

WELCOME TO



Christ  
Lutheran  
Church  
& Preschool

MISSION STATEMENT

We are disciples of Jesus  
**Growing** in faith, **Serving** our community  
And **Connecting** others to Christ

FOURTH SUNDAY OF EASTER

May 12, 2019

Worship with Holy Communion --- 10:30 a.m.

The Rev. Dr. Emil H. Klatt, III  
Silke Pyrlik, Director of Christian Life \*\*\* Jim Fritz, Director of Music  
Nancy Conder, Director of Preschool  
829 William Hilton Parkway Hilton Head Island, SC 29928  
843-785-5560 · [www.clchhi.org](http://www.clchhi.org)  
Christ Lutheran Church Preschool 843-785-6570  
Church Office Hours: Monday – Thursday, 9 am – 4 pm

### *Welcome to Christ Lutheran Church*

If you are a visitor, please know of our delight in having you in our midst. Join with us in the praise of God and at the Lord's Table. We practice open communion inviting all baptized Christians to share in Holy Communion. Children not yet prepared to receive this sacrament are invited to come forward and receive a blessing.

Children are always welcome in our worship. *A quiet corner is available at the back of the sanctuary if parents need a place to take their young children during the service. There are also 'Quiet Bags' children may take to their seats.*

**Please take a moment to sign your attendance slip, and mark ministries/fellowship that interest you -- to be placed in the offering plate. Visitors, please provide your mailing address so we can acknowledge your presence.**

**Members, please provide any updates or changes to your contact information.**

### *The Lord's Supper*

We believe that the body and blood of Christ are truly present in the bread and wine in Holy Communion, and that through this gift we receive forgiveness of sin, life, and salvation. We invite you to come to the Lord's Table to receive this gift. Both wine (dark) and grape juice (light) are offered as well as gluten free wafers (please ask the Pastor for one at communion). Those unable to come forward should mention this to an usher; the pastor will serve you in your pew.

### *Bring a Friend*

INVITE someone to worship with you. Being a disciple is important! Someone you know needs the Lord's power and a place to worship and serve. In your circle of influence, be an influence for Jesus Christ. Your invitation can change a life!

### *Prayer Requests*

Prayer request cards are located in the pew racks. You may include someone in today's prayers, by speaking the name as prompted during that portion of the service. You may also fill out a blue prayer card and place it in the offering plate for a name to be included in the prayer team's weekly prayers and/or the Sunday Bulletin -- Or *email your request to our office at [info@clchhi.com](mailto:info@clchhi.com) by Tuesday noon of that week.*

### *Serving in Worship Today*

**Lector:** Emily Breland    **Cantor:** Susan Fidler    **Sound:** Barbara Klatt  
**Altar Guild:** Janet Hicks & Wendy Dickes    **Acolyte:** TBD    **Floral Guild:** Laurie Fons  
**Ushers:** Ed & Judy Barrett; Joe Fudjack, Janet Hicks    **Coffee Fellowship:** Jennifer Bayer  
**Communion Assts:**

Paten: Susan Fidler; Chalice: John & Joyce Prange; Wayne & Jo Ann Sebulsky

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**In the event of a medical emergency, a defibrillator is located on the right side of the hallway wall leading from the sitting area into Heinrich Hall.**

**\*If physically able, please stand.**

**Please remember to turn off your cell phones.**

THE CONGREGATION IS INVITED TO RESPOND WHERE PRINT IS IN **BOLD** AND MARKED WITH A **C**

*The gift of new life, of eternal life, is the gift of the risen Christ. It is the promise of Jesus. It was true for Dorcas in Joppa. It was true for those “who have come out of the great ordeal” in the Revelation vision. It is true for us and for all the baptized: Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.*

## **THE WELCOME**

### **PRELUDE**

*Adagio in C / Mozart*

### **\*ORDER FOR CONFESSION AND FORGIVENESS**

P Blessed be the holy Trinity, ✙ one God, who brings us out of captivity and into freedom, out of the wilderness and into the promised land, out of death and into life.

C **AMEN.**

P Let us confess our sin in the presence of God, and of one another,

*Silence for reflection and self-examination.*

P Most holy and merciful God,

C **we confess to you and to one another, and before the whole company of heaven, that we have sinned by our fault, by our own fault, by our own most grievous fault, in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven. In your mercy, forgive our sinfulness and cleanse us from the guilt and shame. Guide us on the path of freedom that is your gift to us in Christ our Lord. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. Through the Holy Spirit God cleanses us and gives us the power to proclaim the mighty acts of the one who called us out of darkness into his marvelous light. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✙ Son, and of the Holy Spirit.

C **AMEN**

### **\*OPENING HYMN**

*Christ is Risen, Alleluia!*

ELW 382

**\*THE GREETING**

P Alleluia, Christ is risen!

C **Christ is risen, indeed. Alleluia!**

P The grace of our Lord Jesus Christ, the love of God  
and the communion of the Holy Spirit be with you all

C **And also with you.**

**\*HYMN OF PRAISE**

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

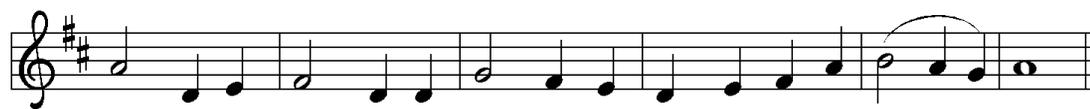
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



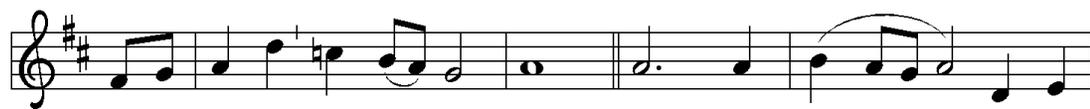
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**\*THE PRAYER OF THE DAY** (*said in unison*)

**O God of peace, you brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make us complete in everything good that we may do your will, and work among us all that is well-pleasing in your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN.**

**FIRST READING: Acts 9:36-43**

*Dorcas was a faithful and devoted woman of charity in the community of Joppa. Her kindness and her work with clothing was well-known, especially to the widows in town. When she fell ill and died, Peter raised her back to life through the power of prayer.*

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she

was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up."

Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

R The Word of the Lord.

C **Thanks be to God.**

**PSALM 23** (*sung responsively*)

The Lord | is my shepherd,

I | shall not want;

**He maketh me to lie down | in green pastures.**

**He leadeth me beside | the still waters;**

He restor | eth my soul.

He leadeth me in the paths of righteousness for | his name's sake.

**Yea, though I walk through the valley of the sha | dow of death,**

**I will fear no evil; for thou art with me; Thy rod and thy staff, they | comfort me.**

Thou preparest a table before me in the presence | of mine enemies;

Thou anointest my head with oil; My cup | runneth over.

**Surely goodness and mercy shall follow me all the days | of my life,**

**and I will dwell in the house of the | Lord forever.**

**SECOND READING: Revelation 7:9-17**

*Christ is the shepherd who leads his faithful to springs of the water of life. Christ is also the lamb who vanquishes sin and suffering, in whose blood the saints have washed their robes and made them white.*

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white,

and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.

R The Word of the Lord.

C **Thanks be to God.**

**\*GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**\* GOSPEL: John 10:22-30**

*Jesus responds to questions about his identity with the remarkable claim that he and the Father are one. Those who understand this are his sheep; they hear his voice, follow, and will never be snatched from his hand.*

P The Holy Gospel according to St. John, the 10<sup>th</sup> chapter.

C **Glory to you, O Lord.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him,

"How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not

believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater

than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

P The Gospel of the Lord  
C **Praise to you, O Christ.**

**CHILDREN'S MESSAGE**

Pastor Emil Klatt

**THE SERMON**

*FEAR, AND ITS PARTNER, DOUBT*

Pastor Emil Klatt

**\*THE NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,\* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**\*THE PRAYERS OF INTERCESSION**

P Drawn to the light of Christ, made bold in the waters of baptism, and filled with the Spirit, we lift up our prayers in confidence that God loves us and listens to us...

*After each portion of the prayers:*

P Lord, in your mercy,  
C **hear our prayer.**

P Good and Gracious God, we ask all these things and whatever else you see that we need, with a sure and certain hope in your goodness and mercy, through Jesus Christ our Savior.

C **AMEN.**

**\*THE PEACE** (*We may greet one another in the name of the Lord*)

P The peace of the Lord be with you always.

C **And also with you.**

**THE RETURNING OF GIFTS**

**\*THE RETURNING RESPONSE**

*Praise God from whom all blessings flow, Praise him all creatures here below  
Praise him above ye heav'n-ly host, Praise Father, Son and Holy Ghost. AMEN.*

**\*THE RETURNING OF GIFTS PRAYER** (*said in unison*)

God of abundance, we return to you from the gifts which you have first entrusted to us, and with them our very lives. Through these gifts, help us to bless the lives of others in the strength of your holy name. AMEN.

**\*THE GREAT THANKSGIVING**

P The Lord be with you.

C **and also with you.**

P Lift up your hearts

C **We lift them to the Lord**

P Let us give thanks to the Lord our God

C **It is right to give our thanks & praise.**

P It is indeed right, our duty ... we praise your name and join their unending hymn

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

P In the night in which he was betrayed, ... With this bread and cup, we remember our Lord's Passover from death to life, as we proclaim the mystery of faith.

**C Christ has died. Christ is risen. Christ will come again.**

**P** Pour out upon us the Spirit of your love, .... To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy Church now and forever.

**C AMEN.**

**\*THE LORD'S PRAYER (*SUNG* in unison)**

**Our Father, which art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;**

**and forgive us our debts,  
as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the  
power, and the glory, forever. AMEN**

**\*INVITATION TO COMMUNION**

**P** Jesus Christ, risen from the dead, gives everyone a place at the table. Alleluia!  
Come to the feast.

**C AMEN.**

***THE DISTRIBUTION OF COMMUNION***

*All baptized persons who believe in the real presence of Christ in our Sacrament for the forgiveness of sins are welcomed to commune. Our Eucharistic celebration will be offered by Intinction at the head of the aisle. You will receive the Host from the Pastor or Paten Bearer; move to the Chalice Bearer to dip a portion of the Host in the wine. Grape juice is available as an alternative to the wine in the second chalice. Children not yet prepared to receive this sacrament are invited to come forward to receive a blessing. If you prefer to receive the bread from the Pastor, please move to that side of the aisle. You are welcome to kneel at the altar rail for brief prayer after receiving the elements.*

*(Please come forward at the direction of the ushers.*

*Let an usher know if you need the Pastor to serve you communion in your seat.)*

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the



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## Mother's Day

*HAPPY MOTHER'S DAY to all the women (mothers, step-mothers, grandmothers, aunts, guardians, friends) in our lives who helped shape who we are today.*

*The altar flowers today are given by:*

- 1. Susan Fidler - to the Glory of God*
- 2. Pastor & Barbara Klatt in memory of Margaret Newill and in honor of The Rev. Alice Harvey*

**SERMONS:** Printed copies are available on the counter in the narthex. You may also request a copy to be sent to you via email through the office (info@clchhi.com) or phone Barbara at 843-785-5560

**PRAYER CARES:** Manfred Pyrlik<sup>4</sup>, *hospitalized*; Charlie Stedman<sup>4</sup>, @ MUSC; Diane Seeley<sup>4</sup>, *hospitalized*; Jolene Wantanabe<sup>4</sup>, *Stage 4 breast cancer*; Kathy Johnson<sup>3</sup>, *rehab from back surgery in Columbia*; Dick Marth<sup>3</sup>, *recovering from stroke*; Doris Stickel<sup>3</sup>, *fractured vertebrae*; Janet Garnjost<sup>3</sup>, *recovering from hip surgery*; Steve Bassford<sup>\*</sup>, *hospitalized in Savannah*; Julia Majsztrik<sup>2</sup>, *1 month old recovering from heart surgery*; Sandy Shackelford<sup>\*</sup>, *Parkinson's Disease*; Suzy Makalous<sup>\*</sup>; Gary Gregory<sup>\*</sup>, (son of Lois Gregory) *healing*; Donna Putrino<sup>\*</sup>; Sandy & Herb Heins<sup>\*</sup>. ALL service personnel; ALL those suffering from natural disasters. // *\*Ongoing prayer need. Please use the Blue Cards in the Pew Racks to forward a prayer concern or update to the office.*

***This Week at CLC***

Admin & Finance Ministry Team ( <i>Sales Educ. Ctr.</i> ).....	Tuesday, Noon
Social Ministry Team.....	Tuesday, 1:00 p.m.
Congregational Council.....	Tuesday, 6:30 p.m.
Women's AA Meeting ( <i>Sales Educ. Ctr.</i> ).....	Wednesday, 1:00 p.m.
Choir Practice.....	Wednesday, 3:45 p.m.
Bell Choir Practice.....	Wednesday, 5:00 p.m.
<b>CONNECTED Faith Encounter</b> .....	<b>Wednesday, 6:00 p.m.</b>
Soup Kitchen.....	Thursday, 12:00 noon
Pockets Full of Sunshine Chimes Practice ( <i>Sales Educ. Ctr.</i> ) .....	Thursday, 12:30 p.m.
<i>Offices Closed</i> .....	<i>Friday</i>
AA Meeting ( <i>Sales Educ. Ctr.</i> ).....	Friday, 5:00 p.m.
CLC Book Club .....	Saturday, 1:30 p.m.
<b>Blended Worship w/Holy Communion</b> .....	<b>Sunday, 8:30 a.m.</b>
<b>Fellowship &amp; Faith Formation Classes</b> .....	<b>Sunday, 9:45 a.m.</b>
<b>Traditional Worship w/Holy Communion</b> .....	<b>Sunday, 10:30 a.m.</b>



The **CLC BOOK CLUB** will meet **Saturday, May 18, 1:30 p.m.** to discuss ***Swift Currents***, a historical novel about how some fictional slaves in the Lowcountry became freedmen. Marajeane Zodtner will host our group at her home. Please be in touch with her so she can arrange a gate pass. 843-842-2577 or mzodtner@gmail.com

**This meeting will be especially meaningful as the discussion will be led by the book's author, David Bruce Grim! Mr. Grim will help us appreciate the struggles of slaves transitioning from bondage to freedom. A meeting not to be missed!**

**MINISTRY OPPORTUNITIES**

*MY NAME IS* \_\_\_\_\_ *AND MY MINISTRY IS* \_\_\_\_\_....

**SOUP KITCHEN:** CLC is called to mission at the soup kitchen **EVERY THURSDAY** of the month! If you are interested in volunteering or simply want more information, contact **Alice Graeb -- 740-298-1086 or the church office**



**MAY Food Shopping List**

*“helping our island neighbors in need  
by providing basic assistance in emergency situations”*

The shelves in the Deep Well Pantry are getting empty of the usual products. Thank you for your continued support to this local ministry.

Call Chris Wilcox if there are questions. 843-342-9711. Please pick up the latest shopping needs list (*neon yellow*) in the narthex.