

WELCOME TO



MISSION STATEMENT

We are disciples of Jesus
Growing in faith, ***Serving*** our community
And ***Connecting*** others to Christ

18TH SUNDAY AFTER PENTECOST

October 13, 2019

Worship with Holy Communion --- 10:30 a.m.

The Rev. Dr. Mary W. Anderson, Interim Pastor
Silke Pyrlík, Director of Christian Life *** Jim Fritz, Director of Music

Nancy Conder, Director of Preschool
829 William Hilton Parkway Hilton Head Island, SC 29928
843-785-5560 · www.clchhhi.org

Christ Lutheran Church Preschool 843-785-6570
Church Office Hours: Monday – Thursday, 10 am – 3 pm

Welcome to Christ Lutheran Church

If you are a visitor, please know of our delight in having you in our midst. Join with us in the praise of God and at the Lord's Table. We practice open communion inviting all baptized Christians to share in Holy Communion. Children not yet prepared to receive this sacrament are invited to come forward and receive a blessing.

Children are always welcome in our worship. *A quiet corner is available at the back of the sanctuary if parents need a place to take their young children during the service. There are also 'Quiet Bags' children may take to their seats.*

Please take a moment to sign your attendance slip, and mark ministries/fellowship that interest you -- to be placed in the offering plate. Visitors, please provide your mailing address so we can acknowledge your presence.

Members, please provide any updates or changes to your contact information.

The Lord's Supper

We believe that the body and blood of Christ are truly present in the bread and wine in Holy Communion, and that through this gift we receive forgiveness of sin, life, and salvation. We invite you to come to the Lord's Table to receive this gift. Both wine (dark) and grape juice (light) are offered as well as gluten free wafers (please ask the Pastor for one at communion). Those unable to come forward should mention this to an usher; the pastor will serve you in your pew.

Bring a Friend

INVITE someone to worship with you. Being a disciple is important! Someone you know needs the Lord's power and a place to worship and serve. In your circle of influence, be an influence for Jesus Christ. Your invitation can change a life!

Prayer Requests

Prayer request cards are located in the pew racks. You may include someone in today's prayers, by speaking the name as prompted during that portion of the service. You may also fill out a blue prayer card and place it in the offering plate for a name to be included in the prayer team's weekly prayers and/or the Sunday Bulletin -- Or *email your request to our office at info@clchhi.com by Tuesday noon of that week.*

Serving in Worship Today

Lector: Barbara Fudjack **Cantor:** Susan Fidler **Sound:** Joe Etter
Altar Guild: Jo Ann Sebulsky, Jennifer Brown **Acolyte:** TBD **Floral Guild:** Jackie Longo
Ushers: Ed & Judy Barrett, Joe Fudjack, TBD **Fellowship:** Jo Ann Sebulsky
Communion Assts: Paten: Susie Fidler; Chalice: Wayne & Jo Ann Sebulsky; Jim & Emily Breland

In the event of a medical emergency, a defibrillator is located on the right side of the hallway wall leading from the sitting area into Heinrich Hall.

***If physically able, please stand.**

Please remember to turn off your cell phones.

THE CONGREGATION IS INVITED TO RESPOND WHERE PRINT IS IN **BOLD** AND MARKED WITH A **C**
It's a miracle! Multiple miracles! The waters of holy baptism have healed us. The body and blood of Jesus in holy communion have made us clean. We have died with Christ and been raised with him. For all this we have returned to offer thanks. From this place we are sent on our way rejoicing to share the good news.

WELCOME & ANNOUNCEMENTS

PRELUDE *On My Heart Implant Your Image / Freudenburg*

***ORDER FOR CONFESSION AND FORGIVENESS** *All should make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P Blessed be the God and Father of our Lord † Jesus Christ, by whose Spirit we have been reborn to a living hope through the resurrection of Jesus Christ from the dead.

C AMEN

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C AMEN.

P Rejoicing in Christ's victory over sin and death, let us come before God who calls us to repentance. *Silence for reflection and self-examination*

P Gracious God,

C have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. AMEN.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C AMEN

***OPENING HYMN** *Praise to the Lord, the Almighty* ELW 858

***THE GREETING**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all,

C And also with you.

***HYMN OF PRAISE**

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



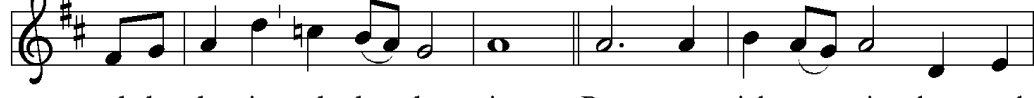
al-le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia. al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.
 This is the feast of vic - to-ry for our God.
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

***THE PRAYER OF THE DAY** (*said in unison*)

Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord. AMEN.

FIRST READING: 2 Kings 5:1-3, 7-15c

Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness, but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride. This foreign general then acknowledges the sovereignty of the God of Israel.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she

served Naaman’s wife. She said to her mistress, “If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.” When the king of Israel read the letter, he tore his clothes and said, “Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how

he is trying to pick a quarrel with me.”

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, “Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.” So Naaman came with his horses and chariots, and halted at the entrance of Elisha’s house. Elisha sent a messenger to him, saying, “Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.” But Naaman became angry and went away, saying, “I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in

them, and be clean?” He turned and went away in a rage. But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean?’” So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

R The Word of the Lord.

C **Thanks be to God.**

PSALM 111 (*The congregation sings the words in bold print.*)

Hallelujah! I will give thanks to the LORD with | my whole heart,
in the assembly of the upright, in the | congregation.

**Great are your | works, O LORD,
pondered by all who de- | light in them.**

Majesty and splendor | mark your deeds,
and your righteousness en- | dures forever.

**You cause your wonders to | be remembered;
you are gracious and full | of compassion.**

You give food to | those who fear you,
remembering forev- | er your covenant.

**You have shown your people the power | of your works
in giving them the lands | of the nations.**

The works of your hands are faithful- | ness and justice;
all of your pre- | cepts are sure.

**They stand fast forev- | er and ever,
because they are done in | truth and equity.**

You sent redemption to your people and commanded your covenant forever;
holy and awesome is your name.

**The fear of the LORD is the beginning of wisdom;
all who practice this have a good understanding. God's praise endures
forever.**

SECOND READING: 2 Timothy 2:8-15

Though Paul is chained as a prisoner, he reminds Timothy that the word of God is never shackled or confined. He encourages his young friend to proclaim that word of freedom in an honest and upright life as well as in his teaching and preaching.

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he

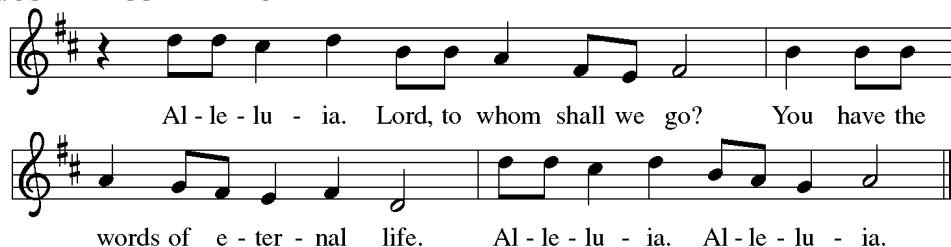
remains faithful—for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

R The Word of the Lord.

C **Thanks be to God.**

***THE GOSPEL ACCLAMATION**



***GOSPEL: Luke 17:11-19**

Jesus' mission includes making the unclean clean again. Unexpectedly, a cleansed Samaritan leper becomes a model for those who would praise and worship God and give thanks for God's mercy.

P The Holy Gospel according to St. Luke, the 17th chapter.

C **Glory to you, O Lord.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud

voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well.

P The Gospel of the Lord
C **Praise to you, O Christ.**

CHILDREN'S SERMON

Pastor Mary Anderson

THE SERMON

Pastor Mary Anderson

***THE APOSTLES' CREED**

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. AMEN**

***THE PRAYERS OF INTERCESSION**

P Knowing the one in whom we trust,
and with the help of the Holy Spirit
living in us, we offer our prayers for
the church, the world, and all in need

...

After each portion of the prayers:

P Lord, in your mercy,

C **hear our prayer.**

P Trusting and delighting in you, we
commend all our lives into your
loving hands. We offer these prayers
in the name of Jesus Christ, our
Savior and Lord.

C **AMEN.**

***THE PEACE** (*We may greet one another in the name of the Lord*)

P The peace of the Lord be with you always.

C **And also with you.**

THE RETURNING OF GIFTS

*THE RETURNING OF GIFTS RESPONSE

*Praise God from whom all blessings flow, Praise him all creatures here below
Praise him above ye heav'n-ly host, Praise Father, Son and Holy Ghost. AMEN.*

*THE RETURNING OF GIFTS PRAYER *(said in unison)*

God of abundance, we return to you from the gifts which you have first entrusted to us, and with them our very lives. Through these gifts, help us to bless the lives of others in the strength of your holy name. AMEN.

*THE GREAT THANKSGIVING

P The Lord be with you.

C **and also with you.**

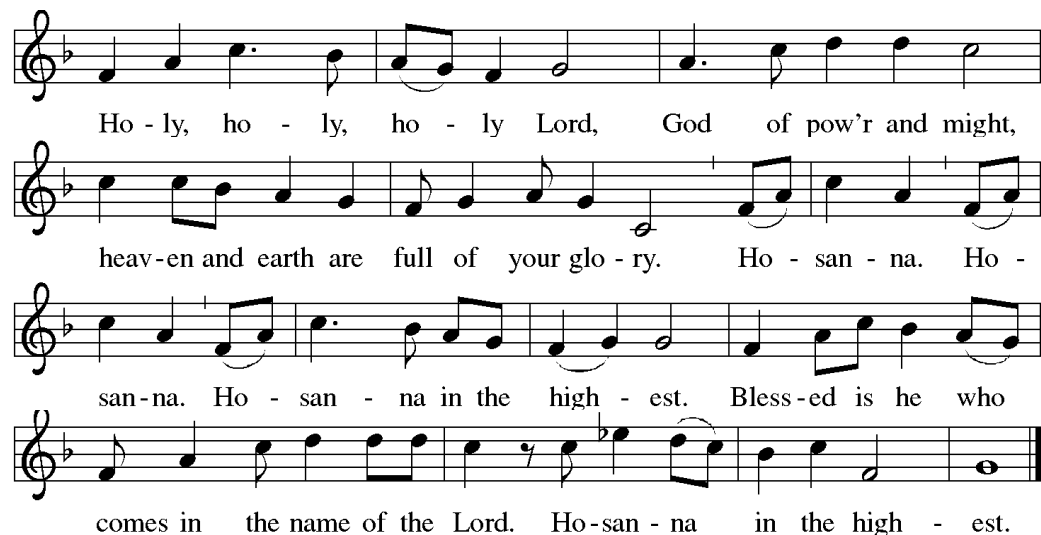
P Lift up your hearts

C **We lift them to the Lord**

P Let us give thanks to the Lord our God

C **It is right to give our thanks & praise.**

P It is indeed right, our duty ... we praise your name and join their unending hymn



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

P In the night in which he was betrayed, ... With this bread and cup, we remember our Lord's Passover from death to life, as we proclaim the mystery of faith.

C **Christ has died. Christ is risen. Christ will come again.**

P Pour out upon us the Spirit of your love, To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy Church now and forever.

C AMEN.

***THE LORD'S PRAYER** (*SUNG in unison*)

Our Father, which art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;

and forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the
power, and the glory, forever. AMEN

***INVITATION TO COMMUNION**

P These are the gifts of God for the people of God.

C AMEN

THE DISTRIBUTION OF COMMUNION

All baptized persons who believe in the real presence of Christ in our Sacrament for the forgiveness of sins are welcomed to commune. Our Eucharistic celebration will be offered by Intinction at the head of the aisle. You will receive the Host from the Pastor or Paten Bearer; move to the Chalice Bearer to dip a portion of the Host in the wine. Grape juice is available as an alternative to the wine in the second chalice. Children not yet prepared to receive this sacrament are invited to come forward to receive a blessing. If you prefer to receive the bread from the Pastor, please move to that side of the aisle. You are welcome to kneel at the altar rail for brief prayer after receiving the elements.

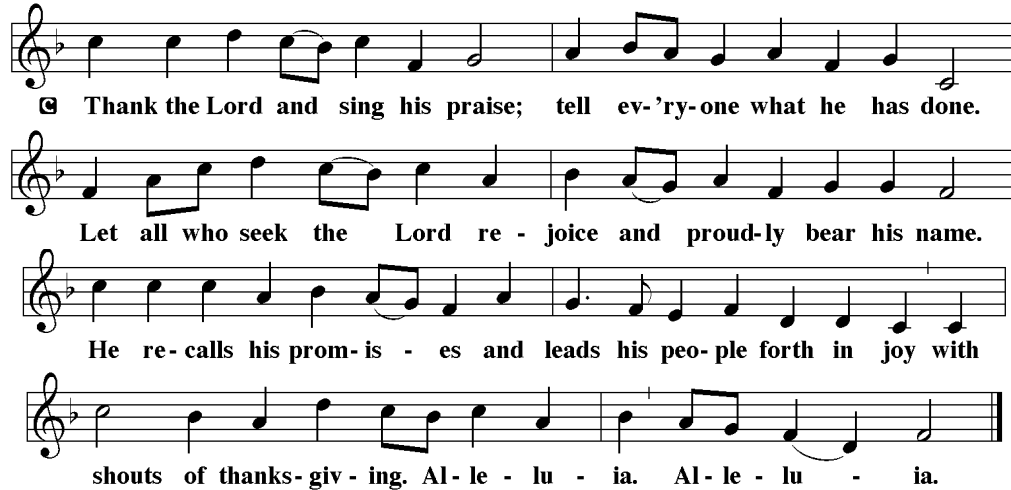
(Please come forward at the direction of the ushers.

Let an usher know if you need the Pastor to serve you communion in your seat.)

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

HYMNS DURING DISTRIBUTION *Just As I Am, Without One Plea* ELW 592
O Christ, the Healer, We Have Come ELW 610

***THE POST COMMUNION CANTICLE**



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.
Let all who seek the Lord re-joice and proud-ly bear his name.
He re-calls his prom-is-es and leads his peo-ple forth in joy with
shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

***POST COMMUNION PRAYER**

P O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.

C AMEN

***THE BENEDICTION**

***THE CLOSING HYMN** *Oh, for a Thousand Tongues to Sing* ELW 886

***THE DISMISSAL**

P Let us go with God and remember the mission of this church...

C We are disciples of Jesus, *Growing in faith, Serving our community, Connecting others to Christ. Thanks be to God!*

POSTLUDE *To the Glory of God / Heyser*

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The altar flowers today are given to the Glory of God!



ALL SAINTS SUNDAY – WILL BE CELEBRATED ON NOVEMBER 3, 2019 – If you have a loved one that passed away in the last 12 months, you may have their name included in our All Saints Prayers by writing it where indicated on your attendance slip and placing it in the offering plate.

Worship: Communion Assistants and Lectors NEEDED



To participate in a worship service as a Lector or Communion Assistant is a special way to serve our Church.



It's not difficult. It gives you a special feeling when you serve other church members in the service of our Lord. And it may be just the ministry you are looking to try.

If you would like to be either or both or simply have questions as to how this works, please contact Phyllis Rowe, 843-384-9888 or jprowe@hargray.com

**A new fund has been created!
The Phyllis Novosad Altar Guild Fund**



Gifts to this fund are in honor of Phyllis Novosad and the many years she has dedicated to the Altar Guild and Worship & Music Team. Funds will be used to purchase durable goods such as altar candles/holders, chalices, ciboriums, altar linens, etc.

If you wish to donate to the fund, simply put *Novosad Altar Guild Fund* on your envelope or the memo line of your check. Thanks in advance for your support!

This Week at CLC

- Congregational Council Meeting (*Conference Room*) Tuesday, 6:30 p.m.
- Women's AA Meeting (*Parlor*) Wednesday, 1:00 p.m.
- Choir Rehearsal Wednesday, 3:30 p.m.
- Back Pack Buddies Set Up (*Heinrichs Hall*) Wednesday, 4:15 p.m.
- Bell Rehearsal..... Wednesday, 5:00 p.m.
- CONNECTED Spirited Conversations (*Heinrichs Hall*)..... Wednesday, 6:00 p.m.**
- Back Pack Buddies Packing (*Heinrichs Hall*)..... Thursday, 10:15 a.m.
- Soup Kitchen Thursday, 12:00 noon
- Offices Closed*..... Friday
- AA Meeting (*Sale Educ. Ctr.*)..... Friday, 5:00 p.m.
- HHP Crafts Fair Set Up..... Friday, 8:00 a.m.
- HHP CRAFTS FAIR (*Heinrichs Hall*)..... Saturday, 9:00 a.m. – 3:00 p.m.**
- Contemporary Worship w/Holy Communion Sunday, 8:30 a.m.**
- Coffee Fellowship & Faith Formation Classes Sunday, 9:45 a.m.**
- Traditional Worship w/Holy Communion Sunday, 10:30 a.m.**

PRAYER CARES: Deidre Johns and Family³ on the sudden loss of her grandfather, Ellsworth C. Bush, Jr.; Joe Russel³, undergoing chemo; Gloria Szymanski³, (mother of Robin Baselice) stress of moving & physical ailments; Jesse Catapano³, suffering with anxieties; Bob Hanson, fighting diabetes/ internal bleeding; Don Baker³, melanoma which has gone to the liver; Nancy Catapano¹, (relative of Robin & Fran Baselice) over the sudden loss of her son; Steve Alfred* (husband of Rita Hungate) undergoing treatment for Acute Promyelocytic Leukemia; Jackie Young*, breast cancer; JoAnn Livingston*, undergoing treatment for multiple myeloma; Manfred Pyrlik*, recovering from surgery to remove pancreatic cancer mass ; Steve Bassford*, hospitalized in Savannah; Sandy Shackelford*, Parkinson's Disease; Gary Gregory*, (son of Lois Gregory) healing; Donna Putrino*; Sandy & Herb Heins*. ALL service personnel; ALL those suffering from natural disasters. // *Ongoing prayer needed. **Please use the Blue Cards in the Pew Racks to forward a prayer concern or update to the office**

MINISTRY OPPORTUNITIES

MY NAME IS _____ **AND MY MINISTRY IS** _____....

ST. JAMES SOUP KITCHEN: CLC is called to mission at the soup kitchen EVERY THURSDAY of the month! If you are interested in volunteering or simply want more information contact **Alice Graeb -- 740-298-1086 or the church office**

Cookie Bakers: Interested in baking cookies for the Soup Kitchen? Please bring your baked goods to the office by Wednesday noon for Alice to pick up and take to the Soup Kitchen. Need to drop them off sooner? – No Problem! We can place them in the freezer for pick up later in the week

OCTOBER Food Shopping List

*“helping our island neighbors in need
by providing basic assistance in emergency situations”*

Peanut Butter
Jelly
Pasta Sauce
Rice Product Packages (like Rice A Roni, Uncle Ben's etc)
Non-sweetened Cereal (like Cherrios, Rice Krispies)
Canned Chicken, Tuna
Canned Vegetables
Canned Baked Beans
Baby Wipes



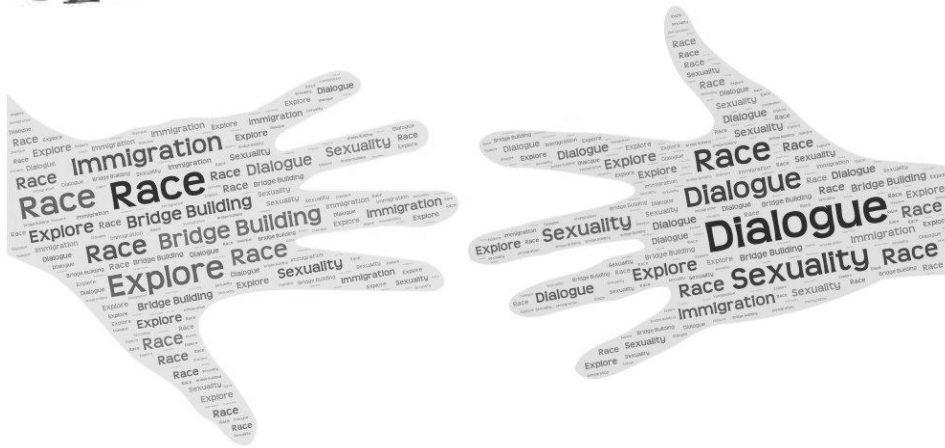
For answers to questions or further information contact Chris Wilcox at 843-342-9711.



CONNECTED - SPIRITED CONVERSATIONS

Join us on **Wednesdays**, as we resume **CONNECTED** @ CLC in Heinrichs Hall at 6 pm with light supper treats and **Spirited Conversations**.

For this coming 2019/20 year the
DIALOGUE IS ON!



➤ **RACE:** *Oct. 16 & 30; & Nov 6, 13, & 20*

Issues prominent in **Dialogues on Race** include environmental justice, immigration, and treaty rights for indigenous people of the Americas. Yet the unique features of anti-black racism remain central to the discussion.

Today, dialogues on race are as apt to occur in street protests as they are in church basements or coffee shops. Actions and words are not seen as separate encounters. There is an expectation that our personal life and our organization's structural reality are transforming and moving toward the justice that our values and faith call us to proclaim.

Dialogues On Race offers a range of perspectives!
COME AND BE PART OF THE DIALOGUE!