

# WELCOME TO



# Christ Lutheran Church & Preschool

## *Mission Statement*

**We are disciples of Jesus,  
*Growing in faith, Serving our community,  
and Connecting others to Christ.***

## **11<sup>TH</sup> SUNDAY AFTER PENTECOST**

**August 25, 2019**

**Worship with Holy Communion**

**8:30 a.m.**

**Christ Lutheran Church, ELCA**

The Rev. Dr. Emil H. Klatt, III

Silke Pyrlik, Director of Christian Life \*\*\* Jim Fritz, Director of Music

Nancy Conder, Director of Preschool

829 William Hilton Parkway Hilton Head Island, SC 29928

843-785-5560 · [www.clchhi.org](http://www.clchhi.org)

Christ Lutheran Church Preschool 843-785-6570

Church Office Hours: Monday – Thursday, 9 am – 4 pm

### **Welcome to Christ Lutheran Church**

If you are a visitor, please know of our delight in having you in our midst. Join with us in the praise of God and at the Lord's Table. We have a practice of open communion inviting all baptized Christians to share in Holy Communion. Children not yet prepared to receive this sacrament are invited to come forward and receive a blessing. If you are without a church home, please return and worship with us regularly.

Children are always welcome in our worship. *A quiet room is available at the back of the sanctuary if parents need a place to take their young children during the service.*

**Please take a moment to complete your attendance slip, -- to be placed in the offering plate.**

**Visitors, please provide your mailing address so we can acknowledge your presence.**

**Members, please provide any updates or changes to your contact information.**

### **The Lord's Supper**

We believe that the body and blood of Christ are truly present in the bread and wine in Holy Communion, and that through this gift we receive forgiveness of sin, life, and salvation. We invite you to come to the Lord's Table to receive this gift. Both wine (dark) and grape juice (light) are offered as well as gluten free wafers (please ask the Pastor for one at communion). Those unable to come forward should mention this to an usher so the pastor may serve you in your pew.

### **Bring a Friend**

INVITE someone to worship with you. Being a disciple is important! Someone you know needs the Lord's power and a place to worship and serve. In your circle of influence, be an influence for Jesus Christ. Your invitation can change a life! **JOIN US:** Our CLC family of faith cordially invites to become a member (full, associate or seasonal). Become an integral part of our growing membership. Mark your attendance slip or call the office for more information. 843-785-5560.

### **Prayer Requests**

Prayer request cards are located in the pew racks. You may include someone in today's prayers, by speaking the name as prompted during that portion of the service. You may also fill out a blue prayer card and place it in the offering plate for a name to be included in the prayer team's weekly prayers and/or the Sunday Bulletin -- Or **email your request to our office at [info@clchhi.com](mailto:info@clchhi.com) by Tuesday noon of that week.**

### **Serving in Worship Today**

**Lector:** Mary Jo Etter **Sound:** Barbara Klatt **Acolyte:** TBD **Floral Guild:** Wendy Dickes

**Music:** Alice Graeb, Helen Babbitts, Kirk Taylor

**Communion Assts:** Kirk & Cherie Taylor **Coffee Fellowship:** Marajeane Zodtner

**Ushers:** Chris Wilcox, Audrey Spergl **Altar Guild:** Marajeane Zodtner, Paulette Stefanik

In the event of a medical emergency, a defibrillator is located on the right side of the hallway wall leading from the sitting area into Heinrich Hall.

**DEADLINE for September BRDIGE is  
Tuesday, August 27 by 4:00 p.m.**

### **This Week at CLC**

Women's AA Meeting (Sale Educ. Ctr.) .....	Wednesday, 1:00 p.m.
Soup Kitchen .....	Thursday, 12:00 noon
Offices Closed .....	Friday
AA Meeting (Sale Educ. Ctr.) .....	Friday, 5:00 p.m.
<b>Blended Worship w/Holy Communion .....</b>	<b>Sunday, 8:30 a.m.</b>
<b>Coffee Fellowship &amp; Adult Faith Formation Classes .....</b>	<b>Sunday, 9:45 a.m.</b>
<b>Traditional Worship w/Holy Communion .....</b>	<b>Sunday, 10:30 a.m.</b>

Please remember to turn off your cell phones.

THE CONGREGATION IS INVITED TO RESPOND WHERE PRINT IS IN **BOLD** AND MARKED WITH A **C**

*Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.*

**GATHERING** (please join us in song) *COME, NOW IS THE TIME TO WORSHIP* / Doerksen

1. Come, now is the time to wor - ship.  
2. Come, just as you are to wor - ship.

Come, now is the time to give your heart.  
Come, just as you are be-fore your God.

Come. One day ev - 'ry tongue will con - fess  
you are God. One day ev-'ry knee will bow.

Still the great - est treas - ure re - mains for those who glad -  
ly choose you now. D.C.

⊕ Coda  
Come. Come. Come,  
just as you are. Come.

## **WELCOME & ANNOUNCEMENTS**

### **CALL TO WORSHIP**

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.  
OR The Lord is my song, the Lord is my praise: all my hope comes from God.



O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.  
*The Lord is my song, the Lord is my praise: God, the well-spring of life.*

### CONFESSION AND FORGIVENESS *(please stand as you are able)*

P Blessed be the holy Trinity, † one God, the strength of our ancestors, the host of this meal, the builder of the city that is to come.

C **Amen.**

P Seeking reconciliation with God and neighbor, let us remember the gift of baptism and confess our sin.

*Silence is kept for reflection.*

P God of mercy,

C **we confess that we have sinned against you, against one another, and against the earth entrusted to our care. We have failed to live as your disciples. We are worried and distracted by many things, and we fail to love you above all else. We store up treasures for ourselves and turn away from our neighbors in need. Refresh our hearts and forgive our sin. Raise us to the new life you have chosen for us in Jesus Christ, our Savior and Lord. AMEN.**

P When we were laid low by sin and guilt, God made us alive together with Christ, forgiving us all our trespasses by taking our sins to the cross. Put your trust in this promise: God will never leave you or forsake you. You who were lost have been found. For the sake of † Jesus Christ, your sins are forgiven. Rejoice with the angels at this good news.

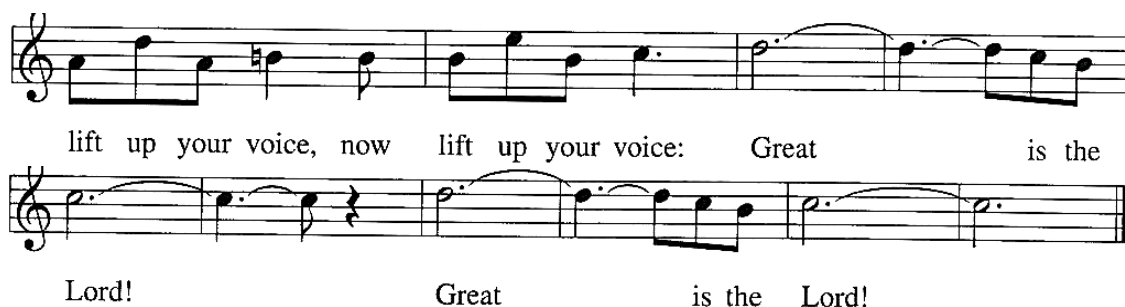
C **AMEN.**

### OPENING SONG

*Great Is The Lord / Smith*



Great is the Lord, and wor - thy of praise. Great is the Lord, now



### THE GREETING

P The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

### HYMN OF PRAISE

*Kyrie Eleison / Olsen*

*Refrain*

Ky - ri - e e - lei - son, on our world and on our way.

Ky - ri - e e - lei - son, ev - 'ry day.

1 For peace in the world, for the  
3 For peace in our hearts, for for  
4 For your Spir - it to guide; that you

health of the church, for the u - ni - ty of all;  
peace in our homes, for friends and fam - i - ly;  
cen - ter our lives in the wa - ter and the word;

for this ho - ly house, for all who wor - ship and praise,  
for life and for love, . . . for our work and our play,  
that you nour - ish our souls . . . with your bo - dy and blood,

let us pray to the Lord, let us pray to the Lord.

*refrain*

### THE PRAYER OF THE DAY *(said in unison)*

O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. AMEN

*(please be seated)*

**FIRST READING: Jeremiah 1:4-10**

*The call of the prophet Jeremiah does not depend either on Jeremiah's abilities or his age. God will give him the words to speak. Even before Jeremiah was born, God appointed him a prophet to the nations, to minister in the difficult years before the Babylonian exile.*

The LORD gave me this message:  
"I knew you before I formed you in your mother's womb. Before you were born I set you apart and appointed you as my prophet to the nations." "O Sovereign LORD," I said, "I can't speak for you! I'm too young!"

The LORD replied, "Don't say, 'I'm too young,' for you must go wherever I send you and say whatever I tell you. And don't be afraid of the people, for I will be with you and will protect you. I,

the LORD, have spoken!"

Then the LORD reached out and touched my mouth and said, "Look, I have put my words in your mouth! Today I appoint you to stand up against nations and kingdoms. Some you must uproot and tear down, destroy and overthrow. Others you must build up and plant."

R The Word of the Lord.

C Thanks be to God.

**PSALM 103:1-8 (read responsively)**

Let all that I am praise the LORD ; with my whole heart, I will praise his holy name.

**Let all that I am praise the LORD ; may I never forget the good things he does for me.**

He forgives all my sins and heals all my diseases.

**He redeems me from death and crowns me with love and tender mercies.**

He fills my life with good things. My youth is renewed like the eagle's!

**The LORD gives righteousness and justice to all who are treated unfairly.**

He revealed his character to Moses and his deeds to the people of Israel.

**The LORD is compassionate and merciful, slow to get angry and filled with unfailing love.**

**SECOND READING: Hebrews 12:18-29**

*Using images of Moses from the Old Testament, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.*

You have not come to a physical mountain, to a place of flaming fire, darkness, gloom, and whirlwind, as the Israelites did at Mount Sinai. For they heard an awesome trumpet blast and a voice so terrible that they begged God to stop speaking. They staggered back under God's command: "If even an animal touches the mountain, it must be stoned to death." Moses himself was so frightened at the sight that he said, "I am terrified and trembling." No, you

have come to Mount Zion, to the city of the living God, the heavenly Jerusalem, and to countless thousands of angels in a joyful gathering. You have come to the assembly of God's firstborn children, whose names are written in heaven.

You have come to God himself, who is the judge over all things. You have come to the spirits of the righteous ones in heaven who have now been made perfect. You have come to Jesus, the one who mediates the new covenant

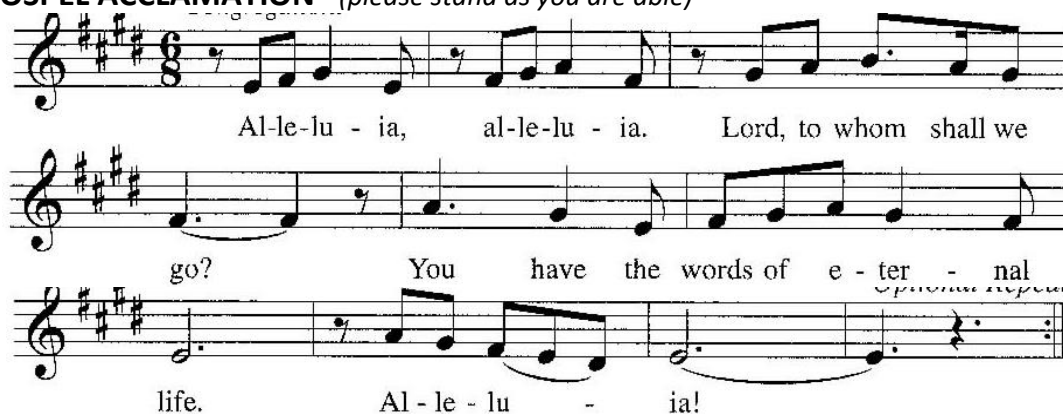
between God and people, and to the sprinkled blood, which speaks of forgiveness instead of crying out for vengeance like the blood of Abel. Be careful that you do not refuse to listen to the One who is speaking. For if the people of Israel did not escape when they refused to listen to Moses, the earthly messenger, we will certainly not escape if we reject the One who speaks to us from heaven! When God spoke from Mount Sinai his voice shook the earth, but now he makes another

promise: "Once again I will shake not only the earth but the heavens also." This means that all of creation will be shaken and removed, so that only unshakable things will remain. Since we are receiving a Kingdom that is unshakable, let us be thankful and please God by worshiping him with holy fear and awe. For our God is a devouring fire.

R The Word of the Lord.

C Thanks be to God.

#### THE GOSPEL ACCLAMATION *(please stand as you are able)*



#### GOSPEL: Luke 13:10-17

*Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding "sabbath work" to include setting people free from bondage.*

P The Holy Gospel according to St. Luke, the 13th chapter.

C Glory to you, O Lord.

Now [Jesus] was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and

not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

P The Gospel of the Lord

C Praise to you, O Christ.

(please be seated)

**CHILDRENS MESSAGE**

Pastor Emil Klatt

**THE SERMON**

*How's YOUR GOD-AWARENESS DOING?*

Pastor Emil Klatt

**SONG OF THE DAY**

*All That We Have / Ault*

*Refrain*

All that we have and all that we of - fer comes from a  
heart both fright - ened and free. Take what we bring now and  
give what we need, all done in your name.  
1 Some would re - ly on their pow - er,  
2 Some - times the road may be lone - some,  
3 Some - times when trou - bles are man - y,  
oth - ers put trust in their gold.  
of - ten we may lose our way. Take  
life can seem emp - ty, it's true. But  
Some have on - ly their Sav - ior, whose  
cour - age and al - ways re - mem - ber  
look at the life of the Mas - ter, who  
*Refrain*  
faith - ful - ness nev - er grows old.  
love is - n't just for a day.  
lov - ing - ly suf - fered for you.

**THE APOSTLES' CREED** *(said in unison)*

I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. AMEN



## THE PRAYERS OF INTERCESSION

P Drawn to the light of Christ, made bold in the waters of baptism, and filled with the Spirit, we lift up our prayers in confidence that God loves us and listens to us...

### SUNG PRAYER RESPONSE

*Open the eyes of my heart, Lord  
Open the eyes of my heart  
I want to see you, I want to see you*

*After each portion of the prayers:*

P Lord, in your mercy, C hear our prayer.

**(REPEAT SANG PRAYER RESPONSE BEFORE FINAL PRAYER)**

P Good and Gracious God, we ask all these things and whatever else you see that we need, with a sure and certain hope in your goodness and mercy, through Jesus Christ our Savior.

C AMEN.

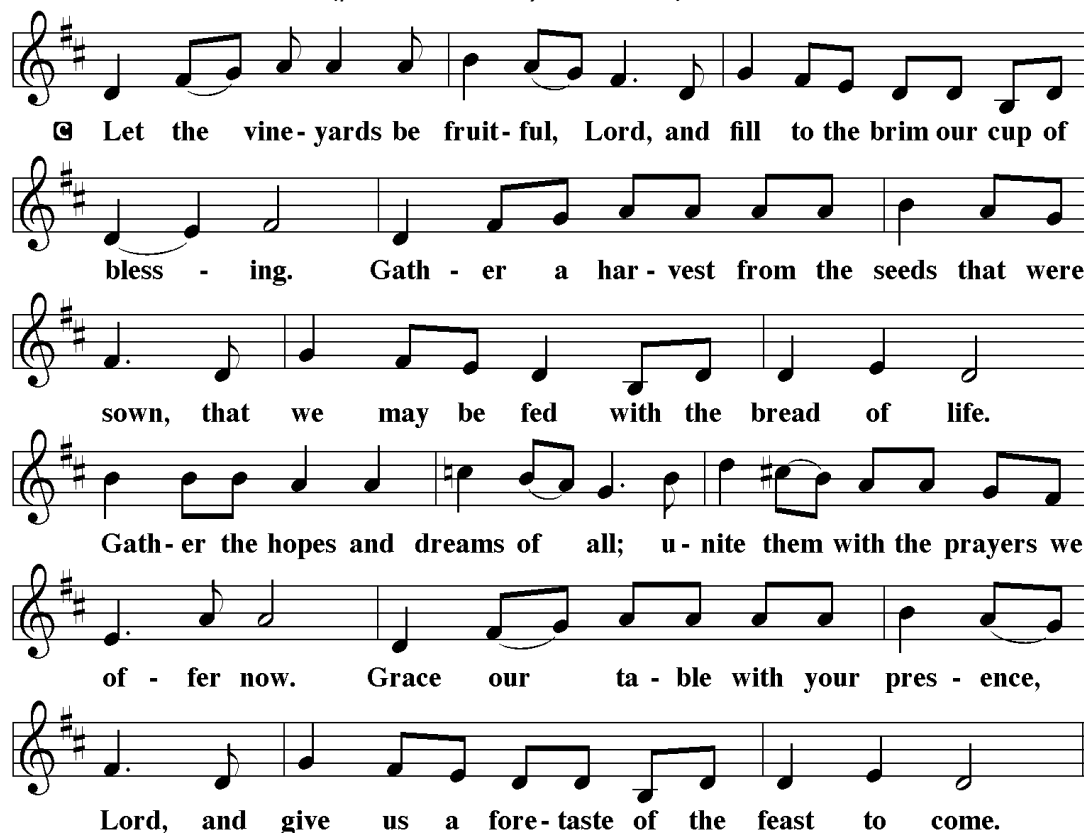
## THE PEACE *(We may greet one another in the name of the Lord)*

P The peace of the Lord be with you always.

C And also with you.

## THE RETURNING OF GIFTS *(please be seated)*

### THE RETURNING RESPONSE *(please stand as you are able)*



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were  
sown, that we may be fed with the bread of life.  
Gath - er the hopes and dreams of all; u - nite them with the prayers we  
of - fer now. Grace our ta - ble with your pres - ence,  
Lord, and give us a fore - taste of the feast to come.

### THE RETURNING OF GIFTS PRAYER *(said in unison)*

God of abundance, we return to you from the gifts which you have first entrusted to us, and with them our very lives. Through these gifts, help us to bless the lives of others in the strength of your holy name. AMEN.

## THE GREAT THANKSGIVING

P The Lord be with you.

C **and also with you.**

P Lift up your hearts

C **We lift them to you, Lord**

P Let us give thanks to the Lord our God

C **It is right to praise you, Lord.**

P Blessed are you, Lord Christ! At the right time, you came to live among us, as one of us, bringing good news to the poor, healing the sick, raising the dead, sharing table with the unrighteous, and teaching the ways that leads to life.

By your incarnation, life, suffering, death, and resurrection you delivered us from slavery to sin and made a new covenant with us.

On the night of your betrayal, you took bread, blessed it, broke it, gave it to your disciples and said, "This is my body which is given for you. Do this for the remembrance of me." You did the same with the cup after the supper, saying, "This cup that is poured out is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

In response to all you have done to save us, we proclaim the mystery of faith:

C **Christ has died; Christ is risen; Christ will come again.**

P Pour out your Spirit on us. Pour out your Spirit on these gifts. Make these gifts the body and blood of Christ. Make us, through them, Christ's body alive in the world

C **AMEN.**

## THE LORD'S PRAYER *(said in unison)*

Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. **AMEN.**

## INVITATION TO COMMUNION

P These are the gifts of God for the people of God.

C **AMEN**

*(please be seated)*

### **THE DISTRIBUTION OF COMMUNION**

*All baptized persons who believe in the real presence of Christ in our Sacrament for the forgiveness of sins are welcomed to commune. The elements will be received by Intinction. You will receive the Host from the Pastor; move to the chalice bearer to dip a portion of the Host in the wine. Grape juice is available as an alternative to the wine in the second chalice. Children not yet prepared to receive this sacrament are invited to come forward to receive a blessing.*

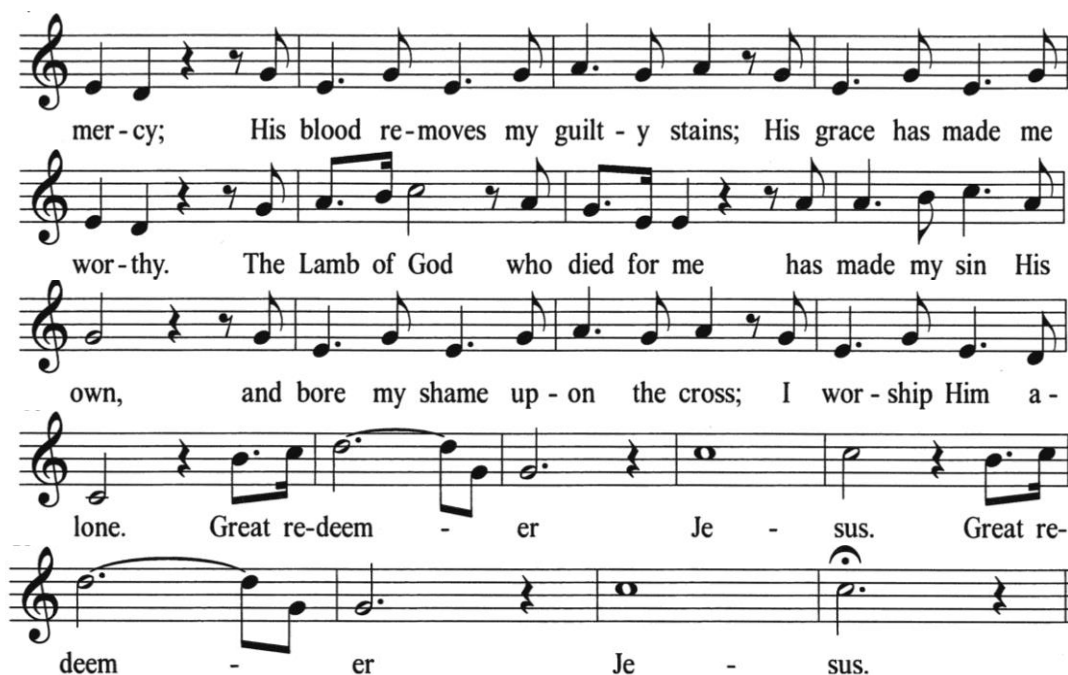
*Please come forward at the direction of the ushers.*

*Let an usher know if you need the Pastor to serve you communion in your seat.*

*Great Redeemer*



Be - neath my Great Re - deem - er's cross, I kneel in streams of



*The Creed (This I Believe) / arr: David Kuhlmann*

Our Father everlasting,  
the all creating One  
God Almighty  
Through Your Holy Spirit,  
conceiving Christ the Son  
Jesus our Savior

**CHORUS \***

I believe in God our Father,  
I believe in Christ the Son  
I believe in the Holy Spirit,  
Our God is three in one  
I believe in the resurrection,  
That we will rise again  
For I believe in the name of Jesus  
Our Judge and our Defender,  
suffered and crucified  
Forgiveness is in You  
Descended into darkness,  
You rose in glorious life  
Forever seated high

**\*CHORUS**

**BRIDGE**

I believe in You,  
I believe You rose again  
I believe that Jesus Christ is Lord [x2]

**\*CHORUS**

**OUTRO**

I believe in life eternal,  
I believe in the virgin birth  
I believe in the saints' communion,  
and in Your holy Church  
I believe in the resurrection,  
when Jesus comes again  
For I believe in the name of Jesus,  
For I believe in the name of Jesus  
For I believe in the name of Jesus

**THE POST COMMUNION BLESSING** *(please stand as you are able)*

**THE POST-COMMUNION CANTICLE**



We, the chil-dren of light, go  
forth with a song in our hearts. Filled with the Spir - it and  
marked with the sign, thank-ful to God in the name of Christ, the  
chil-dren of light go forth with a song in our hearts.

### POST COMMUNION PRAYER

P O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.

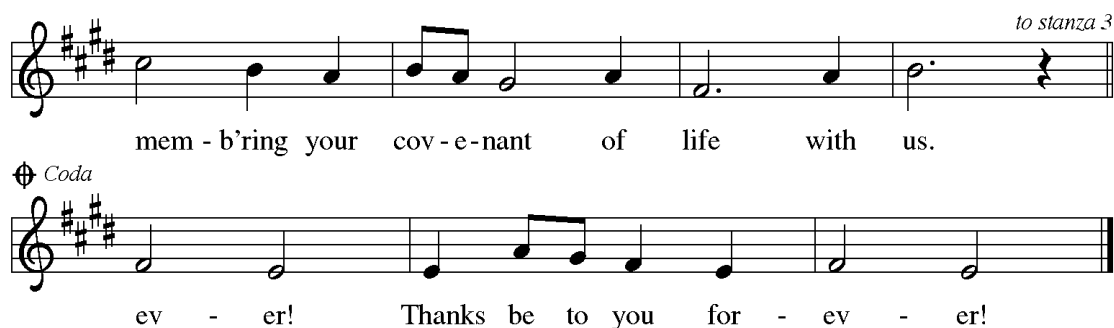
C AMEN

### THE BLESSING

#### CLOSING SONG

*Praise to you, O God of Mercy / Haugen*

1 Praise to you, O God of mer - cy: thanks be to you for -  
2 From of old you loved and sought us: thanks be to you for -  
3 Praise to you, O God of mer - cy: thanks be to you for -  
ev - er! Rais - ing high the weak and low - ly:  
ev - er! Truth and jus - tice you have taught us:  
ev - er! Rais - ing high the weak and low - ly:  
3rd time to Coda  $\Phi$  1 2  
thanks be to you for - ev - er!  
thanks be to you for - ev - er!  
thanks be to you for -  
Strong is your faith - ful-ness, strong is your love, re -



## THE DISMISSAL

**P** Let us go with God and remember our mission...

**C** We are disciples of Jesus, *Growing* in faith, *Serving* our community and *Connecting* others to Christ. Thanks be to God!

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*The altar flowers today are given by:*

1. *Shirley Otto in memory of Gerald B. Otto, Sr.*
2. *Lois Gregory to the glory of God and in memory of Russ*

**SERMONS:** Printed copies are available on the counter in the narthex. You may also request a copy to be sent to you via email through the office (info@clchhi.com) or phone Barbara at 843-785-5560

**PRAYER CARES:** Jackie Young<sup>4</sup>, breast cancer; Jack Scandrett<sup>3</sup>, *upcoming shoulder surgery*; Jesse Catapano<sup>2</sup> (grandson of Baseline's) *anxiety*; Gloria Szymanski<sup>2</sup> (mother of Robin Baseline) *health issues/anxiety over relocating*; Bernard<sup>2</sup>, (Boys & Girls Club Director), *recovering from brain aneurysm*; Greg Darga<sup>1</sup> (brother of Kathy Mork) *recovering from fusion of neck vertebrae*; Faye Reinhardt<sup>1</sup>, *recovering from surgery for broken hip*; Nancy Porter<sup>1</sup> (sister of Patti Bassford) *lung disease*; JoAnn Livingston\*, *undergoing treatment for multiple myeloma*; Barbara Klatt<sup>2</sup>, *recovering from hip replacement surgery*; Manfred Pyrlik\*, *pancreatic cancer*; Steve Bassford\*, *hospitalized in Savannah*; Sandy Shackelford\*, *Parkinson's Disease*; Gary Gregory\*, (son of Lois Gregory) *healing*; Donna Putrino\*; Herb Heins\*. ALL service personnel; ALL those suffering from natural disasters. // \*Ongoing prayer need. **Please use the Blue Cards in the Pew Racks to forward a prayer concern or update to the office.**

## MINISTRY OPPORTUNITIES

**MY NAME IS** \_\_\_\_\_ **AND MY MINISTRY IS** \_\_\_\_\_

**Soup Kitchen:** CLC is called to mission at the soup kitchen **EVERY THURSDAY** of the month! If you are interested in volunteering or simply want more information, contact Alice Graeb -- 740-298-1086 or the church office

**WE STILL NEED COOKIES** to stock our freezer as we continue through the summer. Please consider baking an extra dozen and dropping them off at the church office.



## AUGUST Food Shopping List

*“helping our island neighbors in need  
by providing basic assistance in emergency situations”*

**BACK TO SCHOOL TIME---let's fill the pantry with these products:**

Paper towels  
Toilet paper  
Kleenex  
Paper Napkins  
Dish Soap

Dishwasher Soap  
Laundry Detergent  
Bounce Dryer Sheets  
Bath Soap  
Feminine Hygiene Products  
All Purpose Cleaner

For answers to questions or further information contact Chris Wilcox at 843-342-9711.

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***Summer Loose Change Collection – through Sept. 1!*** We will be gathering our loose change as a donation to our annual Global



Ministry project – *Collected to date: \$1,715.00*

**Ministry of Hope – *Malawi Crisis Nursery*** in Malawi, Africa

See next page for more info...

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## **FAMILY PROMISE is Around the Corner**

We are expecting our Family Promise guests **September 1-15**, and while most of our needs have been taken care of, we need some help with a couple of **family friendly, simple desserts**, (*think cut up watermelon, or ice cream cups and cookies, or something else simple and not too sweet.*) The two dates we need covered are **Sept. 13 & 14**. If you can help out, please let Leslie Heavener know: cell number is 706-830-3943, or home number is 843-363-5789.

We also need some **laundry angels** after our guests leave on **September 15**. It would be most helpful if you could pick up a bag of laundry on Sunday morning from the Sale Education Center and have it back to the church by Thursday September 19. Many, many thanks in advance!!



**MINISTRY OF HOPE**  
***Malawi Crisis Nursery***

[www.ministryofhope.org](http://www.ministryofhope.org)

Over the past few years, Christ Lutheran Church has supported Fran Hallam with her mission work at ***Ministry of Hope*** in Malawi, Africa. A group from Hilton Head will be ***heading back to Malawi on September 6, 2019.***

We need prayers and monetary donations

We plan to do 4 Mobile medical Clinics, restock the Crisis Nursery, buy & store food for homeless orphans in 6 villages for 5 months during the Starving Season. We also plan on having a Children's Bible School Day in a village.

**THIS YEAR, DUE TO THE CONSTRAINTS OF PACKING UP SUPPLIES, WE ARE ASKING  
FOR MONETARY DONATIONS ONLY.**

***WE WILL USE THESE FUNDS TO PURCHASE THE FOLLOWING:***

**For the Crisis Nursery:**

*Cloth Diapers (not the pre-folded type)*  
*Crib Sheets      Baby Towels      Wash cloths*  
*Baby Clothes (1 & 2 yr old)*  
*Waterproof Pants (6 mo. – 2 yrs)*  
*Crib Mattresses      Mosquito Nets*  
*Cleaning Supplies      Baby Formula      Porridge*

**For Mobile Clinic: \$1,000 / Clinic**

*Covers: Rental vehicle, fuel, 10 Malawian medical personnel, medications*

**For Vacation Bible School: \$350 / day**

*Covers: transportation, Bible lesson supplies, complete meal for all (minimum 300 children), African Bible College students volunteer time to lead teaching, singing & activities.*

**For Food for the Starving Season**

**Checks can be made out to CLC,  
indicating *Malawi* in the memo line.**

**Thank you** in advance for your support of this ministry!