

**WELCOME TO**



**Christ  
Lutheran  
Church  
& Preschool**

**MISSION STATEMENT**

We are disciples of Jesus  
***Growing*** in faith, ***Serving*** our community  
And ***Connecting*** others to Christ

**11<sup>TH</sup> SUNDAY AFTER PENTECOST**

**August 25, 2019**

**Worship with Holy Communion --- 10:30 a.m.**

The Rev. Dr. Emil H. Klatt, III  
Silke Pyrlik, Director of Christian Life \*\*\* Jim Fritz, Director of Music  
Nancy Conder, Director of Preschool  
829 William Hilton Parkway Hilton Head Island, SC 29928  
843-785-5560 · [www.clchhhi.org](http://www.clchhhi.org)  
Christ Lutheran Church Preschool 843-785-6570  
Church Office Hours: Monday – Thursday, 9 am – 4 pm

### *Welcome to Christ Lutheran Church*

If you are a visitor, please know of our delight in having you in our midst. Join with us in the praise of God and at the Lord's Table. We practice open communion inviting all baptized Christians to share in Holy Communion. Children not yet prepared to receive this sacrament are invited to come forward and receive a blessing.

Children are always welcome in our worship. *A quiet corner is available at the back of the sanctuary if parents need a place to take their young children during the service. There are also 'Quiet Bags' children may take to their seats.*

**Please take a moment to sign your attendance slip, and mark ministries/fellowship that interest you -- to be placed in the offering plate. Visitors, please provide your mailing address so we can acknowledge your presence.**

**Members, please provide any updates or changes to your contact information.**

### *The Lord's Supper*

We believe that the body and blood of Christ are truly present in the bread and wine in Holy Communion, and that through this gift we receive forgiveness of sin, life, and salvation. We invite you to come to the Lord's Table to receive this gift. Both wine (dark) and grape juice (light) are offered as well as gluten free wafers (please ask the Pastor for one at communion). Those unable to come forward should mention this to an usher; the pastor will serve you in your pew.

### *Bring a Friend*

INVITE someone to worship with you. Being a disciple is important! Someone you know needs the Lord's power and a place to worship and serve. In your circle of influence, be an influence for Jesus Christ. Your invitation can change a life!

### *Prayer Requests*

Prayer request cards are located in the pew racks. You may include someone in today's prayers, by speaking the name as prompted during that portion of the service. You may also fill out a blue prayer card and place it in the offering plate for a name to be included in the prayer team's weekly prayers and/or the Sunday Bulletin -- Or *email your request to our office at [info@clchhi.com](mailto:info@clchhi.com) by Tuesday noon of that week.*

### *Serving in Worship Today*

**Lector:** John Prange      **Cantor:** Susan Fidler      **Sound:** Barbara Klatt  
**Altar Guild:** Marajeane Zodtner, Paulette Stefanik      **Acolyte:** TBD  
**Floral Guild:** Wendy Dickes      **Coffee Fellowship:** Marajeane Zodtner  
**Ushers:** Gary & Leslie Heavener; Alan Coyne, Ed Barrett  
**Communion Assts:** Paten: Susie Fidler; Chalices: John & Joyce Prange; Phyllis Rowe, Kathy Reynolds

**In the event of a medical emergency, a defibrillator is located on the right side of the hallway wall leading from the sitting area into Heinrich Hall.**

**\*If physically able, please stand.**

**Please remember to turn off your cell phones.**

THE CONGREGATION IS INVITED TO RESPOND WHERE PRINT IS IN **BOLD** AND MARKED WITH A **C**  
*Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.*

## **WELCOME & ANNOUNCEMENTS**

### **PRELUDE**

*Adagio / Mozart*

**\*ORDER FOR CONFESSION AND FORGIVENESS** *All should make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P Blessed be the God and Father of our Lord † Jesus Christ, by whose Spirit we have been reborn to a living hope through the resurrection of Jesus Christ from the dead.

**C AMEN**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C AMEN.**

P Rejoicing in Christ's victory over sin and death, let us come before God who calls us to repentance. *Silence for reflection and self-examination*

P Gracious God,

**C have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. AMEN.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**C AMEN**

**\*OPENING HYMN**

*Immortal, Invisible, God Only Wise*

ELW 834

**\*THE GREETING**

P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all,

C And also with you.

**\*HYMN OF PRAISE**

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,  
glo - ry, and might be to God and the Lamb for - ev - er. A - men.  
This is the feast of vic - to - ry for our God. Al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was  
slain has be - gun his reign. Al - le - lu - ia.  
This is the feast of vic - to - ry for our God.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**\*THE PRAYER OF THE DAY** (*said in unison*)

**O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. AMEN.**

**FIRST READING: Jeremiah 1:4-10**

*The call of the prophet Jeremiah does not depend either on Jeremiah's abilities or his age. God will give him the words to speak. Even before Jeremiah was born, God appointed him a prophet to the nations, to minister in the difficult years before the Babylonian exile.*

Now the word of the LORD came to me saying, “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.” Then I said, “Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.” But the LORD said to me, “Do not say, ‘I am only a boy’; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be

afraid of them, for I am with you to deliver you, says the LORD.”

Then the LORD put out his hand and touched my mouth; and the LORD said to me, “Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.”

R The Word of the Lord.

C **Thanks be to God.**

**PSALM 103:1-8** (*The congregation sings the words in bold print.*)

<sup>1</sup>Bless the LORD, | O my soul,  
and all that is within me, bless God’s | holy name.

<sup>2</sup>**Bless the LORD, | O my soul,  
and forget not | all God’s benefits—**

<sup>3</sup>who forgives | all your sins  
and heals all | your diseases;

<sup>4</sup>**who redeems your life | from the grave  
and crowns you with steadfast | love and mercy;**

<sup>5</sup>who satisfies your desires | with good things  
so that your youth is renewed | like an eagle’s.

<sup>6</sup>**O LORD, you provide | vindication  
and justice for all who | are oppressed.**

<sup>7</sup>You made known your | ways to Moses  
and your works to the chil- | dren of Israel.

<sup>8</sup>**LORD, you are full of compas- | sion and mercy,  
slow to anger and abounding in | steadfast love.**

**SECOND READING: Hebrews 12:18-29**

*Using images of Moses from the Old Testament, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.*

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of

Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven!

At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

R The Word of the Lord.

C **Thanks be to God.**

**\*THE GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**\* GOSPEL: Luke 13:10-17**

*Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding “sabbath work” to include setting people free from bondage.*

P The Holy Gospel according to St. Luke, the 13<sup>th</sup> chapter.

C **Glory to you, O Lord.**

Now [Jesus] was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years.

She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” When he laid

his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the

manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

P The Gospel of the Lord

C **Praise to you, O Christ.**

#### **CHILDREN'S SERMON**

Pastor Emil Klatt

#### **THE SERMON**

*HOW'S YOUR GOD-AWARENESS DOING?*

Pastor Emil Klatt

#### **\*THE APOSTLES' CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. AMEN**

#### **\*THE PRAYERS OF INTERCESSION**

P Drawn to the light of Christ, made bold in the waters of baptism, and filled with the Spirit, we lift up our prayers in confidence that God loves us and listens to us...

*After each portion of the prayers:*

P Lord, in your mercy,

C **hear our prayer.**

P Good and Gracious God, we ask all these things and whatever else you see that we need, with a sure and certain hope in your goodness and mercy, through Jesus Christ our Savior.

C **AMEN.**

#### **\*THE PEACE** *(We may greet one another in the name of the Lord)*

P The peace of the Lord be with you always.

C **And also with you.**



## THE RETURNING OF GIFTS

### \*THE RETURNING OF GIFTS RESPONSE

*Praise God from whom all blessings flow,  
Praise him all creatures here below  
Praise him above ye heav'n-ly host,  
Praise Father, Son and Holy Ghost. AMEN.*

### \*THE RETURNING OF GIFTS PRAYER (*said in unison*)

God of abundance, we return to you from the gifts which you have first entrusted to us, and with them our very lives. Through these gifts, help us to bless the lives of others in the strength of your holy name. AMEN.

### \*THE GREAT THANKSGIVING

P The Lord be with you.

C **and also with you.**

P Lift up your hearts

C **We lift them to the Lord**

P Let us give thanks to the Lord our God

C **It is right to give our thanks & praise.**

P It is indeed right, our duty ... we praise your name and join their unending hymn

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

P In the night in which he was betrayed, ... With this bread and cup, we remember our Lord's Passover from death to life, as we proclaim the mystery of faith.

C **Christ has died. Christ is risen. Christ will come again.**

P Pour out upon us the Spirit of your love, .... To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy Church now and forever.

C AMEN.

**\*THE LORD'S PRAYER** (*SUNG in unison*)

Our Father, which art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;

and forgive us our debts,  
as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the  
power, and the glory, forever. AMEN

**\*INVITATION TO COMMUNION**

P These are the gifts of God for the people of God.

C AMEN

***THE DISTRIBUTION OF COMMUNION***

*All baptized persons who believe in the real presence of Christ in our Sacrament for the forgiveness of sins are welcomed to commune. Our Eucharistic celebration will be offered by Intinction at the head of the aisle. You will receive the Host from the Pastor or Paten Bearer; move to the Chalice Bearer to dip a portion of the Host in the wine. Grape juice is available as an alternative to the wine in the second chalice. Children not yet prepared to receive this sacrament are invited to come forward to receive a blessing. If you prefer to receive the bread from the Pastor, please move to that side of the aisle. You are welcome to kneel at the altar rail for brief prayer after receiving the elements.*

*(Please come forward at the direction of the ushers.)*

*Let an usher know if you need the Pastor to serve you communion in your seat.)*

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**HYMNS DURING DISTRIBUTION**

*Have No Fear, Little Flock*  
*I Am the Bread of Life*

ELW 764  
ELW 485

**\*THE POST COMMUNION BLESSING**

**\*THE POST COMMUNION CANTICLE**



**C** Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.



He re-calls his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

**\*POST COMMUNION PRAYER**

**P** O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.

**C** AMEN

**\*THE BENEDICTION**

**\*THE CLOSING HYMN**

*My Life Flows On in Endless Song*

ELW 763

**\*THE DISMISSAL**

**P** Let us go with God and remember our mission...

**C** We are disciples of Jesus, *Growing in faith, Serving our community,*  
*Connecting others to Christ. Thanks be to God!*

**POSTLUDE**

*Chorus of Worship / Lorenz*

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*The altar flowers today are given by:*

- 1. Shirley Otto in memory of Gerald B. Otto, Sr.*
- 2. Lois Gregory to the glory of God and in memory of Russ*

**SERMONS:** Printed copies are available on the counter in the narthex. You may also request a copy to be sent to you via email through the office (info@clchhi.com) or phone Barbara at 843-785-5560

**PRAYER CARES:** Jackie Young<sup>4</sup>, breast cancer; Jack Scandrett<sup>3</sup>, upcoming shoulder surgery; Jesse Catapano<sup>2</sup> (grandson of Baseline's) anxiety; Gloria Szymanski<sup>2</sup> (mother of Robin Baseline) health issues/anxiety over relocating; Bernard<sup>2</sup>, (Boys & Girls Club Director), recovering from brain aneurysm; Greg Darga<sup>1</sup> (brother of Kathy Mork) recovering from fusion of neck vertebrae; Faye Reinhardt<sup>1</sup>, recovering from surgery for broken hip; Nancy Porter<sup>1</sup> (sister of Patti Bassford) lung disease; JoAnn Livingston<sup>\*</sup>, undergoing treatment for multiple myeloma; Barbara Klatt<sup>2</sup>, recovering from hip replacement surgery; Manfred Pyrlík<sup>\*</sup>, pancreatic cancer; Steve Bassford<sup>\*</sup>, hospitalized in Savannah; Sandy Shackelford<sup>\*</sup>, Parkinson's Disease; Gary Gregory<sup>\*</sup>, (son of Lois Gregory) healing; Donna Putrino<sup>\*</sup>; Herb Heins<sup>\*</sup>. ALL service personnel; ALL those suffering from natural disasters. // \*Ongoing prayer need. **Please use the Blue Cards in the Pew Racks to forward a prayer concern or update to the office.**

**This Week at CLC**

Women's AA Meeting (Parlor) ..... Wednesday, 1:00 p.m.  
Soup Kitchen ..... Thursday, 12:00 noon  
Offices Closed..... Friday  
AA Meeting (Sale Educ. Ctr.)..... Friday, 5:00 p.m.  
**Blended Worship w/Holy Communion..... Sunday, 8:30 a.m.**  
**Coffee Fellowship & Adult Faith Formation Classes..... Sunday, 9:45 a.m.**  
**Traditional Worship w/Holy Communion ..... Sunday, 10:30 a.m.**

**DEADLINE for September BRDIGE is  
Tuesday, August 27 by 4:00 p.m.**

**MINISTRY OPPORTUNITIES**

MY NAME IS \_\_\_\_\_ AND MY MINISTRY IS \_\_\_\_\_.....

**Soup Kitchen:** CLC is called to mission at the soup kitchen **EVERY THURSDAY** of the month! If you are interested in volunteering or simply want more information, contact *Alice Graeb -- 740-298-1086 or the church office*

**WE STILL NEED COOKIES** to stock our freezer as we continue through the summer. *Please consider baking an extra dozen and dropping them off at the church office.*



## AUGUST Food Shopping List

*“helping our island neighbors in need  
by providing basic assistance in emergency situations”*

**BACK TO SCHOOL TIME**---let's fill the pantry with these products:

Paper towels  
Toilet paper  
Kleenex  
Paper Napkins  
Dish Soap

Dishwasher Soap  
Laundry Detergent  
Bounce Dryer Sheets  
Bath Soap  
Feminine Hygiene Products  
All Purpose Cleaner

For answers to questions or further information contact Chris Wilcox at 843-342-9711.

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### ***Summer Loose Change Collection – through Sept. 1!***

We will be gathering our loose change as a donation to  
our annual Global Ministry project –

*Collected to date: \$1,715.00*



**Ministry of Hope – Malawi Crisis Nursery** in Malawi, Africa

*(see next page for more info)*

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### **FAMILY PROMISE is Around the Corner**

We are expecting our Family Promise guests **September 1-15**, and while most of our needs have been taken care of, we need some help with a couple of **family friendly, simple desserts**, (*think cut up watermelon, or ice cream cups and cookies, or something else simple and not too sweet.*) The two dates we need covered are **Sept. 13 & 14**. If you can help out, please let Leslie Heavener know: cell number is 706-830-3943, or home number is 843-363-5789.

We also need some **laundry angels** after our guests leave on **September 15**. It would be most helpful if you could pick up a bag of laundry on Sunday morning from the Sale Education Center and have it back to the church by Thursday September 19. Many, many thanks in advance!!



**MINISTRY OF HOPE**  
*Malawi Crisis Nursery*

[www.ministryofhope.org](http://www.ministryofhope.org)

Over the past few years, Christ Lutheran Church has supported Fran Hallam with her mission work at *Ministry of Hope* in Malawi, Africa. A group from Hilton Head will be *heading back to Malawi on September 6, 2019*. We need prayers and monetary donations

We plan to do 4 Mobile medical Clinics, restock the Crisis Nursery, buy & store food for homeless orphans in 6 villages for 5 months during the Starving Season. We also plan on having a Children's Bible School Day in a village.

**THIS YEAR, DUE TO THE CONSTRAINTS OF PACKING UP SUPPLIES, WE ARE ASKING FOR MONETARY DONATIONS ONLY.**

**WE WILL USE THESE FUNDS TO PURCHASE THE FOLLOWING:**

**For the Crisis Nursery:**

*Cloth Diapers (not the pre-folded type)*  
*Crib Sheets    Baby Towels    Wash cloths*  
*Baby Clothes (1 & 2 yr old)*  
*Waterproof Pants (6 mo. – 2 yrs)*  
*Crib Mattresses    Mosquito Nets*  
*Cleaning Supplies    Baby Formula    Porridge*

**For Mobile Clinic:** \$1,000 / Clinic

*Covers: Rental vehicle, fuel, 10 Malawian medical personnel, medications*

**For Vacation Bible School:** \$350 / day

*Covers: transportation, Bible lesson supplies, complete meal for all (minimum 300 children), African Bible College students volunteer time to lead teaching, singing & activities.*

**For Food for the Starving Season**

**Checks can be made out to CLC,  
indicating *Malawi* in the memo line.**

**Thank you** in advance for your support of this ministry!