

WELCOME TO



**Christ
Lutheran
Church
& Preschool**

MISSION STATEMENT

We are disciples of Jesus
Growing in faith, ***Serving*** our community
And ***Connecting*** others to Christ

SECOND SUNDAY OF EASTER

April 28, 2019

Worship with Holy Communion --- 10:30 a.m.

The Rev. Dr. Emil H. Klatt, III
Silke Pyrlik, Director of Christian Life *** Jim Fritz, Director of Music
Nancy Conder, Director of Preschool
829 William Hilton Parkway Hilton Head Island, SC 29928
843-785-5560 · www.clchhi.org
Christ Lutheran Church Preschool 843-785-6570
Church Office Hours: Monday – Thursday, 9 am – 4 pm

Welcome to Christ Lutheran Church

If you are a visitor, please know of our delight in having you in our midst. Join with us in the praise of God and at the Lord's Table. We practice open communion inviting all baptized Christians to share in Holy Communion. Children not yet prepared to receive this sacrament are invited to come forward and receive a blessing.

Children are always welcome in our worship. *A quiet corner is available at the back of the sanctuary if parents need a place to take their young children during the service. There are also 'Quiet Bags' children may take to their seats.*

Please take a moment to sign your attendance slip, and mark ministries/fellowship that interest you -- to be placed in the offering plate. Visitors, please provide your mailing address so we can acknowledge your presence.

Members, please provide any updates or changes to your contact information.

The Lord's Supper

We believe that the body and blood of Christ are truly present in the bread and wine in Holy Communion, and that through this gift we receive forgiveness of sin, life, and salvation. We invite you to come to the Lord's Table to receive this gift. Both wine (dark) and grape juice (light) are offered as well as gluten free wafers (please ask the Pastor for one at communion). Those unable to come forward should mention this to an usher; the pastor will serve you in your pew.

Bring a Friend

INVITE someone to worship with you. Being a disciple is important! Someone you know needs the Lord's power and a place to worship and serve. In your circle of influence, be an influence for Jesus Christ. Your invitation can change a life!

Prayer Requests

Prayer request cards are located in the pew racks. You may include someone in today's prayers, by speaking the name as prompted during that portion of the service. You may also fill out a blue prayer card and place it in the offering plate for a name to be included in the prayer team's weekly prayers and/or the Sunday Bulletin -- Or *email your request to our office at info@clchhi.com by Tuesday noon of that week.*

Serving in Worship Today

Lector: Kathy Reynolds **Cantor:** Susan Fidler **Sound:** Kathy Reynolds

Altar Guild: Christy Marsden, Jennifer Lueders **Acolyte:** TBD

Ushers: Tom & Sandy Martin; Rita Hungate, TBD

Communion Assts:

Paten: Kathy Reynolds; Chalice: Neil & Kathy Strohmaier, Joe & Barbara Fudjack

Floral Guild: Wendy Dickes **Coffee Fellowship:** Jackie Longo

***If physically able, please stand.**

Please remember to turn off your cell phones.

THE CONGREGATION IS INVITED TO RESPOND WHERE PRINT IS IN **BOLD** AND MARKED WITH A **C**

In spite of all we have heard and all that we have seen, it is often hard to believe. Because it is hard to believe, we will invest ourselves in the Easter mystery for fifty days (a week of weeks). Because it is hard to believe, John the evangelist will provide sign after sign celebrating Jesus' victory over death. Because it is hard to believe, the Lord Jesus will return to us again and again in the mystery of the holy communion, inviting us to touch and taste his presence, and offering us his peace.

THE WELCOME

PRELUDE

***ORDER FOR CONFESSION AND FORGIVENESS**

P Blessed be the holy Trinity, ✠ one God, who brings us out of captivity and into freedom, out of the wilderness and into the promised land, out of death and into life.

C AMEN.

P Let us confess our sin in the presence of God, and of one another,

Silence for reflection and self-examination.

P Most holy and merciful God,

C we confess to you and to one another, and before the whole company of heaven, that we have sinned by our fault, by our own fault, by our own most grievous fault, in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven. In your mercy, forgive our sinfulness and cleanse us from the guilt and shame. Guide us on the path of freedom that is your gift to us in Christ our Lord. Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. Through the Holy Spirit God cleanses us and gives us the power to proclaim the mighty acts of the one who called us out of darkness into his marvelous light. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C AMEN

***OPENING HYMN**

Come, You Faithful, Raise the Strain

ELW 363

***THE GREETING**

P Alleluia, Christ is risen!

C **Christ is risen, indeed. Alleluia!**

P The grace of our Lord Jesus Christ, the love of God
and the communion of the Holy Spirit be with you all

C **And also with you.**

***HYMN OF PRAISE**

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,
glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain
This is the feast of vic - to - ry for our God. Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
slain has be - gun his reign. Al - le - lu - ia.

Final refrain
This is the feast of vic - to - ry for our God.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

***THE PRAYER OF THE DAY (*said in unison*)**

O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit’s breath revive our faith in your mercy, and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN.

FIRST READING: Acts 5:27-32

Peter has been arrested for proclaiming the good news of Jesus’ death and resurrection. His response to the charges of the high priest summarizes the early church’s proclamation of forgiveness of sin through repentance.

When they had brought [the apostles,] they had them stand before the council. The high priest questioned them, saying,	“We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are
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determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and

Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

R The Word of the Lord.

C **Thanks be to God.**

PSALM 118:14-29 (*sung responsively*)

¹⁴The LORD is my strength | and my song,
and has become | my salvation.

¹⁵**Shouts of rejoicing and salvation echo in the tents | of the righteous:**

"The right hand of the | LORD acts valiantly!

¹⁶The right hand of the LORD | is exalted!
The right hand of the | LORD acts valiantly!"

¹⁷**I shall not | die, but live,
and declare the works | of the LORD.**

¹⁸The LORD indeed pun- | ished me sorely,
but did not hand me o- | ver to death.

¹⁹**Open for me the | gates of righteousness;
I will enter them and give thanks | to the LORD.**

²⁰"This is the gate | of the LORD;
here the righ- | teous may enter."

²¹**I give thanks to you, for you have | answered me
and you have become | my salvation.**

²²The stone that the build- | ers rejected
has become the chief | cornerstone.

²³**By the LORD has | this been done;
it is marvelous | in our eyes.**

²⁴This is the day that the | LORD has made;
let us rejoice and be | glad in it.

²⁵**Hosanna! | O LORD, save us!
We pray to you, LORD, pros- | per our days!**

²⁶Blessed is the one who comes in the name | of the LORD;
we bless you from the house | of the LORD.

²⁷**The LORD is God and has giv- | en us light.**

Form a procession with branches up to the corners | of the altar.

²⁸You are my God, and | I will thank you;
you are my God, and I | will exalt you.

²⁹**Give thanks to the LORD, for the | LORD is good;
God's mercy en- | dures forever.**

SECOND READING: Revelation 1:4-8

The book of Revelation recounts a mystical vision of the risen Christ, experienced by a Christian prophet named John. Here he describes Christ as a timeless redeemer, the beginning, present, and end of all time.

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion

forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

R The Word of the Lord.

C **Thanks be to God.**

***GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

*** GOSPEL: John 20:19-31**

The unprecedented events of the day of resurrection continue as the risen Jesus appears to his fearful disciples. A week later, after Thomas worships Jesus, Jesus pronounces that the blessings of the resurrection are also for those who “have not seen and yet believe.”

P The Holy Gospel according to St. John, the 20th chapter.

C **Glory to you, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the

disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the

sins of any, they are retained.”

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach

out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

P The Gospel of the Lord
C **Praise to you, O Christ.**

Pastor Rick Klotz

Pastor Rick Klotz

CHILDREN’S MESSAGE

THE SERMON

*THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

***THE PRAYERS OF INTERCESSION**

P Rejoicing in the life, death, and resurrection of Jesus Christ, we pray for the renewal of the church, the world, and all of creation

After each portion of the prayers:

P Lord, in your mercy,

C **hear our prayer.**

P We entrust all our prayers to you, gracious God. Receive them by the power of the Holy Spirit and the love of your Son, Jesus Christ our Lord.

C **AMEN.**

***THE PEACE** (*We may greet one another in the name of the Lord*)

P The peace of the Lord be with you always.

C **And also with you.**

In preparation for Holy Communion, the congregation shares the Lord's peace with one another "*Peace be with you.*"

THE RETURNING OF GIFTS

***THE RETURNING RESPONSE**

*Praise God from whom all blessings flow, Praise him all creatures here below
Praise him above ye heav'n-ly host, Praise Father, Son and Holy Ghost. AMEN.*

***THE RETURNING OF GIFTS PRAYER** (*said in unison*)

God of abundance, we return to you from the gifts which you have first entrusted to us, and with them our very lives. Through these gifts, help us to bless the lives of others in the strength of your holy name. AMEN.

***THE GREAT THANKSGIVING**

P The Lord be with you.

C **and also with you.**

P Lift up your hearts

C **We lift them to the Lord**

P Let us give thanks to the Lord our God

C **It is right to give our thanks & praise.**

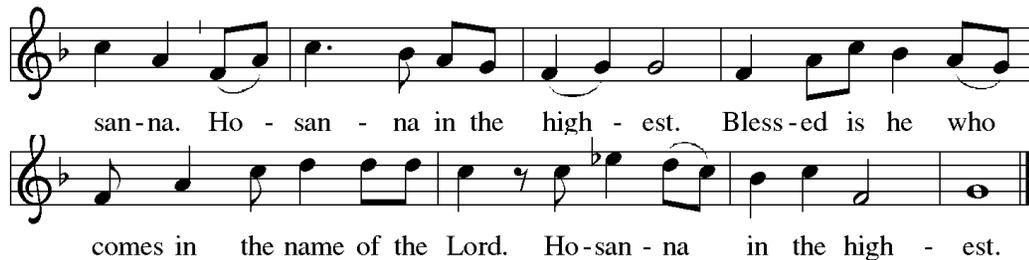
P It is indeed right, our duty ... we praise your name and join their unending hymn



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



P In the night in which he was betrayed, ... With this bread and cup, we remember our Lord's Passover from death to life, as we proclaim the mystery of faith.

C **Christ has died. Christ is risen. Christ will come again.**

P Pour out upon us the Spirit of your love, To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy Church now and forever.

C **AMEN.**

***THE LORD'S PRAYER** (*SUNG in unison*)

**Our Father, which art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;**

**and forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the
power, and the glory, forever. AMEN**

***INVITATION TO COMMUNION**

P Jesus Christ, risen from the dead, gives everyone a place at the table. Alleluia!
Come to the feast.

C **AMEN.**

THE DISTRIBUTION OF COMMUNION

All baptized persons who believe in the real presence of Christ in our Sacrament for the forgiveness of sins are welcomed to commune. Our Eucharistic celebration will be offered by Intinction at the head of the aisle. You will receive the Host from the Pastor or Paten Bearer; move to the Chalice Bearer to dip a portion of the Host in the wine. Grape juice is available as an alternative to the wine in the second chalice. Children not yet prepared to receive this sacrament are invited to come forward to receive a blessing. If you prefer to receive the bread from the Pastor, please move to that side of the aisle. You are welcome to kneel at the altar rail for brief prayer after receiving the elements.

(Please come forward at the direction of the ushers.

Let an usher know if you need the Pastor to serve you communion in your seat.)

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

HYMNS DURING DISTRIBUTION

Bread of Life from Heaven
We Walk By Faith

ELW 474
ELW 635

***POST COMMUNION BLESSING**

***POST COMMUNION CANTICLE**

C Thank the Lord and sing his praise; tell ev-'ry-one what he has done.
Let all who seek the Lord re - joice and proud-ly bear his name.
He re-calls his prom- is - es and leads his peo-ple forth in joy with
shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

***POST COMMUNION PRAYER**

P Living God, you have greeted us in our brokenness and nourished us with the body of Christ, broken for us. Risen to new life with you, send us now to bear your healing love into the wounded world, in the name of our risen Savior and Lord.

C AMEN

***THE BENEDICTION**

***THE CLOSING HYMN**

Thine Is the Glory

ELW 376

***THE DISMISSAL**

P Alleluia! Christ is risen.

C **Christ is risen indeed. Alleluia!**

P Let us go with God and remember our mission...

C **We are disciples of Jesus, *Growing in faith, Serving our community, Connecting others to Christ. Thanks be to God!***

POSTLUDE

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We thank Pastor Rick Klotz for leading us in worship today.

Pastor Klatt will be back in the office on Tuesday, April 30.

The altar flowers today are given by:

The Sullivan Family in honor of Jackie's 14th birthday

PRAYER CARES: The family of John DiGenova³ as they mourn his death; Steve Bassford², hospitalized; Ray Schaffer and family² as they mourn the death of wife, mother, and grandmother, Ginnie Schaffer; Marcia Hopper¹, cancer; Nicole Simon, (Connie Simon's daughter) mission trip in Romania for 2 1/2 months; Julia Majsztrik⁴, 1 month old recovering from heart surgery; Sandy Shackelford*, Parkinson's Disease; Suzy Makalous*; Gary Gregory*, (son of Lois Gregory) healing; Donna Putrino*; Sandy & Herb Heins*. ALL service personnel; ALL those suffering from natural disasters. // **Ongoing prayer need. Please use the Blue Cards in the Pew Racks to forward a prayer concern or update to the office.*

This Week at CLC

- Women's AA Meeting (Sales Building)..... Wednesday, 1:00 p.m.
- Choir Practice Wednesday, 3:45 p.m.
- Bell Choir Practice Wednesday, 5:00 p.m.
- CONNECTED Faith Encounter Wednesday, 6:00 p.m.**
- Soup Kitchen Thursday, 12:00 noon
- Renovation Ministry Team Thursday, 3:00 p.m.
- Offices Closed Friday
- AA Meeting (Sales Building) Friday, 5:00 p.m.
- Blended Worship w/Holy Communion Sunday, 8:30 a.m.**
- Fellowship & Faith Formation Classes Sunday, 9:45 a.m.**
- Traditional Worship w/Holy Communion Sunday, 10:30 a.m.**

MINISTRY OPPORTUNITIES

MY NAME IS _____ AND MY MINISTRY IS _____

SOUP KITCHEN: CLC is called to mission at the soup kitchen **EVERY THURSDAY** of the month! Why not come by and **offer your hands in service** on a Thursday? If you are interested in volunteering or simply want more information, contact *Alice Graeb -- 740-298-1086 or the church office*

WE STILL NEED COOKIES to stock our freezer as we move into the summer months. Please consider baking an extra dozen and dropping them off at the church office.



MAY Food Shopping List

*“helping our island neighbors in need
by providing basic assistance in emergency situations”*

The shelves in the Deep Well Pantry are getting empty of the usual products. **The next collection is Sunday, May 5.** Thank you for your continued support to this local ministry.

Call Chris Wilcox if there are questions. 843-342-9711

Toilet paper (always)

Jelly (always)

Baby wipes

Salad dressings

Granola bars

Cereal (always, non sugar kinds)

Juices: 100% juices

Low sugar canned fruit and applesauce

Chef Boyardee canned products

Pasta sauce

Canned pork and beans

Soaps, Shampoos and Sundries Needed!! You know that drawer at home where you keep hotel and trial-sized shampoo, conditioner, soaps, toothpaste, toothbrushes and mouthwash? We all have one! Now is the time to clean it out and bring these items to our designated container in the Narthex. In early May, our Youth Faith Formation classes will be assembling "***Clean as a Whistle***" **Goody Bags for Deep Well.** Please help our children connect with our community and those in need through these gifts from CLC!



CONNECTED Faith Encounter RESUMES Wednesday, May 1

Please join us on May 1, 8 and 15 as we resume our contemporary worship in Heinrichs Hall at 6 p.m. Like always, we will share a light supper, music, prayers, a message, and discussions.

Dig deeper with us into what Easter means for **YOU** as we discuss the cross, salvation, and Jesus.

Participating in CONNECTED will help you to grow in your faith and to deepen your understanding of the Bible. It will also help you to connect deeper with other members and visitors of our church and to form new, deep friendships.

ADULT FAITH FORMATION CLASS



Join us for our next series, Living the Questions, beginning on **Sunday, May 5 at 9:45 a.m.** in the Youth Room in the Sales Education Center.

This video series introduces participants to the thought leaders of Progressive Christianity and offers a safe environment where people have permission to ask the questions they've always wanted to ask. Living the Questions provides

the theological grounding, rationale and vocabulary to help you articulate the foundations of Progressive Christianity.

Each week we will watch a segment and then have time for discussion. Come when you can, there is no need to be regular every week. Questions? contact David Kuhlmann -- buckeye81@me.com