

WELCOME TO



Christ
Lutheran
Church
& Preschool

MISSION STATEMENT

We are disciples of Jesus
Growing in faith, **Serving** our community
And **Connecting** others to Christ

THIRD SUNDAY OF EASTER

May 5, 2019

Worship with Holy Communion --- 10:30 a.m.

The Rev. Dr. Emil H. Klatt, III
Silke Pyrlik, Director of Christian Life *** Jim Fritz, Director of Music
Nancy Conder, Director of Preschool
829 William Hilton Parkway Hilton Head Island, SC 29928
843-785-5560 · www.clchhi.org
Christ Lutheran Church Preschool 843-785-6570
Church Office Hours: Monday – Thursday, 9 am – 4 pm

Welcome to Christ Lutheran Church

If you are a visitor, please know of our delight in having you in our midst. Join with us in the praise of God and at the Lord's Table. We practice open communion inviting all baptized Christians to share in Holy Communion. Children not yet prepared to receive this sacrament are invited to come forward and receive a blessing.

Children are always welcome in our worship. *A quiet corner is available at the back of the sanctuary if parents need a place to take their young children during the service. There are also 'Quiet Bags' children may take to their seats.*

Please take a moment to sign your attendance slip, and mark ministries/fellowship that interest you -- to be placed in the offering plate. Visitors, please provide your mailing address so we can acknowledge your presence.

Members, please provide any updates or changes to your contact information.

The Lord's Supper

We believe that the body and blood of Christ are truly present in the bread and wine in Holy Communion, and that through this gift we receive forgiveness of sin, life, and salvation. We invite you to come to the Lord's Table to receive this gift. Both wine (dark) and grape juice (light) are offered as well as gluten free wafers (please ask the Pastor for one at communion). Those unable to come forward should mention this to an usher; the pastor will serve you in your pew.

Bring a Friend

INVITE someone to worship with you. Being a disciple is important! Someone you know needs the Lord's power and a place to worship and serve. In your circle of influence, be an influence for Jesus Christ. Your invitation can change a life!

Prayer Requests

Prayer request cards are located in the pew racks. You may include someone in today's prayers, by speaking the name as prompted during that portion of the service. You may also fill out a blue prayer card and place it in the offering plate for a name to be included in the prayer team's weekly prayers and/or the Sunday Bulletin -- Or *email your request to our office at info@clchhi.com by Tuesday noon of that week.*

Serving in Worship Today

Lector: Alan Coyne **Cantor:** Susan Fidler **Sound:** Barbara Klatt

Altar Guild: Janet Hicks & Wendy Dickes **Acolyte:** TBD

Ushers: Gary & Leslie Heavener; Nolan Hanson & Nancy Englund

Communion Assts:

Paten: Susan Fidler; Chalice: Steve & Teri Herron; Alan & Deanna Coyne

Floral Guild: Wendy Dickes **Coffee Fellowship:** Kathy Storhmaier

***If physically able, please stand.**

Please remember to turn off your cell phones.

THE CONGREGATION IS INVITED TO RESPOND WHERE PRINT IS IN **BOLD** AND MARKED WITH A **C**

The disciples make a big splash and breakfast with the risen Jesus in the gospel. Wading in the water (remembering our baptism) and eating with Jesus (celebrating the holy communion) is our weekly encounter with the risen Christ. Jesus asks us, with Peter, again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.

THE WELCOME

PRELUDE

Voluntary in D / Scarlatti

*ORDER FOR CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ✠ one God, who brings us out of captivity and into freedom, out of the wilderness and into the promised land, out of death and into life.

C **AMEN.**

P Let us confess our sin in the presence of God, and of one another,

Silence for reflection and self-examination.

P Most holy and merciful God,

C **we confess to you and to one another, and before the whole company of heaven, that we have sinned by our fault, by our own fault, by our own most grievous fault, in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven. In your mercy, forgive our sinfulness and cleanse us from the guilt and shame. Guide us on the path of freedom that is your gift to us in Christ our Lord. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. Through the Holy Spirit God cleanses us and gives us the power to proclaim the mighty acts of the one who called us out of darkness into his marvelous light. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C **AMEN**

*OPENING HYMN

The Day of Resurrection

ELW 361

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of
 God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,
 glo - ry, and might be to God and the Lamb for - ev - er. A - men.
 This is the feast of vic - to - ry for our God. Al - le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.
 This is the feast of vic - to - ry for our God.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

***THE PRAYER OF THE DAY** (*said in unison*)

Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN.

FIRST READING: Acts 9:1-6 [7-20]

Each of us has a story of meeting God's grace. Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation, beginning with an encounter with Jesus Christ on the way to Damascus.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." [The men who were traveling with him stood speechless because they heard the voice but saw no one.

Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is

praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house.

He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."].

R The Word of the Lord.

C **Thanks be to God.**

PSALM 30 (sung responsively)

¹I will exalt you, O LORD, because you have lift- | ed me up
and have not let my enemies triumph | over me.

**²O LORD my God, I cried | out to you,
and you restored | me to health.**

³You brought me up, O LORD, | from the dead;
you restored my life as I was going down | to the grave.

**⁴Sing praise to the LORD, | all you faithful;
give thanks in ho- | ly remembrance.**

⁵God's wrath is short; God's favor | lasts a lifetime.
Weeping spends the night, but joy comes | in the morning.

**⁶While I felt se- | cure, I said,
"I shall never | be disturbed.**

⁷You, LORD, with your favor, made me as strong | as the mountains."
Then you hid your face, and I was | filled with fear.

**⁸I cried to | you, O LORD;
I pleaded with | my Lord, saying,**

⁹"What profit is there in my blood, if I go down | to the pit?
Will the dust praise you or de- | clare your faithfulness?

**¹⁰Hear, O LORD, and have mer- | cy upon me;
O LORD, | be my helper."**

¹¹You have turned my wailing | into dancing;
you have put off my sackcloth and clothed | me with joy.

**¹²Therefore my heart sings to you | without ceasing;
O LORD my God, I will give you | thanks forever.**

SECOND READING: Revelation 5:11-14

The vision of John recorded in Revelation offers a glimpse of cosmic worship on the Lord's Day. At its center is "the Lamb who was slain."

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"

Then I heard every creature in heaven

and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

R The Word of the Lord.

C **Thanks be to God.**

***GOSPEL ACCLAMATION**



*** GOSPEL: John 21:1-19**

The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.

P The Holy Gospel according to St. John, the 21st chapter.

C **Glory to you, O Lord.**

After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard

that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast,

Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything;

you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

P The Gospel of the Lord

C **Praise to you, O Christ.**

CHILDREN'S MESSAGE

Pastor Emil Klatt

THE SERMON

BREAKFAST ON THE BEACH

Pastor Emil Klatt

***THE NICENE CREED**

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

san-na. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

P In the night in which he was betrayed, ... With this bread and cup, we remember our Lord's Passover from death to life, as we proclaim the mystery of faith.

C **Christ has died. Christ is risen. Christ will come again.**

P Pour out upon us the Spirit of your love, To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy Church now and forever.

C **AMEN.**

***THE LORD'S PRAYER** (*SUNG in unison*)

**Our Father, which art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;**

**and forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the
power, and the glory, forever. AMEN**

***INVITATION TO COMMUNION**

P Jesus Christ, risen from the dead, gives everyone a place at the table. Alleluia!
Come to the feast.

C **AMEN.**

THE DISTRIBUTION OF COMMUNION

All baptized persons who believe in the real presence of Christ in our Sacrament for the forgiveness of sins are welcomed to commune. Our Eucharistic celebration will be offered by Intinction at the head of the aisle. You will receive the Host from the Pastor or Paten Bearer; move to the Chalice Bearer to dip a portion of the Host in the wine. Grape juice is available as an alternative to the wine in the second chalice. Children not yet prepared to receive this sacrament are invited to come forward to receive a blessing. If you prefer to receive the bread from the Pastor, please move to that side of the aisle. You are welcome to kneel at the altar rail for brief prayer after receiving the elements.

(Please come forward at the direction of the ushers.

Let an usher know if you need the Pastor to serve you communion in your seat.)

***THE BENEDICTION**

***THE CLOSING HYMN** *Christ is Alive! Let Christians Sing*

ELW 389

***THE DISMISSAL**

P Alleluia! Christ is risen.

C **Christ is risen indeed. Alleluia!**

P Let us go with God and remember our mission...

C **We are disciples of Jesus, Growing in faith, Serving our community,
Connecting others to Christ. Thanks be to God!**

POSTLUDE

Grand Chorus in a minor / Demorest

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The altar flowers today are given by:

1. *The Sullivan girls in honor of their parent's 20th anniversary*
2. *Carla Bech-Hansen in memory of her mother, Winnie Stein
And in honor of Aunt Hildegard's birthday!*

PRAYER CARES: Dick Marth⁴, recovering from stroke; Doris Stickel⁴, fractured vertebrae; Janet Garnjost⁴, recovering from hip surgery; The family of John "Bud" Ehlers³ as they mourn his death; Steve Bassford^{*}, hospitalized; Ray Schaffer and family as they mourn the death of wife, mother, and grandmother, Ginnie Schaffer; Marcia Hopper, cancer; Julia Majsztrik³, 1 month old recovering from heart surgery; Sandy Shackelford^{*}, Parkinson's Disease; Suzy Makalous^{*}; Gary Gregory^{*}, (son of Lois Gregory) healing; Donna Putrino^{*}; Sandy & Herb Heins^{*}. ALL service personnel; ALL those suffering from natural disasters. // **Ongoing prayer need. Please use the Blue Cards in the Pew Racks to forward a prayer concern or update to the office.*

<i>This Week at CLC</i>

CLC Quilt Ministry Team.....	Monday, 10:00 a.m.
Women's AA Meeting (Sales Educ. Ctr.)	Wednesday, 1:00 p.m.
Choir Practice	Wednesday, 3:45 p.m.
Bell Choir Practice	Wednesday, 5:00 p.m.
CONNECTED Faith Encounter	Wednesday, 6:00 p.m.
Soup Kitchen	Thursday, 12:00 noon
Pockets Full of Sunshine Chimes Practice (Sales Educ. Ctr.)....	Thursday, 12:30 p.m.
Offices Closed	Friday
AA Meeting (Sales Educ. Ctr.).....	Friday, 5:00 p.m.
Blended Worship w/Holy Communion	Sunday, 8:30 a.m.
Fellowship & Faith Formation Classes	Sunday, 9:45 a.m.
Traditional Worship w/Holy Communion	Sunday, 10:30 a.m.

MINISTRY OPPORTUNITIES

MY NAME IS _____ *AND MY MINISTRY IS* _____

SOUP KITCHEN: CLC is called to mission at the soup kitchen **EVERY THURSDAY** of the month! Why not come by and **offer your hands in service** on a Thursday? If you are interested in volunteering or simply want more information, contact *Alice Graeb -- 740-298-1086 or the church office*

WE STILL NEED COOKIES to stock our freezer as we move into the summer months. Please consider baking an extra dozen and dropping them off at the church office.



MAY Food Shopping List

*“helping our island neighbors in need
by providing basic assistance in emergency situations”*

The shelves in the Deep Well Pantry are getting empty of the usual products. **The next collection is Sunday, May 5.** Thank you for your continued support to this local ministry.

Call Chris Wilcox if there are questions. 843-342-9711

Toilet paper (always)

Jelly (always)

Baby wipes

Salad dressings

Granola bars

Cereal (always, non sugar kinds)

Juices: 100% juices

Low sugar canned fruit and applesauce

Chef Boyardee canned products

Pasta sauce

Canned pork and beans

Soaps, Shampoos and Sundries Needed!! You know that drawer at home where you keep hotel and trial-sized shampoo, conditioner, soaps, toothpaste, toothbrushes and mouthwash? We all have one! Now is the time to clean it out and bring these items to our designated container in the Narthex. In early May, our Youth Faith Formation classes will be assembling "***Clean as a Whistle***" **Goody Bags for Deep Well.** Please help our children connect with our community and those in need through these gifts from CLC!

ADULT FAITH FORMATION CLASS

Join us for our next series, Living the Questions, on **Sundays at 9:45 a.m.** (beginning on May 5) in the Youth Room in the Sales Education Center.



This video series introduces participants to the thought leaders of Progressive Christianity and offers a safe environment where people have permission to ask the questions they've always wanted to ask. Living the Questions provides the theological grounding, rationale and vocabulary to help you articulate the foundations of Progressive Christianity. Yes, this is an edgy area to investigate, but please be assured that Pastor and David have discussed how to keep the conversations grounded in our Lutheran Confessions.

Each week we will watch a segment and then have time for discussion. Come when you can, there is no need to be regular every week. Questions? contact David Kuhlmann -- buckeye81@me.com

CONNECTED Faith Encounter Wednesday, May 8 & 15



Please join us as we resume our contemporary worship in **Heinrichs Hall at 6 p.m.** Like always, we will share a light supper, music, prayers, a message, and discussions.

Dig deeper with us into what Easter means for **YOU** as we discuss the cross, salvation, and Jesus.

Participating in CONNECTED will help you to grow in your faith and to deepen your understanding of the Bible. It will also help you to connect deeper with other members and visitors of our church and to form new, deep friendships.



The **CLC BOOK CLUB** continues to select and discuss some amazing literature; May's choice is a wonderful example of this year's list of reads.

On **Saturday, May 18, 1:30 p.m.**, we meet to discuss ***Swift Currents***, a historical novel about how some fictional slaves in the Lowcountry became freedmen. Marajeane Zodtner will host our group at her home. Please be in touch with Marajeane so she can arrange a gate pass. 843-842-2577 or mzodtner@gmail.com

This meeting will be especially meaningful as the discussion will be led by the book's author, David Bruce Grim! Mr. Grim, a local Lowcountry author, will talk about his book and his Civil War passion and will help us appreciate the struggles of slaves transitioning from bondage to freedom. A meeting not to be missed!

Upcoming book choices to be discussed are: ***Nine Perfect Strangers*** by Liane Moriarty and ***Where the Crawdads Sing*** by Delia Owens. Our group meets in June and then takes a 2 month break, reconvening in September. Please consider joining our group. Contact Chris Wilcox---843-342-9711 or christineewilcox@aol.com.