

WELCOME TO



Christ
Lutheran
Church
& Preschool

MISSION STATEMENT

We are disciples of Jesus
Growing in faith, **Serving** our community
And **Connecting** others to Christ

THIRD SUNDAY AFTER EPIPHANY

January 27, 2019

Worship with Holy Communion --- 10:30 a.m.

The Rev. Dr. Emil H. Klatt, III

Silke Pyrlik, Director of Christian Life Jim Fritz, Director of Music

829 William Hilton Parkway, Hilton Head Island, SC 29928-3416

843-785-5560 • ☎ www.clchhi.org ☎ www.facebook.com/CLCHHI

Christ Lutheran Church Preschool: 843-785-6570

Welcome to Christ Lutheran Church

If you are a visitor, please know of our delight in having you in our midst. Join with us in the praise of God and at the Lord's Table. We practice open communion inviting all baptized Christians to share in Holy Communion. Children not yet prepared to receive this sacrament are invited to come forward and receive a blessing. We hope you will return and worship with us regularly.

Children are always welcome in our worship. *A quiet corner is available at the back of the sanctuary if parents need a place to take their young children during the service. There are 'Quiet Bags' and other activities children can take to their seats.*

**Please take a moment to sign your attendance slip,
and mark ministries/fellowship that interest you -- to be placed in the offering plate.
Visitors, please provide your mailing address so we can acknowledge your presence.**

Members, please provide any updates or changes to your contact information.

The Lord's Supper

We believe that the body and blood of Christ are truly present in the bread and wine in Holy Communion, and that through this gift we receive forgiveness of sin, life, and salvation. We invite you to come to the Lord's Table to receive this gift. Both wine (dark) and grape juice (light) are offered as well as gluten free wafers (please ask the Pastor for one at communion). Those unable to come forward should mention this to an usher; the pastor will serve you in your pew.

Bring a Friend

INVITE someone to worship with you. Being a disciple is important! Someone you know needs the Lord's power and a place to worship and serve. In your circle of influence, be an influence for Jesus Christ. Your invitation can change a life!

Prayer Requests

Prayer request cards are located in the pew racks. You may include someone in today's prayers, by speaking the name as prompted during that portion of the service. You may also fill out a blue prayer card and place it in the offering plate for a name to be included in the prayer team's weekly prayers and/or the Sunday Bulletin -- Or *email your request to our office at info@clchhi.com by Tuesday noon of that week.*

Serving in Worship Today

Lector: Alan Coyne **Cantor:** Susie Fidler **Acolyte:** TBD
Altar Guild: Nancy Englund **Ushers:** Wayne & Jo Ann Sebulsky; Barbara Johnson, TBD
Communion Assts:

Paten: Phyllis Rowe; *Chalices:* Jim & Emily Breland; Alan & Deanna Coyne

Coffee Fellowship: Leslie Heavener **Sound:** Barbara Klatt **Floral Guild:** Laurie Fons

In the event of a medical emergency, a defibrillator is located on the right side of the hallway wall leading from the sitting area into Heinrich Hall.

***If physically able, please stand.**

Please remember to turn off your cell phones.

THE CONGREGATION IS INVITED TO RESPOND WHERE PRINT IS IN **BOLD** AND MARKED WITH A **C**

The glory of the Lord is revealed in the reading of scripture. People stand at attention. People weep. People prostrate themselves in prayer. The unity of the church is another reflection of the glory of God. Most gloriously, the promises of God are fulfilled in the person of Jesus Christ. Gather round. Listen up. Glimpse the glory of God.

THE WELCOME

TEMPLE TALK

Joe Etter, Capital Campaign Co-Chair

PRELUDE

Fugue in C minor / Charpentier

***CONFESSION AND FORGIVENESS**

P Blessed be the Holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C AMEN

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C AMEN.

P Let us confess our sin in the presence of God and of one another and hear God's promise of forgiveness.

Silence for reflection and self-examination

P Gracious God,

C have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. AMEN.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C AMEN

***OPENING HYMN**

All Are Welcome

ELW 641

***THE GREETING**

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all,
C And also with you.

***HYMN OF PRAISE**



☐ This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



☐ Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. ☐ Pow - er and rich - es, wis - dom and



strength, and hon - or and bless - ing and glo - ry are his.



☐ This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



☐ Sing with all the peo - ple of God, and join in the hymn of



all cre - a - tion: ☐ Bless - ing and hon - or, glo - ry and

might to God and the Lamb for- ev - er. A - men

☐ This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

I
II For the Lamb, the Lamb who was slain has be -

gun his reign. Al - le - lu - ia.

☐ This is the feast of vic - to - ry for our God. Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia. A - men

***THE PRAYER OF THE DAY** (*said in unison*)

Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord. AMEN.

FIRST READING: Nehemiah 8:1-3, 5-6, 8-10

The exiles have returned and rebuilt Jerusalem. Now Ezra, the priest, reads the law of Moses to them in the public square. When they hear it, they weep for their sins and for the long years in exile, but Ezra reminds them that the joy of the Lord is their strength.

<p>All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the</p>	<p>LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. his</p>
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was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up.

Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the

sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

R The Word of the Lord.

C **Thanks be to God.**

PSALM 19 (*The congregation sings the words in bold print.*)

¹The heavens declare the glo- | ry of God,
and the sky proclaims its | maker's handiwork.

²**One day tells its tale | to another,
and one night imparts knowledge | to another.**

³Although they have no | words or language,
and their voices | are not heard,

⁴**their sound has gone out into all lands, and their message to the ends | of the
world,
where God has pitched a tent | for the sun.**

⁵It comes forth like a bridegroom out | of his chamber;
it rejoices like a champion to | run its course.

⁶**It goes forth from the uttermost edge of the heavens and runs about to the end of
| it again;
nothing is hidden from its | burning heat.**

⁷The teaching of the LORD is perfect and re- | vives the soul;
the testimony of the LORD is sure and gives wisdom to | the simple.

**⁸The statutes of the LORD are just and re- | joice the heart;
the commandment of the LORD is clear and gives light | to the eyes.**

⁹The fear of the LORD is clean and en- | dures forever;
the judgments of the LORD are true and righteous | altogether.

**¹⁰More to be desired are they than gold, more than | much fine gold,
sweeter far than honey, than honey | in the comb.**

¹¹By them also is your ser- | vant enlightened,
and in keeping them there is | great reward.

**¹²Who can detect one's | own offenses?
Cleanse me from my | secret faults.**

¹³Above all, keep your servant from presumptuous sins; let them not get dominion |
over me;
then shall I be whole and sound, and innocent of a | great offense.

**¹⁴Let the words of my mouth and the meditation of my heart be acceptable | in
your sight,
O LORD, my strength and | my redeemer.**

SECOND READING: 1 Corinthians 12:12-31a

The apostle and pastor Paul uses the metaphor of the human body to describe how intimately connected we are in the church. For this struggling congregation in Corinth, Paul delivers a vital message of unity that is a mark of the church today.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body.

And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a

part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater

honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has

appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues.

Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

R The Word of the Lord.

C **Thanks be to God.**

***THE GOSPEL ACCLAMATION**

***GOSPEL: Luke 4:14-21**

Near the beginning of Jesus' public ministry, he visits his hometown of Nazareth. In the words of Isaiah, he states and claims his identity, purpose, and mission.

P The Holy Gospel according to St. Luke, the 4th chapter.

C **Glory to you, O Lord.**

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He

unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The

eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your

hearing.”

P The Gospel of the Lord

C **Praise to you, O Christ.**

CHILDREN’S SERMON

Pastor Emil Klatt

THE SERMON

Pastor Emil Klatt

***THE APOSTLES’ CREED**

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. AMEN**

***THE PRAYERS OF INTERCESSION**

P Drawn to the light of Christ, made bold in the waters of baptism, and filled with the Spirit, we lift up our prayers in confidence that God loves us and listens to us...

After each portion of the prayers:

P Lord, in your mercy, C **hear our prayer.**

P Good and Gracious God, we ask all these things and whatever else you see that we need, with a sure and certain hope in your goodness and mercy, through Jesus Christ our Savior.

C **AMEN.**

***THE PEACE** *(We may greet one another in the name of the Lord)*

P The peace of the Lord be with you always.

C **And also with you.**

THE RETURNING OF GIFTS

***THE RETURNING OF GIFTS RESPONSE**

*Praise God from whom all blessings flow,
Praise him all creatures here below
Praise him above ye heav’n-ly host,
Praise Father, Son and Holy Ghost. AMEN.*

***THE RETURNING OF GIFTS PRAYER** *(said in unison)*

God of abundance, we return to you from the gifts which you have first entrusted to us, and with them our very lives. Through these gifts, help us to bless the lives of others in the strength of your holy name. AMEN.

***THE GREAT THANKSGIVING**

P The Lord be with you.

C and also with you.

P Lift up your hearts

C We lift them to the Lord

P Let us give thanks to the Lord our God

C It is right to give our thanks & praise.

P It is indeed right, our duty ... we praise your name and join their unending hymn

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying take and eat; ... do this in remembrance of me. Let us proclaim the mystery of faith.

C Christ has died. Christ is risen. Christ will come again.

P With this bread and cup, we remember your Word, dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming again.

C Come, Lord Jesus.

P Holy God, we long for your Spirit. Come among us. May your Word take flesh in us. Awaken your people. Fill us with your light.

C Come, Holy Spirit.

P Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share in this heavenly food, the body and blood of Jesus Christ, our Lord. To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy Church now and forever.

C AMEN.

***THE LORD'S PRAYER** (*SUNG in unison*)

**Our Father, which art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;**

**and forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the
power, and the glory, forever. AMEN**

***INVITATION TO COMMUNION**

P The gifts of God for the people of God.

C AMEN.

THE DISTRIBUTION OF COMMUNION

All baptized persons who believe in the real presence of Christ in our Sacrament for the forgiveness of sins are welcomed to commune. Our Eucharistic celebration will be offered by Intinction at the head of the aisle. You will receive the Host from the Pastor or Paten Bearer; move to the Chalice Bearer to dip a portion of the Host in the wine. Grape juice is available as an alternative to the wine in the second chalice. Children not yet prepared to receive this sacrament are invited to come forward to receive a blessing. If you prefer to receive the bread from the Pastor, please move to that side of the aisle. If you choose, you may kneel at the rail for a moment of prayer and meditation after receiving the elements.

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the

SERMONS: Printed copies are available on the counter in the narthex. You may also request a copy to be sent to you via email through the office (info@clchhi.com)

PRAYER CARES: Craig Kitt⁴ (brother of Paula Kitt) *hospitalized with double pneumonia*; Steve Bassford⁴; Elise Gordon², (grandmother of DeMarias) *cancer*; Sandy Shackelford*, *Parkinson's Disease*; Mike Guerrieri*; Suzy Makalous*, *Stage 4 lung cancer (getting treatment in Kansas City)*; Gary Gregory*, (son of Lois Gregory) *healing*; Donna Putrino*; Sandy Heins*. ALL service personnel; ALL those suffering from natural disasters. // *Ongoing prayer need. **Please use the Blue Cards in the Pew Racks to forward a prayer concern or update to the office.**

This Week at CLC

Women's AA Meeting (Conference Room) Wednesday, 1:00 p.m.
Choir Practice Wednesday, 3:45 p.m.
Back Pack Buddies Set Up Wednesday, 4:15 p.m.



CONNECTED Faith Experience Wednesday, 5:00 p.m.

In conjunction with Social Ministry Team;

"Still Alice" with discussion regarding dementia & Alzheimer's disease



Back Pack Buddies Packing Thursday, 10:30 a.m.
Pockets Full of Sunshine Chime Practice Thursday, 12:30 p.m.
Soup Kitchen Thursday, 11:30 a.m.

Offices Closed *Friday*

AA Meeting (Heinrich Hall) Friday, 5:00 p.m.

Blended Worship w/ Holy Communion Sunday, 8:30 a.m.

ANNUAL MEETING – Heinrichs Hall Sunday, 9:45 a.m.

Traditional Worship w/Holy Communion Sunday, 10:30 a.m.

FOR YOUR CALENDAR

2019 Annual Congregational Meeting

Sunday, February 3 – 9:45 a.m. – Heinrichs Hall

To vote on: 2019 Ministry Spending Plan

Review of Annual Report

and other business as brought forward by Council



MINISTRY OPPORTUNITIES

MY NAME IS _____ AND MY MINISTRY IS _____

ST. JAMES SOUP KITCHEN: CLC is called to mission at the soup kitchen

EVERY THURSDAY of the month! Why not come by and **offer your hands in service** on a Thursday? If you are interested in volunteering or simply want more information contact **Alice Graeb -- 740-298-1086 or the church office**

BACK PACK BUDDIES: This ongoing program under The Hunger Coalition provides nutritious food to 250 children at three elementary schools for the weekend. We partner with Hilton Head Elementary and it takes many volunteers to make it work! Join us for:



Setting up food at 4:15 p.m. on Wednesday, Jan. 30

Packing backpacks at 10:30 a.m. on Thursday, Jan. 31 (in Heinrichs Hall)

Interested in helping out? Contact: Doris Stickel, 843-842-4710 or dlstickel@aol.com

A UNIQUE MOVIE NIGHT IS PLANNED FOR WEDNESDAY, JANUARY 30

**You are invited
to a conversation about the important topics of
Dementia and Alzheimer's Disease**



Memory Matters will be with us for a short presentation and to answer a few questions after we watch the movie "*Still Alice*." We believe we all know at least one person in our lives who has touched and changed us while we

watched them losing their grip on reality.

We will offer a light pizza and salad supper -- So we can plan for food, please **mark your attendance slip to let us know of your plans to attend.** Also, you may indicate your need for transportation.

**Please join us on Wednesday, January 30
at 5:00 p.m. in Heinrichs Hall!**

A film by Richard Glatzer and Wash Westermann
Still Alice
Based on the bestselling novel by Lisa Genova



"Still Alice" -- Dr. Alice Howland (Julianne Moore) is a renowned linguistics professor at Columbia University. When words begin to escape her and she starts becoming lost on her daily jogs, Alice must come face-to-face with a devastating diagnosis: early-onset Alzheimer's disease. As the once-vibrant woman struggles to hang on to her sense of self for as long as possible, Alice's three grown children must watch

helplessly as their mother disappears more and more with each passing day.



FEBRUARY Food Shopping List

*“helping our island neighbors in need
by providing basic assistance in emergency situations”*

The next Deep Well collection is Sunday, February 3

To recap what the Deep Well Project accomplished this past holiday season:

15 more families (48 more eligible children) were served this season over the 2017 season. Overall 374 island families registered for the Santa Shop with a total of 752 eligible children received clothes and toys from Deep Well.

To continue the theme "*Keep It Simple*" please consider donating to the blue wagon:

Macaroni and Cheese boxes

Rice 1# bags

Cans of chicken meat (12.5 oz)

Juice bottles (100%, no sugar)

Snacks like granola bars

Basic items like are always welcomed:

TP

paper towels

toothpaste

laundry detergent

shampoo.