

WELCOME TO



MISSION STATEMENT

We are disciples of Jesus
Growing in faith, **Serving** our community
And **Connecting** others to Christ

2ND SUNDAY AFTER PENTECOST

June 23, 2019

Worship with Holy Communion --- 10:30 a.m.

The Rev. Dr. Emil H. Klatt, III
Silke Pyrlik, Director of Christian Life *** Jim Fritz, Director of Music
Nancy Conder, Director of Preschool
829 William Hilton Parkway Hilton Head Island, SC 29928
843-785-5560 · www.clchhhi.org
Christ Lutheran Church Preschool 843-785-6570
Church Office Hours: Monday – Thursday, 9 am – 4 pm

Welcome to Christ Lutheran Church

If you are a visitor, please know of our delight in having you in our midst. Join with us in the praise of God and at the Lord's Table. We practice open communion inviting all baptized Christians to share in Holy Communion. Children not yet prepared to receive this sacrament are invited to come forward and receive a blessing.

Children are always welcome in our worship. *A quiet corner is available at the back of the sanctuary if parents need a place to take their young children during the service. There are also 'Quiet Bags' children may take to their seats.*

Please take a moment to sign your attendance slip, and mark ministries/fellowship that interest you -- to be placed in the offering plate. Visitors, please provide your mailing address so we can acknowledge your presence.

Members, please provide any updates or changes to your contact information.

The Lord's Supper

We believe that the body and blood of Christ are truly present in the bread and wine in Holy Communion, and that through this gift we receive forgiveness of sin, life, and salvation. We invite you to come to the Lord's Table to receive this gift. Both wine (dark) and grape juice (light) are offered as well as gluten free wafers (please ask the Pastor for one at communion). Those unable to come forward should mention this to an usher; the pastor will serve you in your pew.

Bring a Friend

INVITE someone to worship with you. Being a disciple is important! Someone you know needs the Lord's power and a place to worship and serve. In your circle of influence, be an influence for Jesus Christ. Your invitation can change a life!

Prayer Requests

Prayer request cards are located in the pew racks. You may include someone in today's prayers, by speaking the name as prompted during that portion of the service. You may also fill out a blue prayer card and place it in the offering plate for a name to be included in the prayer team's weekly prayers and/or the Sunday Bulletin -- Or *email your request to our office at info@clchhi.com by Tuesday noon of that week.*

Serving in Worship Today

Lector: Jennifer Brown **Cantor:** Susan Fidler **Sound:** Barbara Klatt
Altar Guild: Paulette Stefanik, Wendy Dickes **Acolyte:** TBD **Floral Guild:** Laurie Fons
Ushers: Ed & Judy Barrett; Alan Coyne, TBD **Coffee Fellowship:** Janet Sullivan
Communion Assts:

Paten: Jennifer Brown; Chalices: Gary & Leslie Heavener; Neil & Kathy Strohmaier

In the event of a medical emergency, a defibrillator is located on the right side of the hallway wall leading from the sitting area into Heinrich Hall.

***If physically able, please stand.**

Please remember to turn off your cell phones.

THE CONGREGATION IS INVITED TO RESPOND WHERE PRINT IS IN **BOLD** AND MARKED WITH A **C**
This Sunday's texts paint startling pictures of the horrific—the demonic—nature of sin. The church's repeated celebration of the holy communion counters that tragic reality in a continued showing forth of the death of Jesus "until he comes." It is a dramatic declaration of "how much God has done for you."

WELCOME & ANNOUNCEMENTS

PRELUDE *My Jesus, I Love Thee / Gordon*

***ORDER FOR CONFESSION AND FORGIVENESS** *All should make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P Blessed be the God and Father of our Lord † Jesus Christ, by whose Spirit we have been reborn to a living hope through the resurrection of Jesus Christ from the dead.

C AMEN

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C AMEN.

P Rejoicing in Christ's victory over sin and death, let us come before God who calls us to repentance. *Silence for reflection and self-examination*

P Gracious Father,

C **you sent your son to die and rise to new life in order that death might be brought to an end and that we might live a new life in Him. Yet we confess that we too often have chosen to remain captive to doubt and fear and ways that lead to death. By our thoughts, words, and actions, we have scorned your love, diminished the lives of others, and defaced your image in us. Father, forgive us for Jesus' sake, and enable us by His resurrection power to live no longer for ourselves but for Him who died and rose again for us.**

P Rejoice with all creation around God's throne! The light of the risen Christ puts to flight all evil deeds, washes away sin, restores innocence to the fallen, casts out hate, brings peace, and humbles earthly pride. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C AMEN

***OPENING HYMN**

O Jesus, Joy of Loving Hearts

ELW 658

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,
glo - ry, and might be to God and the Lamb for - ev - er. A - men.
This is the feast of vic - to - ry for our God. Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
slain has be - gun his reign. Al - le - lu - ia.
This is the feast of vic - to - ry for our God.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

***THE PRAYER OF THE DAY** (*said in unison*)

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. AMEN.

FIRST READING: Isaiah 65:1-9

The prophet announces God's impatience. The people's self absorption is idolatry, and images from pagan worship fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my

name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long.

See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and

their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

R The Word of the Lord.

C **Thanks be to God.**

PSALM 22:19-28 (*The congregation sings the words in bold print.*)

¹⁹But you, O LORD, be not | far away;
O my help, hasten | to my aid.

²⁰**Deliver me | from the sword,
my life from the power | of the dog.**

²¹Save me from the | lion's mouth!
From the horns of wild bulls you have | rescued me.

²²**I will declare your name | to my people;
in the midst of the assembly | I will praise you.**

²³You who fear the LORD, give praise! All you of Jacob's | line, give glory.
Stand in awe of the LORD, all you off- | spring of Israel.

²⁴**For the LORD does not despise nor abhor the poor in their poverty; neither is
the LORD's face hid- | den from them;
but when they cry out, | the LORD hears them.**

²⁵From you comes my praise in the | great assembly;
I will perform my vows in the sight of those who | fear the LORD.

²⁶**The poor shall eat | and be satisfied,
Let those who seek the LORD give praise! May your hearts | live forever!**

²⁷All the ends of the earth shall remember and turn | to the LORD;
all the families of nations shall bow | before God.

²⁸**For dominion belongs | to the LORD,
who rules o- | ver the nations.**

SECOND READING: Galatians 3:23-29

For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed

yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

R The Word of the Lord.

C **Thanks be to God.**

***THE GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

*** GOSPEL: Luke 8:26-39**

Jesus' mission includes foreigners, and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony of God's mercy and power.

P The Holy Gospel according to St. Luke, the 8th chapter.

C **Glory to you, O Lord.**

Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons

met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of

his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had

happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away.

P The Gospel of the Lord

C **Praise to you, O Christ.**

CHILDREN’S SERMON

Pastor Emil Klatt

THE SERMON

JESUS MAKES DEVEILED HAM

Pastor Emil Klatt

***THE APOSTLES’ CREED**

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. AMEN**

***THE PRAYERS OF INTERCESSION**

P Drawn to the light of Christ, made bold in the waters of baptism, and filled with the Spirit, we lift up our prayers in confidence that God loves us and listens to us...

After each portion of the prayers:

P Lord, in your mercy,
C **hear our prayer.**

P Good and Gracious God, we ask all these things and whatever else you see that we need, with a sure and certain hope in your goodness and mercy, through Jesus Christ our Savior.

C **AMEN.**

***THE PEACE** *(We may greet one another in the name of the Lord)*

P The peace of the Lord be with you always.

C **And also with you.**

THE RETURNING OF GIFTS

***THE RETURNING OF GIFTS RESPONSE**

*Praise God from whom all blessings flow, Praise him all creatures here below
Praise him above ye heav'n-ly host, Praise Father, Son and Holy Ghost. AMEN.*

***THE RETURNING OF GIFTS PRAYER** *(said in unison)*

God of abundance, we return to you from the gifts which you have first entrusted to us, and with them our very lives. Through these gifts, help us to bless the lives of others in the strength of your holy name. AMEN.

***THE GREAT THANKSGIVING**

P The Lord be with you.

C **and also with you.**

P Lift up your hearts

C **We lift them to the Lord**

P Let us give thanks to the Lord our God

C **It is right to give our thanks & praise.**

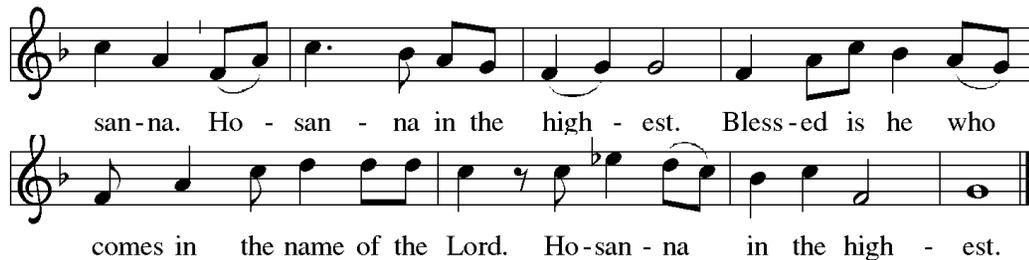
P It is indeed right, our duty ... we praise your name and join their unending hymn



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



P In the night in which he was betrayed, ... With this bread and cup, we remember our Lord's Passover from death to life, as we proclaim the mystery of faith.

C **Christ has died. Christ is risen. Christ will come again.**

P Pour out upon us the Spirit of your love, To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy Church now and forever.

C **AMEN.**

***THE LORD'S PRAYER** (*SUNG in unison*)

**Our Father, which art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;**

**and forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the
power, and the glory, forever. AMEN**

***INVITATION TO COMMUNION**

P These are the gifts of God for the people of God.

C **AMEN**

THE DISTRIBUTION OF COMMUNION

All baptized persons who believe in the real presence of Christ in our Sacrament for the forgiveness of sins are welcomed to commune. Our Eucharistic celebration will be offered by Intinction at the head of the aisle. You will receive the Host from the Pastor or Paten Bearer; move to the Chalice Bearer to dip a portion of the Host in the wine. Grape juice is available as an alternative to the wine in the second chalice. Children not yet prepared to receive this sacrament are invited to come forward to receive a blessing. If you prefer to receive the bread from the Pastor, please move to that side of the aisle. You are welcome to kneel at the altar rail for brief prayer after receiving the elements.

(Please come forward at the direction of the ushers.

Let an usher know if you need the Pastor to serve you communion in your seat.)

Agnus Dei

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

HYMNS DURING DISTRIBUTION

My Hope Is Built on Nothing Less

ELW 597

I Heard the Voice of Jesus Say

ELW 611

***THE POST COMMUNION BLESSING**

***THE POST COMMUNION CANTICLE**

☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.
Let all who seek the Lord re - joice and proud-ly bear his name.
He re - calls his prom - is - es and leads his peo - ple forth in joy with
shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

***POST COMMUNION PRAYER**

P Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord.

C AMEN

***THE BENEDICTION**

***THE CLOSING HYMN** *Praise the One Who Breaks the Darkness* ELW 843

***THE DISMISSAL**

P Let us go with God and remember our mission...

C **We are disciples of Jesus,
Growing in faith, Serving our community,
Connecting others to Christ.
Thanks be to God!**

POSTLUDE

Lift High the Cross / arr: Smith

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The altar flowers today are given by:

Pres & Connie Henne in honor of our 50th wedding anniversary

SERMONS: Printed copies are available on the counter in the narthex. You may also request a copy to be sent to you via email through the office (info@clchhi.com) or phone Barbara at 843-785-5560

PRAYER CARES: Neil Baselice⁴ (brother of Fran Baselice) *health issues*; Jesse Baselice⁴ (grandson of Baselice's) *anxiety issues*; Jim Hughes⁴, *immune disorder*; Robert Brooke⁴ (son of Patti Bassford) *awaiting leg & foot surgery*; The family of Jeanne Rich⁴ *as they mourn her death*; Bailey Sullivan³, *recovering from 6/12 ankle surgery*; Tim Regan³, (friend of Reynolds), *failing heart*; The De Maria family³ *as they mourn the death of Mike's grandmother, Elise Gordon*; The family of Joyce Sundeen¹, *as they mourn her death*; Dick Marth and family¹ *as they mourn the death of his sister, Marcia Ballentine*; Manfred Pyrlik^{*}, *pancreatic cancer*; Diane Seeley², *pancreatic cancer*; Steve Bassford^{*}, *hospitalized in Savannah*; Sandy Shackelford^{*}, *Parkinson's Disease*; Gary Gregory^{*}, (son of Lois Gregory) *healing*; Donna Putrino^{*}; Sandy & Herb Heins^{*}. ALL service personnel; ALL those suffering from natural disasters. // **Ongoing prayer need. Please use the Blue Cards in the Pew Racks to forward a prayer concern or update to the office.*

MARK YOUR CALENDAR!



Fellowship Brunch

Fifth Sunday Brunch -- June 30

9:45 a.m. (between services)

Christ Loyal Chef's will be preparing pancakes (plain and blueberry); scrambled eggs, chef-made omelets, biscuits, fruit, sausage, bacon, and home made desserts.

MINISTRY OPPORTUNITIES

MY NAME IS _____ *AND MY MINISTRY IS* _____

Soup Kitchen: CLC is called to mission at the soup kitchen **EVERY THURSDAY** of the month! If you are interested in volunteering or simply want more information, contact *Alice Graeb -- 740-298-1086 or the church office*

WE STILL NEED COOKIES to stock our freezer as we continue through the summer. Please consider baking an extra dozen and dropping them off at the church office.

Prayer Shawl Ministry

We are in need of prayer shawls...if you like to knit or crochet, directions and supplies can be found on the table in the narthex. Questions? Contact Alice Graeb @ 740-298-1086



Christ Lutheran Church
Prayer Shawl Ministry



JUNE Food Shopping List

*“helping our island neighbors in need
by providing basic assistance in emergency situations”*

Please pick up a neon sheet with the listing of June needs. These are available in the narthex and on the ministry table.



June – August...

This summer, our annual Social Ministry
Summer *Loose Change* Collection
will be dedicated to the
Back Pack Buddies Program.

Back Pack Buddies of Hilton Head is an important mission for our church. Christ Lutheran Church is one of four packing sites that provide 30,000 meals to all three public elementary schools as well as 2,400 supplemental bags to the middle school and high school to address hunger issues for our youth. **Here at CLC, we have provided 2,838 bags of food this year to 87 students at Hilton Head Elementary.** This is almost 7,000 pounds of food, which we move, pack, move again and then distribute to the children, all done by 40 volunteers. Each bag contains two breakfasts and two lunches for the weekend.

***All of our food is purchased, and we are completely dependent on donations to fund our all-volunteer organization.
Each bag costs \$5 per child per week.***

June collection to date = \$275.47
(approx 55 bags of 3,000 financed to date)

PLEASE consider bringing your loose change to 'feed' the *basket* (not the alligator!) in the backpack. Let's keep chomping down on our need to finance 3,000+ bags of food this year.. This will be in our outer narthex, June through August.





CONGREGATIONAL
MEETING

SPECIAL CALLED CONGREGATIONAL MEETING
SUNDAY, JULY 14
9:45 A.M. – HEINRICHS HALL

During the called congregational meeting of Dec. 16, 2018, the congregation approved a motion to move forward with a Capital Campaign to raise funds towards the renovation of the Main Entry & Plaza, Foyer, Narthex, Sanctuary, Halls 3 & 4, and an infusion of funds into our Capital Reserve Fund.

Item 5 of the approved motion reads:

- 5. The scope of the renovation project and the amount of any loan through the ELCA Mission Investment Fund to bridge a gap between funds raised and the construction/design cost will be decided upon at a congregational meeting to be called after the conclusion of the pledging process to the capital funds campaign.*

The CLC Council makes the following recommendation to Point #5 above based on the recommendation of the Renovation Ministry Team:

We recommend that Christ Lutheran Church move forward with the full scope of the Renovation Project which was approved at our Congregational Meeting on December 16, 2018.

The funds to be utilized for the project come from \$688,000 raised through our capital campaign (as well as any additional donations that may be made) and a construction loan through Mission Investment Fund which would be set up as a revolving line of credit.

This loan would mature in March 2022 and would have a balance of approximately \$380,000. This amount at that time, could be converted into a fixed rate conventional long-term mortgage (which can be paid off early without penalty). The decision as to whether or not to convert this loan to a long-term mortgage will be made by the congregation at a called congregational meeting.

The Congregational Council voted to call a Special Congregational meeting on July 14, 2019 at 9:45 a.m. in Heinrichs Hall.

The congregation is asked to attend this very important meeting to vote on the recommendation from Council stated above in order to move forward with the appropriate funding of the planned renovation. This is an important milestone in our Renovation timeline, and we hope that you will be able to join us for this meeting.

Kathy Reynolds, Council President