

WELCOME TO



Christ  
Lutheran  
Church  
& Preschool

MISSION STATEMENT

We are disciples of Jesus  
**Growing** in faith, **Serving** our community  
And **Connecting** others to Christ

**TRANSFIGURATION OF OUR LORD**

**March 3, 2019**

**Worship with Holy Communion --- 10:30 a.m.**

The Rev. Dr. Emil H. Klatt, III

Silke Pyrlik, Director of Christian Life      Jim Fritz, Director of Music

829 William Hilton Parkway, Hilton Head Island, SC 29928-3416

843-785-5560 · ☎ www.clchhi.org    ☎ www.facebook.com/CLCHHI

Christ Lutheran Church Preschool: 843-785-6570

### **Welcome to Christ Lutheran Church**

If you are a visitor, please know of our delight in having you in our midst. Join with us in the praise of God and at the Lord's Table. We practice open communion inviting all baptized Christians to share in Holy Communion. Children not yet prepared to receive this sacrament are invited to come forward and receive a blessing. We hope you will return and worship with us regularly.

Children are always welcome in our worship. *A quiet corner is available at the back of the sanctuary if parents need a place to take their young children during the service. There are 'Quiet Bags' and other activities children can take to their seats.*

**Please take a moment to sign your attendance slip,  
and mark ministries/fellowship that interest you -- to be placed in the offering plate.  
Visitors, please provide your mailing address so we can acknowledge your presence.**

**Members, please provide any updates or changes to your contact information.**

### **The Lord's Supper**

We believe that the body and blood of Christ are truly present in the bread and wine in Holy Communion, and that through this gift we receive forgiveness of sin, life, and salvation. We invite you to come to the Lord's Table to receive this gift. Both wine (dark) and grape juice (light) are offered as well as gluten free wafers (please ask the Pastor for one at communion). Those unable to come forward should mention this to an usher; the pastor will serve you in your pew.

### **Bring a Friend**

INVITE someone to worship with you. Being a disciple is important! Someone you know needs the Lord's power and a place to worship and serve. In your circle of influence, be an influence for Jesus Christ. Your invitation can change a life!

### **Prayer Requests**

Prayer request cards are located in the pew racks. You may include someone in today's prayers, by speaking the name as prompted during that portion of the service. You may also fill out a blue prayer card and place it in the offering plate for a name to be included in the prayer team's weekly prayers and/or the Sunday Bulletin -- Or *email your request to our office at [info@clchhi.com](mailto:info@clchhi.com) by Tuesday noon of that week.*

### **Serving in Worship Today**

**Lector:** Rita Hungate      **Cantor:** Susie Fidler      **Acolyte:** TBD

**Altar Guild:** Nancy Englund      **Floral Guild:** Jennifer Bayer

**Ushers:** Nolan Hansen, Nancy Englund, Gary & Leslie Heavener

**Communion Assts:**

*Paten:* Rita Hungate; *Chalices:* Alan & Deanna Coyne; Wayne & Jo Ann Sebulsky

**Coffee Fellowship:** Connie Henne      **Sound:** Barbara Klatt

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**In the event of a medical emergency, a defibrillator is located on the right side of the hallway wall leading from the sitting area into Heinrich Hall.**

**\*If physically able, please stand.**

**Please remember to turn off your cell phones.**

THE CONGREGATION IS INVITED TO RESPOND WHERE PRINT IS IN **BOLD** AND MARKED WITH A **C**

*Witnesses to the glory of God in the face of Jesus will be unable to avoid reflecting that glory in the world. It was true for Moses. It was doubtless true for Peter, James, and John. We pray that it will be true of all of us who see the glory of the Lord in the word and in the supper and who are being “transformed into the same image” by the Spirit of God.*

## **WELCOME & ANNOUNCEMENTS**

### **PRELUDE**

### **\*CONFESSION AND FORGIVENESS**

P Blessed be the Holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

**C AMEN**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C AMEN.**

P Let us confess our sin in the presence of God and of one another and hear God’s promise of forgiveness.

*Silence for reflection and self-examination*

P Gracious God,

**C have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. AMEN.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**C AMEN**

### **\*OPENING HYMN**

*Alleluia, Song of Gladness*

ELW 318

**\*THE GREETING**

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all,

**C** And also with you.

**\*HYMN OF PRAISE**



☐ This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



☐ Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. ☐ Pow - er and rich - es, wis - dom and



strength, and hon - or and bless - ing and glo - ry are his.



☐ This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



☐ Sing with all the peo - ple of God, and join in the hymn of



all cre - a - tion: ☐ Bless - ing and hon - or, glo - ry and



might to God and the Lamb for - ev - er. A - men

This is the feast of vic - to - ry for our God.  
 Al - le - lu - ia, al - le - lu - ia.  
 For the Lamb, the Lamb who was slain has be -  
 gun his reign. Al - le - lu - ia.  
 This is the feast of vic - to - ry for our God. Al - le -  
 lu - ia, al - le - lu - ia, al - le - lu - ia. A - men

**\*THE PRAYER OF THE DAY** (*said in unison*)

**Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN.**

**FIRST READING: Exodus 34:29-35**

*Moses' face shone with the reflected glory of God after he received the ten commandments on Mount Sinai. The sight caused the Israelites to be afraid, so Moses wore a veil to mask the radiance of God's glory, taking it off when he spoke directly with God.*

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the

Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the

Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai.

When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came

out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

R The Word of the Lord.

C **Thanks be to God.**

**PSALM 99** (*The congregation sings the words in bold print.*)

<sup>1</sup>The LORD is king; let the | people tremble.

The LORD is enthroned upon the cherubim; let | the earth shake.

<sup>2</sup>**The LORD, | great in Zion,  
is high a- | bove all peoples.**

<sup>3</sup>Let them confess God's name, which is | great and awesome;  
God is the | Holy One.

<sup>4</sup>**O mighty king, lover of justice, you have es- | tablished equity;  
you have executed justice and righteous- | ness in Jacob.**

<sup>5</sup>Proclaim the greatness of the LORD and fall down be- | fore God's footstool;  
God is the | Holy One.

<sup>6</sup>**Moses and Aaron among your priests, and Samuel among those who call upon  
your | name, O LORD,  
they called upon you, and you | answered them,**

<sup>7</sup>you spoke to them out of the pil- | lar of cloud;  
they kept your testimonies and the decree | that you gave them.

<sup>8</sup>**O LORD our God, you answered | them indeed;  
you were a God who forgave them, yet punished them for their | evil deeds.**

<sup>9</sup>Proclaim the greatness of the LORD and worship upon God's | holy hill;  
for the LORD our God is the | Holy One.

**SECOND READING: 2 Corinthians 3:12--4:2**

*In his debates with the Corinthians, Paul contrasts the glory of Moses with the glory of Christ. The Israelites could not see Moses' face because of the veil. But in Christ we see the unveiled glory of God and are transformed into Christ's likeness.*

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed.

Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing

the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God’s mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God’s word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

R The Word of the Lord.

C **Thanks be to God.**

**\*THE GOSPEL ACCLAMATION**



**\*GOSPEL: Luke 9:28-36 [37-43a]**

*The conversation about Jesus’ suffering and death is enclosed in a dazzling foreshadowing of the resurrection. God affirms Jesus’ identity, the disciples are stunned speechless, and Jesus resumes his mission with a demonstration of his power over evil.*

P The Holy Gospel according to St. Luke, the 9<sup>th</sup> chapter.

C **Glory to you, O Lord.**

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he

was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing

what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

[On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks.

It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.]

P The Gospel of the Lord

C **Praise to you, O Christ.**

#### CHILDREN'S SERMON

Pastor Emil Klatt

#### THE SERMON

*HOPE BRINGS US HOME*

Pastor Emil Klatt

#### \*THE NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

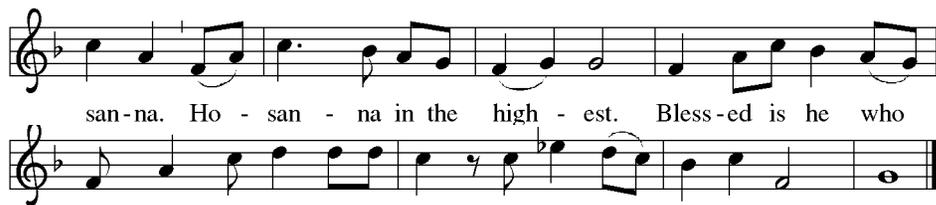
**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,\* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**





comes in the name of the Lord. Ho-san - na in the high - est.

**P** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying take and eat; ...With this bread and cup, we remember our Lord's Passover from death to life, as we proclaim the mystery of faith.

**C Christ has died. Christ is risen. Christ will come again.**

**P** Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share in this heavenly food, the body and blood of Jesus Christ, our Lord. To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy Church now and forever.

**C AMEN.**

**\*THE LORD'S PRAYER (*SUNG in unison*)**

**Our Father, which art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;**

**and forgive us our debts,  
as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the  
power, and the glory, forever. AMEN**

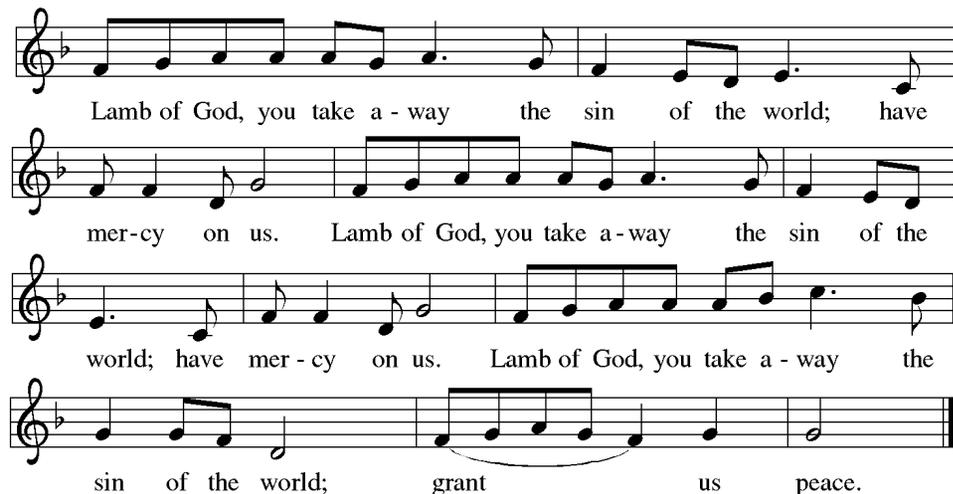
**\*INVITATION TO COMMUNION**

**P** The gifts of God for the people of God.

**C AMEN.**

### ***THE DISTRIBUTION OF COMMUNION***

*All baptized persons who believe in the real presence of Christ in our Sacrament for the forgiveness of sins are welcomed to commune. Our Eucharistic celebration will be offered by Intinction at the head of the aisle. You will receive the Host from the Pastor or Paten Bearer; move to the Chalice Bearer to dip a portion of the Host in the wine. Grape juice is available as an alternative to the wine in the second chalice. Children not yet prepared to receive this sacrament are invited to come forward to receive a blessing. If you prefer to receive the bread from the Pastor, please move to that side of the aisle. If you choose, you may kneel at the rail for a moment of prayer and meditation after receiving the elements.*



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

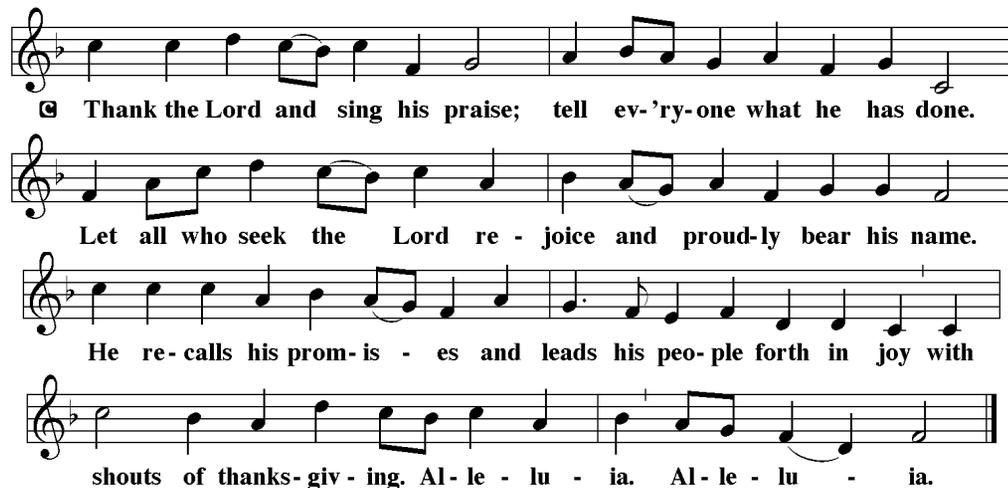
**HYMNS DURING DISTRIBUTION**

*How Good, Lord to Be Here*  
*Beautiful Savior*

ELW 315  
ELW 838

**\*THE POST COMMUNION BLESSING**

**\*THE POST COMMUNION CANTICLE**



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.  
Let all who seek the Lord re - jice and proud-ly bear his name.  
He re- calls his prom- is - es and leads his peo- ple forth in joy with  
shouts of thanks- giv - ing. Al- le - lu - ia. Al- le - lu - ia.

**\*POST COMMUNION PRAYER**

P We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and Lord.

C AMEN

**\*THE BLESSING**

**\*THE CLOSING HYMN**

*Where Cross the Crowded Ways of Life  
(verses 1, 4-6)*

ELW 719

**\*THE DISMISSAL**

**P** Let us go with God and remember our mission...

**C** **We are disciples of Jesus, Growing in faith, Serving our community  
and Connecting others to Christ. Thanks be to God!**

**POSTLUDE**

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*The altar flowers today are given by:*

1. *Paulette Stefanik in memory of her sister, Susan Georgette Ruth*
2. *Don & Barbara Bethman, in memory of their son, Scott Bethman*

**SERMONS:** Printed copies are available on the counter in the narthex. You may also request a copy to be sent to you via email through the office (info@clchhi.com)

**PRAYER CARES:** Chloe Bredeson<sup>4</sup> (grandchild of Coyne's) complications from Tuberosus Sclerosis- prayers for parents & involved medical personnel; Julia Majsztrik<sup>4</sup>, born with heart issues; Teresa Madison and family as they mourn the death of her mother and father who died within a week of one another; The family of Bill Elig<sup>1</sup>, as they mourn his death; Steve Bassford<sup>1</sup>; Sandy Shackelford\*, Parkinson's Disease; Suzy Makalous\*; Gary Gregory\*, (son of Lois Gregory) healing; Donna Putrino\*; Sandy Heins\*. ALL service personnel; ALL those suffering from natural disasters. //  
\*Ongoing prayer need. Please use the Blue Cards in the Pew Racks to forward a prayer concern or update to the office.

***This Week at CLC***

Shrove Tuesday Pancake Supper .....	Tuesday, 6:00 p.m.
Women's AA Meeting (Parlor) .....	Wednesday, 1:00 p.m.
Choir Practice .....	Wednesday, 3:45 p.m.
Hand Bell Practice .....	Wednesday, 5:00 p.m.
<b>ASH WEDNESDAY Worship Service .....</b>	<b>Wednesday, 7:00 p.m.</b>
Pockets Full of Sunshine Chime Practice .....	Thursday, 12:30 p.m.
Soup Kitchen .....	Thursday, 11:30 a.m.
Offices Closed .....	Friday
AA Meeting (Sales Center) .....	Friday, 5:00 p.m.
<b>Blended Worship w/ Holy Communion .....</b>	<b>Sunday, 8:30 a.m.</b>
<b>Commitment Sunday BRUNCH .....</b>	<b>Sunday, 9:45 a.m.</b>
<b>Traditional Worship w/Holy Communion .....</b>	<b>Sunday, 10:30 a.m.</b>

**Plan Now to attend our  
SHROVE TUESDAY PANCAKE SUPPER**

**Tuesday, March 5 @ 6:00 p.m.  
in Heinrichs Hall**

**Free Will Offering for: Preschool Kitchen Unit**



Christ's Loyal Chefs will be serving up a supper of pancakes and sausage. John promises plain pancakes, blueberry pancakes and potato pancakes! You won't want to miss this great evening of Fellowship prior to the start of the Lenten season.

**PLEASE mark your attendance slip now to let us know you will be there**



**Join together on our journey to the foot of the cross**

**Wednesdays, March 13 - April 10  
Lenten Suppers @ 6:00 p.m.**

Gather together for a **light meal** and "family time" before the **Lenten worship services each Wednesday**. CHRIST LOYAL CHEFS will provide two soups. Please bring a bread, salad, or dessert to share.

**Mid-Week Lenten Worship @ 7:00 p.m.**

**Holden Evening Prayer and a short mid-service discussion**

We will be studying Craig Groeschel's series:

*"Becoming Who God Says You Are: Altar Ego"*

You are not who others think you are. You are not even who you think you are. Take your idea of your own identity; lay it down on the altar and sacrifice it. Why? Because you are who God says you are. Until you've sacrificed your broken concept of your identity, you won't become who you are meant to be. Join us for these five weeks as delve into sharing the truth of who you are in Christ.

3/13: *Overcoming the Labels that Bind You*

3/20: *You Are God's Masterpiece*

4/3: *Living with Integrity*

3/27: *Trading the Immediate for the Ultimate*

4/10: *Developing Spiritual Boldness*

**MINISTRY OPPORTUNITIES**

**MY NAME IS \_\_\_\_\_ AND MY MINISTRY IS \_\_\_\_\_**

**ST. JAMES SOUP KITCHEN:** CLC is called to mission at the soup kitchen **EVERY THURSDAY** of the month! Why not come by and **offer your hands in service** on a Thursday? If you are interested in volunteering or simply want more information, contact **Alice Graeb -- 740-298-1086 or the church office**

## Preschool's Children's Art Show & Auction

Monday, March 11, 2019  
6:00 p.m. Heinrichs Hall

Once again, we will include the works of local artists, and we are hopeful that our church member will contribute to this important fundraiser for our school. All proceeds from the Art Show will be used to provide instructional materials for the school, and also for our scholarship program. There are several ways you can help. You can donate your personal artwork, contact your friends to make a contribution of art, or make a tax-deductible contribution to the Christ Lutheran Preschool Scholarship Fund. And of course, we would appreciate your presence and support at the show, which will be held Monday, March 11 at 6:00 p.m. in Heinrichs Hall. Need more info? Contact Nancy Conder at 843-785-6570.



Our sixth year of participating in the Birdies for Charity fundraiser kicks off on March 1!

Your support over the last five years has made it our most successful fundraiser each and every time. The Birdies for Charity is sponsored by the Heritage Classic Foundation associated with the RBC Heritage. From now until April 21, you can make a per birdie pledge or a flat donation. Every donation will be matched with an additional 15% by the Heritage Classic Foundation. It's so easy to do. Simply go to [www.heritageclassicfoundation.com](http://www.heritageclassicfoundation.com) and click on Donate Now. Or you can fill out a pledge form in the Narthex and Janet Betts from the Preschool will take it from there.

Won't you please help us again this year? Our goal is 600 pennies pledged. This year we hope to replace many worn, well-loved toys and manipulatives that either are too far gone to use or have too many missing pieces to make it functional for the classroom. The residual amount will be placed in our scholarship fund for additional families that may join during the year and need assistance.

Thank you in advance for your generosity.



We all know how two people can look at the same thing and reach different conclusions. Partially fill a glass with water. One person believes that the glass is half full, another that it is half empty.

Last weekend, we kicked off the giving portion of our **Strong in Faith: Today's Vision, Tomorrow's Mission** campaign. Our Campaign Team was elated that, on **Commitment Sunday, we received over \$620,000 in pledges and gifts toward our goal of \$1,000,000.**

Now, here is what is important to understand. A little over half of our congregation returned their pledge cards and placed us at about 63% of our goal. People who attended gave generously as they were able and we came away enthused, seeing the glass as MORE than half full on the first day of the giving/pledging portion of our campaign. We are truly grateful for, and very encouraged by this outpouring of support, and thankful to God for all God is providing to this campaign.

**BUT OUR CAMPAIGN ISN'T OVER,** as we will be reaching out to nearly half of our congregation who were not able to attend last Sunday's event. Many were out of town or could not attend for other reasons. We know that many of these people intend to give to the campaign but have not yet received a commitment card to do so. Over the next several weeks, we will be reaching out to them, asking them to help us fill the rest of the glass.

We expect to complete the giving part of our campaign by the end of March and will provide periodic updates as to our progress.

Please continue to pray for our efforts and thank you for your wonderful support. May God continue to bless you and Christ Lutheran Church.

Joe Etter and Phyllis Rowe, Campaign Co-Chairman



## **MARCH Food Shopping List**

*“helping our island neighbors in need  
by providing basic assistance in emergency  
situations”*

Sometimes we never know if our church contributions to our community social services really matter, but here is some information from the Deep Well Project office that lets us know that what CLC contributes really does make a difference. During 2018, 85,000 meals went out of the Wellness Pantry at Deep Well. The pantry fed 350 to 500 people every month using over \$350,000 worth of food donated from the community and from food partners like Second Helpings and churches like CLC. That's a lot of meals, a lot of people receiving food and a lot of donated monetary worth! CLC is living its mission statement each and every month when the call goes out to contribute to the blue wagon in the Narthex. Come see how it all works at Deep Well; call Chris Wilcox 843-342-9711 if you ever want to tour the office and pantry or better yet, volunteer to work.

The next food collection is ***Sunday, March 3***. Keep filling the blue wagon!

The ongoing pantry needs continue to be:

**Rice**

**Pasta**

**Hearty cans of soups/stews**

**Toilet Paper**

**Breakfast cereal (Cheerios, Rice Krispies, non-sugary cereals)**

**Boxes of macaroni and cheese**

**Canned chicken**

**Jelly (grape)**

**Juice (100% natural) bottles**

Please bring any donations (again please check expiration dates) to church and drop them off in the blue wagon in the Narthex. Thank you!!