

WELCOME TO



MISSION STATEMENT

We are disciples of Jesus
Growing in faith, ***Serving*** our community
And ***Connecting*** others to Christ

17TH SUNDAY AFTER PENTECOST

October 6, 2019

Worship with Holy Communion --- 10:30 a.m.

Silke Pyrlik, Director of Christian Life *** Jim Fritz, Director of Music

Nancy Conder, Director of Preschool

829 William Hilton Parkway Hilton Head Island, SC 29928

843-785-5560 · www.clchhi.org

Christ Lutheran Church Preschool 843-785-6570

Church Office Hours: Monday – Thursday, 9 am – 4 pm

Welcome to Christ Lutheran Church

If you are a visitor, please know of our delight in having you in our midst. Join with us in the praise of God and at the Lord's Table. We practice open communion inviting all baptized Christians to share in Holy Communion. Children not yet prepared to receive this sacrament are invited to come forward and receive a blessing.

Children are always welcome in our worship. *A quiet corner is available at the back of the sanctuary if parents need a place to take their young children during the service. There are also 'Quiet Bags' children may take to their seats.*

Please take a moment to sign your attendance slip, and mark ministries/fellowship that interest you -- to be placed in the offering plate. Visitors, please provide your mailing address so we can acknowledge your presence.

Members, please provide any updates or changes to your contact information.

The Lord's Supper

We believe that the body and blood of Christ are truly present in the bread and wine in Holy Communion, and that through this gift we receive forgiveness of sin, life, and salvation. We invite you to come to the Lord's Table to receive this gift. Both wine (dark) and grape juice (light) are offered as well as gluten free wafers (please ask the Pastor for one at communion). Those unable to come forward should mention this to an usher; the pastor will serve you in your pew.

Bring a Friend

INVITE someone to worship with you. Being a disciple is important! Someone you know needs the Lord's power and a place to worship and serve. In your circle of influence, be an influence for Jesus Christ. Your invitation can change a life!

Prayer Requests

Prayer request cards are located in the pew racks. You may include someone in today's prayers, by speaking the name as prompted during that portion of the service. You may also fill out a blue prayer card and place it in the offering plate for a name to be included in the prayer team's weekly prayers and/or the Sunday Bulletin -- Or *email your request to our office at info@clchhi.com by Tuesday noon of that week.*

Serving in Worship Today

Lector: Ann Hamnes **Cantor:** Susan Fidler **Sound:** Kathy Reynolds
Altar Guild: Jo Ann Sebulsky, Jennifer Brown **Acolyte:** TBD **Floral Guild:** Wendy Dickes
Ushers: Gary & Leslie Heavener; Tom & Sandy Martin
Communion Assts: Paten: kathy Reynolds; Chalices: Wayne & Jo Ann Sebulsky; Marajeane Zodtner
Susie Fidler

In the event of a medical emergency, a defibrillator is located on the right side of the hallway wall leading from the sitting area into Heinrich Hall.

***If physically able, please stand.**

Please remember to turn off your cell phones.

THE CONGREGATION IS INVITED TO RESPOND WHERE PRINT IS IN **BOLD** AND MARKED WITH A **C**
A little faith goes a long way is our Lord's point in the gospel. A mustard seed's-worth has miraculous potential. The patience, tenacity, and endurance required for the life of faith are the blessings received in water and the word (holy baptism), bread and wine (holy communion), the word read and proclaimed in this assembly. Anticipate them. Receive them with thanksgiving.

WELCOME & ANNOUNCEMENTS

PRELUDE

Open My Eyes / Scott

***ORDER FOR CONFESSION AND FORGIVENESS** *All should make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P Blessed be the God and Father of our Lord † Jesus Christ, by whose Spirit we have been reborn to a living hope through the resurrection of Jesus Christ from the dead.

C AMEN

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C AMEN.

P Rejoicing in Christ's victory over sin and death, let us come before God who calls us to repentance. *Silence for reflection and self-examination*

P Gracious God,

C have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. AMEN.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C AMEN

***OPENING HYMN**

Morning Has Broken

ELW 556

***THE GREETING**

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all,
C **And also with you.**

***HYMN OF PRAISE**

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

This is the feast of vic - to - ry for our God. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

***THE PRAYER OF THE DAY** (*said in unison*)

Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord. AMEN.

FIRST READING: Habakkuk 1:1-4; 2:1-4

Injustice and violence in the time leading up to the Babylonian exile move this prophet to lament: How can a good and all-powerful God see evil in the world and seemingly remain indifferent? God answers by proclaiming that the wicked will perish, but the righteous will live by faith.

<p>The oracle that the prophet Habakkuk saw. O LORD, how long shall I cry for help, and you will not listen? Or cry to you “Violence!” and you will not save?</p>	<p>Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law</p>
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becomes slack and justice never prevails.
The wicked surround the righteous—
therefore judgment comes forth perverted.
I will stand at my watchpost, and station
myself on the rampart; I will keep watch to
see what he will say to me, and what he
will answer concerning my complaint.

Then the LORD answered me and
said: Write the vision; make it plain on

tablets, so that a runner may read it. For
there is still a vision for the appointed
time; it speaks of the end, and does not lie.
If it seems to tarry, wait for it; it will surely
come, it will not delay. Look at the proud!
Their spirit is not right in them, but the
righteous live by their faith.

R The Word of the Lord.
C **Thanks be to God.**

PSALM 37:1-9 (*The congregation sings the words in bold print.*)

¹Do not be provoked by | evildoers;
do not be jealous of those | who do wrong.

²**For they shall soon wither | like the grass,
and like the green grass | fade away.**

³Put your trust in the LORD | and do good;
dwell in the land and | find safe pasture.

⁴**Take delight | in the LORD,
who shall give you your | heart's desire.**

⁵Commit your way to the LORD; put your trust | in the LORD,
and see what | God will do.

⁶**The LORD will make your vindication as clear | as the light
and the justice of your case like the | noonday sun.**

⁷Be still before the LORD and wait | patiently.
Do not be provoked by the one who prospers, the one who succeeds in | evil
schemes.

⁸**Refrain from anger, leave | rage alone;
do not be provoked; it leads on- | ly to evil.**

⁹For evildoers shall | be cut off,
but those who hope in the LORD shall pos- | sess the land.

SECOND READING: 2 Timothy 1:1-14

This message written from Paul to Timothy is a personal message of encouragement. In the face of hardship and persecution, Timothy is reminded that his faith is a gift of God. He is encouraged to exercise that faith with the help of the Holy Spirit.

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason, I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for

the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace.

his grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

R The Word of the Lord.

C **Thanks be to God.**

*THE GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

*GOSPEL: Luke 17:5-10

On the way to Jerusalem, Jesus instructs his followers about the power of faith and the duties of discipleship. He calls his disciples to adopt the attitude of servants whose actions are responses to their identity rather than works seeking reward.

P The Holy Gospel according to St. Luke, the 17th chapter.

C **Glory to you, O Lord.**

The apostles said to the Lord, “Increase our faith!” The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

“Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table’? Would you not rather say to him, ‘Prepare

supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink’? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’ ”

P The Gospel of the Lord
C **Praise to you, O Christ.**

CHILDREN’S SERMON

Pastor Rick Klotz

THE SERMON

Pastor Rick Klotz

***THE APOSTLES’ CREED**

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. AMEN**

***THE PRAYERS OF INTERCESSION**

Drawn to the light of Christ, made bold in the waters of baptism, and filled with the Spirit, we lift up our prayers in confidence that God loves us and listens to us...

After each portion of the prayers:

P Lord, in your mercy,
C **hear our prayer.**

P Good and Gracious God, we ask all these things and whatever else you see that we need, with a sure and certain hope in your goodness and mercy, through Jesus Christ our Savior.
C **AMEN.**

***THE PEACE** (*We may greet one another in the name of the Lord*)

P The peace of the Lord be with you always.

C **And also with you.**

THE RETURNING OF GIFTS

***THE RETURNING OF GIFTS RESPONSE**

*Praise God from whom all blessings flow, Praise him all creatures here below
Praise him above ye heav'n-ly host, Praise Father, Son and Holy Ghost. AMEN.*

***THE RETURNING OF GIFTS PRAYER** (*said in unison*)

God of abundance, we return to you from the gifts which you have first entrusted to us, and with them our very lives. Through these gifts, help us to bless the lives of others in the strength of your holy name. AMEN.

***THE GREAT THANKSGIVING**

P The Lord be with you.

C **and also with you.**

P Lift up your hearts

C **We lift them to the Lord**

P Let us give thanks to the Lord our God

C **It is right to give our thanks & praise.**

P It is indeed right, our duty ... we praise your name and join their unending hymn

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

P In the night in which he was betrayed, ... With this bread and cup, we remember our Lord's Passover from death to life, as we proclaim the mystery of faith.

C **Christ has died. Christ is risen. Christ will come again.**

P Pour out upon us the Spirit of your love, To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy Church now and forever.

C **AMEN.**

***THE LORD'S PRAYER** (*SUNG in unison*)

**Our Father, which art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;**

**and forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the
power, and the glory, forever. AMEN**

***INVITATION TO COMMUNION**

P These are the gifts of God for the people of God.

C **AMEN**

THE DISTRIBUTION OF COMMUNION

All baptized persons who believe in the real presence of Christ in our Sacrament for the forgiveness of sins are welcomed to commune. Our Eucharistic celebration will be offered by Intinction at the head of the aisle. You will receive the Host from the Pastor or Paten Bearer; move to the Chalice Bearer to dip a portion of the Host in the wine. Grape juice is available as an alternative to the wine in the second chalice. Children not yet prepared to receive this sacrament are invited to come forward to receive a blessing. If you prefer to receive the bread from the Pastor, please move to that side of the aisle. You are welcome to kneel at the altar rail for brief prayer after receiving the elements.

(Please come forward at the direction of the ushers.

Let an usher know if you need the Pastor to serve you communion in your seat.)

Agnus Dei



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

HYMNS DURING DISTRIBUTION *We Walk by Faith* ELW 635
 My Faith Looks Up to Thee ELW 759

***THE POST COMMUNION CANTICLE**

C Thank the Lord and sing his praise; tell ev-'ry-one what he has done.
 Let all who seek the Lord re - joice and proud-ly bear his name.
 He re-calls his prom- is - es and leads his peo-ple forth in joy with
 shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

***POST COMMUNION PRAYER**

P O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.

C AMEN

***THE BENEDICTION**

***THE CLOSING HYMN** *Lord, Dismiss Us with Your Blessing* ELW 545

***THE DISMISSAL**

P Let us go with God and remember the mission of this church...

C We are disciples of Jesus, *Growing in faith, Serving our community, Connecting others to Christ. Thanks be to God!*

POSTLUDE *Exalt His Name / Cooke*

SPECIAL THANKS TO PASTOR RICK KLOTZ FOR LEADING US IN WORSHIP TODAY.

The altar flowers today are given by Dana Guerrieri in honor of Mike's birthday!

This Week at CLC

CLC Quilters	Monday, 10:00 a.m.
Admin & Finance Ministry Team (<i>Sale Educ. Ctr.</i>)	Tuesday, 1:00 p.m.
Women's AA Meeting (<i>Parlor</i>)	Wednesday, 1:00 p.m.
Choir Rehearsal	Wednesday, 3:45 p.m.
Bell Rehearsal.....	Wednesday, 5:00 p.m.
Red Cross Blood Drive (<i>Heinrichs Hall</i>)	Thursday, 11:00 a.m. – 5:00 p.m.
Soup Kitchen	Thursday, 12:00 noon
<i>Offices Closed</i>	<i>Friday</i>
AA Meeting (<i>Sale Educ. Ctr.</i>).....	Friday, 5:00 p.m.
Contemporary Worship w/Holy Communion	Sunday, 8:30 a.m.
Coffee Fellowship & Faith Formation Classes	Sunday, 9:45 a.m.
Traditional Worship w/Holy Communion	Sunday, 10:30 a.m.

PRAYER CARES: Deidre Johns and Family⁴ *on the sudden loss of her grandfather,*

*Ellsworth C. Bush, Jr.; Joe Russel*⁴, *undergoing chemo; Gloria Szymanski*⁴, (mother of Robin Baselice) *stress of moving & physical ailments; Jesse Catapano*⁴, *suffering with anxieties; Bob Hanson, fighting diabetes/ internal bleeding; Don Baker*⁴, *melanoma which has gone to the liver; Nancy Catapano*², (relative of Robin & Fran Baselice) *over the sudden loss of her son; Jeff Eanes*², *heart surgery; Lois Rockefeller*², (sister of Ann Hamnes) *increasing paralysis; Chris Wilcox and family as they mourn the passing of her father, Charles Wilcox; Sunny Tupman*¹, *dealing with sudden death of son, Kenneth; Lois Gregory, recent fall & shoulder fracture; Steve Alfred*^{*} (husband of Rita Hungate) *undergoing treatment for Acute Promyelocytic Leukemia; Jackie Young*^{*}, *breast cancer; JoAnn Livingston*^{*}, *undergoing treatment for multiple myeloma; Manfred Pyrlik*^{*}, *recovering from surgery to remove pancreatic cancer mass ; Steve Bassford*^{*}, *hospitalized in Savannah; Sandy Shackelford*^{*}, *Parkinson's Disease; Gary Gregory*^{*}, (son of Lois Gregory) *healing; Donna Putrino*^{*}; *Sandy & Herb Heins*^{*}. ALL service personnel; ALL those suffering from natural disasters. // **Ongoing prayer needed.*

Please use the Blue Cards in the Pew Racks to forward a prayer concern or update to the office.

Worship: Communion Assistants and Lectors NEEDED



To participate in a worship service as a Lector or Communion Assistant is a special way to serve our Church.



It's not difficult. It gives you a special feeling when you serve other church members in the service of our Lord. And it may be just the ministry you are looking to try.

If you would like to be either or both or simply have questions as to how this works, please contact Phyllis Rowe, 843-384-9888 or jprowe@hargray.com

MINISTRY OPPORTUNITIES

MY NAME IS _____ *AND MY MINISTRY IS* _____

ST. JAMES SOUP KITCHEN: CLC is called to mission at the soup kitchen **EVERY THURSDAY** of the month! If you are interested in volunteering or simply want more information contact *Alice Graeb -- 740-298-1086 or the church office*

Cookie Bakers: Interested in baking cookies for the Soup Kitchen? Please bring your baked goods to the office by Wednesday noon for Alice to pick up and take to the Soup Kitchen. Need to drop them off sooner? – No Problem! We can place them in the freezer for pick up later in the week

OCTOBER Food Shopping List

*“helping our island neighbors in need
by providing basic assistance in emergency situations”*

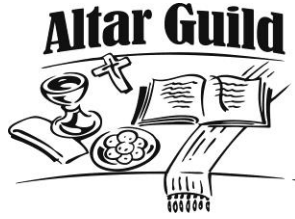
- Peanut Butter**
- Jelly**
- Pasta Sauce**
- Rice Product Packages (like Rice A Roni, Uncle Ben's etc)**
- Non-sweetened Cereal (like Cherrios, Rice Krispies)**
- Canned Chicken, Tuna**
- Canned Vegetables**
- Canned Baked Beans**
- Baby Wipes**



For answers to questions or further information contact Chris Wilcox at 843-342-9711.

A new fund has been created!

The Phyllis Novosad Altar Guild Fund



Gifts to this fund are in honor of Phyllis Novosad and the many years she has dedicated to the Altar Guild and Worship & Music Team. Funds will be used to purchase durable goods such as altar candles/holders, chalices, ciboriums, altar linens, etc.

Thank you to Christy Marsden for suggesting this and kicking it off!

If you wish to donate to the fund, simply put *Novosad Altar Guild Fund* on your envelope or the memo line of your check.

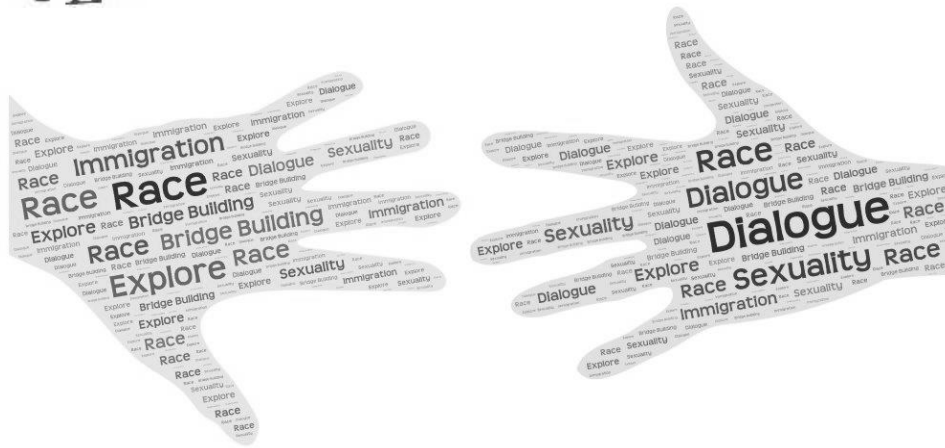
Thanks in advance for your support!



CONNECTED - SPIRITED CONVERSATIONS

Join us on **Wednesdays**, as we resume **CONNECTED** @ CLC in Heinrichs Hall at 6 pm with light supper treats and **Spirited Conversations**.

For this coming 2019/20 year the **DIALOGUE IS ON!**



➤ **RACE:** *Oct. 16 & 30; & Nov 6, 13, & 20*

Issues prominent in **Dialogues on Race** include environmental justice, immigration, and treaty rights for indigenous people of the Americas. Yet the unique features of anti-black racism remain central to the discussion.

Today, dialogues on race are as apt to occur in street protests as they are in church basements or coffee shops. Actions and words are not seen as separate encounters. There is an expectation that our personal life and our organization's structural reality are transforming and moving toward the justice that our values and faith call us to proclaim.

Dialogues On Race offers a range of perspectives!
COME AND BE PART OF THE DIALOGUE!