still longed for a true king to set things right. He would have the king's title of Anointed One (Messiah); he would be the "one like a human being" (Son of Man) given dominion in Daniel's vision. Jesus is given these titles, even though he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him. We look forward to the day he is given dominion, knowing his victory will be the nonviolent victory of love.

WELCOME & ANNOUNCEMENTS

PRELUDE

How Great Thou Art

Kath Fidler, Emilie Ellis

***ORDER FOR CONFESSION AND FORGIVENESS** *All should make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P Blessed be the God and Father of our Lord † Jesus Christ, by whose Spirit we have been reborn to a living hope through the resurrection of Jesus Christ from the dead.

C AMEN

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C AMEN.

P Rejoicing in Christ's victory over sin and death, let us come before God who calls us to repentance. *Silence for reflection and self-examination*

P Gracious God,

C **you sent your son to die and rise to new life in order that death might be brought to an end and that we might live a new life in Him. Yet we confess that we too often have chosen to remain captive to doubt and fear and ways that lead to death. By our thoughts, words, and actions, we have scorned your love, diminished the lives of others, and defaced your image in us. Forgive us for Jesus' sake, and enable us by His resurrection power to live no longer for ourselves but for Him who died and rose again for us.**

P Rejoice with all creation around God's throne! The light of the risen Christ puts to flight all evil deeds, washes away sin, restores innocence to the fallen, casts out hate, brings peace, and humbles earthly pride. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C AMEN

*THE GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all,
C And also with you.

*HYMN OF PRAISE

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic - to - ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

***THE PRAYER OF THE DAY (*said in unison*)**

Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN.

FIRST READING: Daniel 7:9-10, 13-14

To the community for whom this passage was written, it seemed as though the oppression they were experiencing would never end. Daniel's message is: It shall end. The Ancient One who is judge will call all nations to account and will give dominion to "one like a human being," the Messiah.

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened.

As I watched in the night visions, I saw

one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him.

His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

R The Word of the Lord.

C **Thanks be to God.**

PSALM 93 (*The congregation sings the words in bold print.*)

¹The LORD is king, robed in majesty; the LORD is robed in majesty and | armed with strength.

The LORD has made the world so sure that it can- | not be moved.

²**Ever since the world began, your throne has | been established;**
you are from | everlasting.

³The waters have lifted up, O LORD, the waters have lifted | up their voice;
the waters have lifted up their | pounding waves.

⁴**Mightier than the sound of many waters, mightier than the breakers | of the sea,**
mightier is the LORD who | dwells on high.

⁵Your testimonies are | very sure,
and holiness befits your house, O LORD, forever and for- | evermore.

SECOND READING: Revelation 1:4b-8

The book of Revelation begins by celebrating the Almighty God, who spans all of time. Similarly, Jesus is celebrated as the firstborn from the dead who rules over the world's rulers. He is the one whose return we eagerly await.

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

R The Word of the Lord.

C **Thanks be to God.**

*THE GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

*GOSPEL: John 18:33-37

In John's gospel, the story of Jesus and Pilate presents two different ways of exercising power: through force or with love.

P The Holy Gospel according to St. John, the 18th chapter.

C **Glory to you, O Lord.**

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to

keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

P The Gospel of the Lord

C **Praise to you, O Christ.**

CHILDREN'S SERMON

THE SERMON

NOW, THAT'S MY KING!

Pastor Emil Klatt

Pastor Emil Klatt

***THE APOSTLES' CREED**

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. AMEN**

***THE PRAYERS OF INTERCESSION**

P Drawn to the light of Christ, made bold in the waters of baptism, and filled with the Spirit, we lift up our prayers in confidence that God loves us and listens to us ...

After each portion of the prayers:

P Lord, in your mercy

C **hear our prayer.**

P Good and gracious God, we ask all these things and whatever else you see that we need with a sure and certain hope in your goodness and mercy, through Jesus Christ our Savior.

C **AMEN.**

***THE PEACE** *(We may greet one another in the name of the Lord)*

P The peace of the Lord be with you always.

C **And also with you.**

THE RETURNING OF GIFTS

***THE RETURNING RESPONSE**

*Praise God from whom all blessings flow, Praise him all creatures here below
Praise him above ye heav'n-ly host, Praise Father, Son and Holy Ghost. AMEN.*

***THE RETURNING PRAYER** *(said in unison)*

Merciful God, everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ, our Lord. AMEN.

***THE GREAT THANKSGIVING**

P The Lord be with you.

C **and also with you.**

P Lift up your hearts

C **We lift them to the Lord**

P Let us give thanks to the Lord our God

C **It is right to give our thanks & praise.**

P It is indeed right, our duty ... we praise your name and join their unending hymn



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

P In the night in which he was betrayed, ... With this bread and cup, we remember our Lord's Passover from death to life, as we proclaim the mystery of faith.

C **Christ has died. Christ is risen. Christ will come again.**

P Pour out upon us the Spirit of your love, To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy Church now and forever.

C **AMEN.**

***THE LORD'S PRAYER** (*SUNG in unison*)

**Our Father, which art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,**

**as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory, forever. AMEN**

***INVITATION TO COMMUNION**

P The gifts of God for the people of God.

C **AMEN.**

THE DISTRIBUTION OF COMMUNION

All baptized persons who believe in the real presence of Christ in our Sacrament for the forgiveness of sins are welcomed to commune. Our Eucharistic celebration will be offered by Intinction at the head of the aisle. You will receive the Host from the Pastor or Paten Bearer; move to the Chalice Bearer to dip a portion of the Host in the wine. Grape juice is available as an alternative to the wine in the second chalice. Children not yet prepared to receive this sacrament are invited to come forward to receive a blessing. If you prefer to receive the bread from the Pastor, please move to that side of the aisle.

Lamb of God, you take a - way the sin of the world; have
 mer-cy on us. Lamb of God, you take a-way the sin of the
 world; have mer - cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace.

HYMNS DURING DISTRIBUTION

<i>At the Name of Jesus</i>	ELW 416
<i>The Head That Once Was Crowned</i>	ELW 432

*THE POST COMMUNION BLESSING

*THE POST COMMUNION CANTICLE

☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.
 Let all who seek the Lord re - joice and proud-ly bear his name.
 He re-calls his prom-is - es and leads his peo-ple forth in joy with
 shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

***POST COMMUNION PRAYER**

P Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord.

C AMEN

***THE BENEDICTION**

***THE CLOSING HYMN** *Crown Him With Many Crowns* ELW 855

***THE DISMISSAL**

P Let us go with God and remember our mission...

C **We are disciples of Jesus, *Growing in faith, Serving our community,*
and *Connecting others to Christ.* Thanks be to God!**

POSTLUDE *Come, Thou Almighty King* / diGiardini

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Altar Flowers are given by Carla Bech-Hansen "In memory of my husband, Bill Cunningham"

SERMONS: Printed copies are available on the counter in the narthex. You may also request a copy to be sent to you via email through the office (info@clchhi.com) or phone Barbara at 843-785-5560.

PRAYER CARES: Hannah Dwornikoski⁴, (Babbitt's granddaughter) *upcoming surgery/hospitalization*; Christy Bass⁴; Ginny Goehring², *recovering from stroke*; Lydia Springer¹, (aunt of Sarah DeMaria) *spinal fractures & infection*; Suzy Makalous^{*}, *Stage 4 lung cancer (getting treatment in Kansas City)*; Bette Kilduff *as she mourns the sudden death of her son*; George Kline^{*}; Gary Gregory^{*}, (son of Lois Gregory) *healing*; Donna Putrino^{*}, ALL service personnel; ALL those suffering from natural disasters. // **Ongoing prayer need. Please use the Blue Cards in the Pew Racks to forward a prayer concern or update to the office.*



Poinsettias will decorate our chancel for Christmas Eve services. To purchase Poinsettia plants, (\$12 each) to enhance our chancel, please complete a form (in narthex or tear off back cover of bulletin) and place it, with your payment, in the offering plate or return it to the church office no later than **Sunday December 9.**

CHRISTMAS CAROLING – if you are interested in participating with the caroling group on the afternoon of Sunday, Dec. 16, please mark your attendance slip and place in the offering plate.



DEADLINE for Articles to be included in the December BRIDGE Is Tuesday, Nov. 27. Please email them to info@clchhi.com

This Week at CLC

Women’s AA Meeting (Conference Room) Wednesday, 1:00 p.m.
 Renovation Task Force..... Thursday, 3:00 p.m.
 Offices Closed Friday
 AA Meeting (Heinrich Hall) Friday, 5:00 p.m.
Blended Worship w/Holy Communion **Sunday, 8:30 a.m.**
Presentation by Renovation Task Force..... **Sunday, 9:45 a.m. & 11:45 a.m.**
Traditional Worship w/Holy Communion **Sunday, 10:30 a.m.**

Our 2018 Christmas Global Mission Project

God's Global Barnyard

Our youth are leading an initiative to give hope and gifts that are sustainable – and may change the lives of whole families!



Our gifts to **ELCA Good Gifts: God's Global Barnyard** will support the sustainable development ministries of ELCA World Hunger, which include training, education, resources (and much more) to help the community care for animals and create new market opportunities like starting a small business selling eggs, meat or dairy products. Your gifts will support this comprehensive approach to animal husbandry.

Christmas Shopping couldn't be easier!!! You may purchase any of the following: a cow (or a part of it), a chicken, goat, bee, or pig or even a farm! You'll be able to choose your animal(s) and pay at a table set up in the narthex. Pick up a corresponding greeting card and let someone you know you have purchased this in their honor as their Christmas gift.

Please complete your order form, total the amount and make your check out to CLC and be sure to write "God's Barnyard" in the memo line.

MARK YOUR CALENDARS!!! DINE OUT FOR Christ Lutheran Preschool

Thursday, November 29 will be the second annual fundraiser at **The SandBar Beach Eats, 101 Pope Ave.** Our preschool parent and restaurant owner, Erika Waronsky is generously donating her restaurant for this fundraiser. Fifty (50%) percent of the proceeds from all food and beverage sales will go to the preschool. This includes **lunch, dinner and take-out.** So grab your family and friends and come support the preschool while having a fabulous time at this great restaurant.

DINNERS FOR 6+2– **It’s time to RE-GROUP!!!** Sign up now for **2019 DINNERS FOR SIX PLUS TWO.** Get to know other Christ Lutheran members and enjoy a meal together. Groups of eight people (three couples and two singles) meet in each other’s homes three times during the year. (The singles are not asked to host a dinner.) The group chooses a mutually agreeable time. The host couple prepares the entree and asks the others to bring side dishes and dessert. If one of the couples is not able to host a meal in their home, they can plan a Dutch-treat meal out. **You will find a sign-up sheet in the narthex through January 12, 2019.** In mid-January you will receive a letter with information on your group. Come join the fun!

MINISTRY OPPORTUNITIES

MY NAME IS _____ AND MY MINISTRY IS _____....

SOUP KITCHEN: CLC is called to mission at the soup kitchen **EVERY THURSDAY** of the month! Why not come by and **offer your hands in service** on a Thursday? If you are interested in volunteering or simply want more information, contact *Alice Graeb -- 740-298-1086 or the church office*

DECEMBER Food Shopping List

*“helping our island neighbors in need
by providing basic assistance in emergency situations”*



Deep Well's food pantry is gearing up for the holidays. **Our December DEEP WELL Sunday is Dec. 2.** Why not pick up a pink slip (same as NOVEMBER) and help us fill the blue wagon!



The Deep Well Santa Shop

The Deep Well Santa Shop opens on December 10 and runs through December 17. Last year about 560 Hilton Head Island children received holiday items courtesy of the many toy donations from local residents, organizations (like Christ Lutheran), and businesses. Please consider buying some of the following toy suggestions.

The toys need to be new and donated UNWRAPPED. Bring them to the blue wagon in the Narthex any time before Sunday, December 2 so that they can be delivered to Deep Well.

- Art kits/ Art supplies
- BOOKS, BOOKS, BOOKS (we give every child at least one age appropriate book)
- Baby strollers (with baby dolls included)
- Cars and trucks (without batteries required)
- Craft kits Dolls of all Ethnicities (Note: Barbie dolls are not very popular with our clients)
- Dress up clothing and jewelry
- Jewelry and jewelry making kits
- Grocery carts with artificial food
- Lego Sets Makeup appropriate for the "tween" age group
- Plush throws and pillows
- Princess items
- Puzzles and Games (traditional and some new ones listed below)
- Sesame Street dolls
- Scooters / Skateboards / Small riding toys
- Sports balls (mainly soccer)
- Stuffed animals (every young child gets one)
- Star Wars themed items
- Super Hero items (Spiderman, Superman and Wonder Woman)
- Games: Spot it; Square Up; Googly Eyes; Headbandz; Speak Out; Pie Face

For answers to questions or further information contact Chris Wilcox at 843-342-9711.

COMMEMORATIONS THIS WEEK ON THE CHURCH CALENDAR

Sunday, November 25 - ISAAC WATTS, hymnwriter, died 1748

Isaac Watts was born in England to a family of nonconformists, people who thought the Church of England had not carried its reforms far enough. As a youth, Watts complained to his father about the quality of hymnody in the metrical psalter of his day. That was the start of his hymnwriting career. He wrote about six hundred hymns, many in a two-year period beginning when he was twenty years old. Some of Watts's hymns are based on psalms, a nonconformist tradition. When criticized for writing hymns not taken from scripture, he responded that if we can pray prayers that are not from scripture but written by us, then surely we can sing hymns that we have made up ourselves. Ten of Watts's hymn texts are in Evangelical Lutheran Worship, including "O God, Our Help in Ages Past" (ELW 632).

Friday, November 30 -- ANDREW, Apostle

Andrew was the first of the Twelve. He is known as a fisherman who left his net to follow Jesus. As a part of his calling, he brought other people, including Simon Peter, to meet Jesus. The Byzantine church honors Andrew as its patron and points out that because he was the first of Jesus' followers, he was, in the words of John Chrysostom, "the Peter before Peter." Together with Philip, Andrew leads a number of Greeks to speak with Jesus, and it is Andrew who shows Jesus a boy with five barley loaves and two fish. Andrew is said to have died on a cross saltire, an X-shaped cross.



**POINSETTIA
ORDERS**

PLEASE TEAR OFF TO USE:

Poinsettia and greenery will once again decorate the church for our Christmas Eve services. To purchase Poinsettia plants, (\$12 each) to enhance our chancel, please complete this form and place it, with your

payment, in the offering plate or return it to the church office no later than *Sunday, December 9.*

I would like to purchase _____ (#) Poinsettia

Given By: _____
(please print! As you want it presented in the bulletin)

___ *To the Glory of God*

___ *In Memory of* _____

___ *In Honor of* _____

Please indicate whether or not you expect to pick up your plant(s) after the 12/24 late service Yes _____ No _____

If possible, please leave your plant(s) to decorate the chancel for the combined service at 10:00 a.m. on December 30.

Please include your check payable to:
Christ Lutheran Church (Poinsettia) TOTAL: \$ _____