

**WELCOME TO**



**Christ  
Lutheran  
Church  
& Preschool**

**MISSION STATEMENT**

We are disciples of Jesus  
***Growing*** in faith, ***Serving*** our community  
And ***Connecting*** others to Christ

**22<sup>ND</sup> SUNDAY AFTER PENTECOST**

**November 10, 2019**

**Worship with Holy Communion --- 10:30 a.m.**

The Rev. Dr. Mary W. Anderson, Interim Pastor  
Silke Pyrlik, Director of Christian Life \*\*\* Jim Fritz, Director of Music

Nancy Conder, Director of Preschool

829 William Hilton Parkway Hilton Head Island, SC 29928

843-785-5560 · [www.clchhi.org](http://www.clchhi.org)

Christ Lutheran Church Preschool 843-785-6570

Church Office Hours: Monday – Thursday, 10 am – 3 pm

### *Welcome to Christ Lutheran Church*

If you are a visitor, please know of our delight in having you in our midst. Join with us in the praise of God and at the Lord's Table. We practice open communion inviting all baptized Christians to share in Holy Communion. Children not yet prepared to receive this sacrament are invited to come forward and receive a blessing.

Children are always welcome in our worship. *A quiet corner is available at the back of the sanctuary if parents need a place to take their young children during the service. There are 'Quiet Bags' children can take to their seats.*

**Please take a moment to sign your attendance slip,  
and mark ministries/fellowship that interest you -- to be placed in the offering plate.  
Visitors, please provide your mailing address so we can acknowledge your presence.**

**Members, please provide any updates or changes to your contact information.**

### *The Lord's Supper*

We believe that the body and blood of Christ are truly present in the bread and wine in Holy Communion, and that through this gift we receive forgiveness of sin, life, and salvation. We invite you to come to the Lord's Table to receive this gift. Both wine (dark) and grape juice (light) are offered as well as gluten free wafers (please ask the Pastor for one at communion). Those unable to come forward should mention this to an usher; the pastor will serve you in your pew.

### *Bring a Friend*

INVITE someone to worship with you. Being a disciple is important! Someone you know needs the Lord's power and a place to worship and serve. In your circle of influence, be an influence for Jesus Christ. Your invitation can change a life!

### *Prayer Requests*

Prayer request cards are located in the pew racks. You may include someone in today's prayers, by speaking the name as prompted during that portion of the service. You may also fill out a blue prayer card and place it in the offering plate for a name to be included in the prayer team's weekly prayers and/or the Sunday Bulletin -- Or *email your request to our office at [info@clchhi.com](mailto:info@clchhi.com) by Tuesday noon of that week.*

### *Serving in Worship Today*

**Lector:** Emily Breland      **Crucifer:** Susan Fidler      **Sound:** TBD  
**Altar Guild:** Jennifer Lueders, Dana Guerrieri      **Acolyte:** TBD  
**Communion Assts:** Kathy Reynolds (paten); Jim & Emily Breland; Wayne & Jo Ann Sebulsky  
**Ushers:** Ed & Judy Barrett; Larry & Janet Hicks      **Floral Guild:** Dana Guerrieri  
**Coffee Fellowship:** Sandy Martin

**In the event of a medical emergency, a defibrillator is located on the right side of the hallway wall leading from the sitting area into Heinrich Hall.**

**\*If physically able, please stand.**

**Please remember to turn off your cell phones.**

THE CONGREGATION IS INVITED TO RESPOND WHERE PRINT IS IN **BOLD** AND MARKED WITH A **C**

*We worship on the first day of the week because our Savior was raised on that day. Every Sunday is a little Easter. This Sunday feels more like Easter than many as the appointed texts celebrate the reality of the resurrection. Live it up this Lord's day. Our God is the God of the living.*

## **This is Christ's church.**

***There is a place for you here***

### **WELCOME & ANNOUNCEMENTS**

#### **PRELUDE**

*Savior, Like a Shepherd*

**\* CONFESSION AND FORGIVENESS** *All should make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P Blessed be the holy Trinity, † one God, healer of our every ill, source of unending mercy.

**C Amen.**

P Embraced in enduring grace and good hope, let us turn again to God, confessing the truth about ourselves. *Silence is kept for reflection.*

P Merciful God,

**C we come before you, beloved but broken. We have not always treated others as we would want them to treat us. We have not always called out injustice and abuse. We have not always been kind to ourselves. We have not always taken care of the world we share with other living creatures. Remind us of who we are, beloved children bathed in your love. Renew us by your Spirit to live as your holy people, bringing healing to the brokenness around us.**

**AMEN.**

P At every moment you are held in existence by the love of God, renewed by the Spirit within and among you, and made alive again in Christ. Receive this assurance in Jesus' name: you are † forgiven and freed to live for the healing of the world.

**C AMEN.**

#### **\*GATHERING HYMN**

*Christ Is Made the Sure Foundation*

ELW 645

#### **\*THE GREETING**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all,

**C And also with you.**

**\*THE PRAYER OF THE DAY** (*said in unison*)

**O God, our eternal redeemer, by the presence of your Spirit you renew and direct our hearts. Keep always in our mind the end of all things and the day of judgment. Inspire us for a holy life here, and bring us to the joy of the resurrection, through Jesus Christ, our Savior and Lord. AMEN.**

**FIRST READING: Job 19:23-27a**

*Job suffers the loss of children, wealth, and health. Accused by his companions of wrongdoing, he knows himself to be innocent. Here, in the midst of his suffering, Job clings to the radical hope that his vindicator, his redeemer, lives; and that one day he himself will see God.*

“O that my words were written down!  
O that they were inscribed in a book! O  
that with an iron pen and with lead they  
were engraved on a rock forever! For I  
know that my Redeemer lives, and that at  
the last he will stand upon the earth; and

after my skin has been thus destroyed, then  
in my flesh I shall see God, whom I shall  
see on my side, and my eyes shall behold,  
and not another.”

R The Word of the Lord.

C **Thanks be to God.**

**PSALM 17:1-9** (*The psalm is sung responsively*)

<sup>1</sup>Hear a just cause, O LORD; give heed | to my cry;  
listen to my prayer, which does not come from | lying lips.

<sup>2</sup>**Let my vindication come forth | from your presence;**  
**let your eyes be | fixed on justice.**

<sup>3</sup>Examine my heart, visit | me by night,  
melt me down; you will find no impuri- | ty in me.

<sup>4</sup>**I have not regarded what | others do;**  
**at the word of your lips I have avoided the ways | of the violent.**

<sup>5</sup>My footsteps hold fast to your | well-worn path;  
and my feet | do not slip.

<sup>6</sup>**I call upon you, O God, for you will | answer me;**  
**incline your ear to me and | hear my words.**

<sup>7</sup>Show me your marvelous | lovingkindness,  
O Savior of those who take refuge at your right hand from those who | rise against  
them.

<sup>8</sup>**Keep me as the apple | of your eye;**  
**hide me under the shadow | of your wings,**

<sup>9</sup>from the wicked | who assault me,  
from my deadly enemies | who surround me.

**SECOND READING: 2 Thessalonians 2:1-5, 13-17**

*Paul writes to encourage the church at Thessalonica in a time of confusion and opposition. Here, the confusion concerned the return of Christ. Paul writes to those who were allowing their concern over Jesus' imminent return to divert them from the central teachings of the gospel.*

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God.

Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved

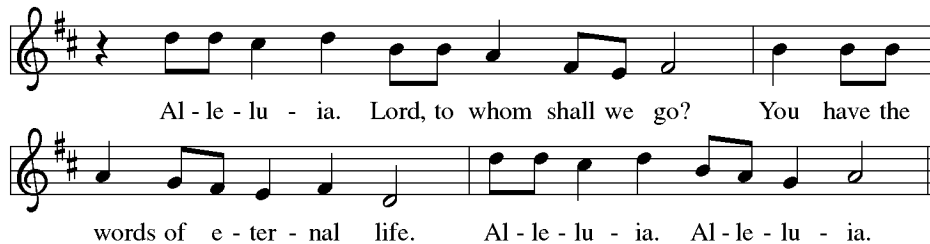
by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word

R The Word of the Lord.

C **Thanks be to God.**

**\*THE GOSPEL ACCLAMATION**



**\* GOSPEL: Luke 20:27-38**

*The Sadducees, who do not believe in the resurrection of the dead, try to trap Jesus. They formulate the convoluted case of a serial widow who marries a succession of seven brothers. Jesus responds by teaching about God, to whom all are alive and in whom all relationships are fulfilled.*

P The Holy Gospel according to St Luke, the 20th chapter.

**C Glory to you, O Lord.**

Some Sadducees, those who say there is no resurrection, came to [Jesus] and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in

marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

P The Gospel of the Lord

**C Praise to you, O Christ.**

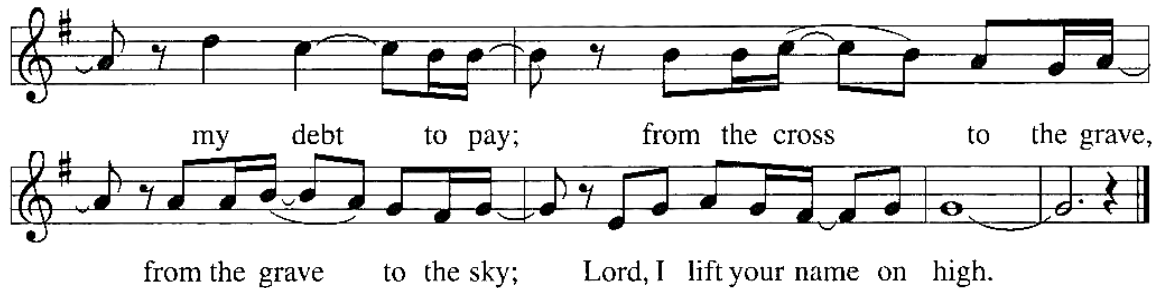
**CHILDREN'S MESSAGE**

**THE SERMON**

**HYMN OF THE DAY**

*Lord I Lift Your Name on High*

Lord, I lift your name on high, Lord, I love to sing your  
prais - es. I'm so glad you're in my life,  
I'm so glad you came to save us. You came from heav - en to earth  
to show the way, from the earth to the cross,



*(repeat once)*

**\*THE APOSTLES' CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit, born of the virgin Mary,  
 suffered under Pontius Pilate, was crucified, died, and was buried;  
 he descended to the dead.\***

**On the third day he rose again; he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
 the communion of saints, the forgiveness of sins,  
 the resurrection of the body, and the life everlasting. AMEN**

**\*THE PRAYERS OF INTERCESSION**

**P** United with the saints of every time and place, let us pray for the church, those in need, and all of God's creation ...

*After each portion of the prayers:*

**P** Hear us, O God,

**C** your mercy is great.

**P** Rejoicing in hope, we lift our prayers to you, most gracious Lord, trusting that you have received them in your care.

**C** AMEN.

**\*THE PEACE** *(We may greet one another in the name of the Lord)*

**P** The peace of the Lord be with you always.

**C** And also with you.

**THE RETURNING OF GIFTS**

**\*THE RETURNING RESPONSE**

*We Are Marching in the Light*

ELW 866

**PRESENTATION OF COMMITMENT CARDS**

*Individuals and families may come forward, at the direction of the ushers,  
to present their commitment cards at the altar as we sing the response*

**\*THE RETURNING PRAYER** (*said in unison*)

**God our creator, you give us all we are, all we have, all we bring, and all we need. We thank you for the privilege of sharing our whole selves with our church and our community. Help us to honor the financial commitments we have made today that we might be Church together for the sake of the world. Now draw us together around your table with all your saints on earth and in your eternal home. Let us eat and drink your promise of new life, through Jesus Christ, our Lord. AMEN.**

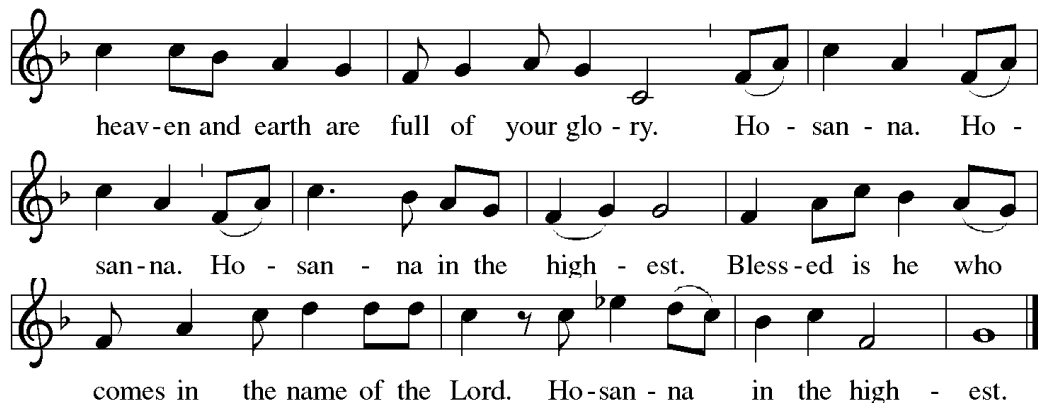
**\*THE GREAT THANKSGIVING** (*the congregation sings the responses printed in bold*)

The Great Thanksgiving responses are presented as four staves of musical notation in G major (one flat). Each staff contains a melody line with lyrics underneath. The lyrics are: "The Lord be with you. **And al - so with you.**" (Staff 1); "Lift up your hearts. **We lift them to the Lord.**" (Staff 2); "Let us give thanks to the Lord our God." (Staff 3); "It is **right to give our thanks and praise.**" (Staff 4). The bolded portions of the lyrics correspond to the responses to be sung by the congregation.

P It is indeed right, our duty ... we praise your name and join their unending hymn

The unending hymn is presented as a single staff of musical notation in G major (one flat). The melody is: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, with a repeat sign at the end. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,"





**P** Holy God, holy and mighty, holy and immortal: surrounded by evil and bordered by death we appeal to you, our Sovereign, our Wisdom, and our Judge. We praise you for Christ, who proclaimed your reign of peace and promised an end to injustice and harm.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, the sacrifice of his life and death and the victory of his resurrection, we await with all the saints his loving redemption of our suffering world.

Send your Spirit on these gifts of bread and wine and on all who share in the body and blood of your Son: teach us your mercy and justice, and make all things new in Christ. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**C AMEN!**

**\*THE LORD'S PRAYER** (*SUNG in unison*)

**Our Father, which art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our debts,**

**as we forgive our debtors.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power,  
 and the glory, forever. AMEN**

**\*INVITATION TO COMMUNION**

**P** God keeps adding places to the table. Come to the banquet that has no end!

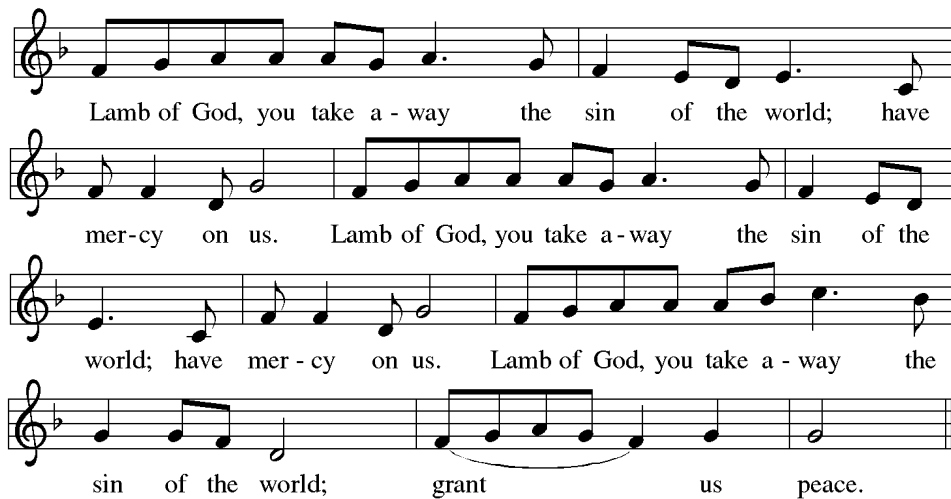
**C** AMEN.

***THE DISTRIBUTION OF COMMUNION***

*All baptized persons who believe in the real presence of Christ in our Sacrament for the forgiveness of sins are welcomed to commune. Our Eucharistic celebration will be offered by Intinction at the head of the aisle. You will receive the Host from the Pastor or Paten Bearer; move to the Chalice Bearer to dip a portion of the Host in the wine. Grape juice is available as an alternative to the wine in the second chalice. Children not yet prepared to receive this sacrament are invited to come forward to receive a blessing. If you prefer to receive the bread from the Pastor, please move to that side of the aisle. You are welcome to kneel at the altar rail for brief prayer after receiving the elements.*

*(Please come forward at the direction of the ushers.*

*Let an usher know if you need the Pastor to serve you communion in your seat.)*



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**HYMNS DURING DISTRIBUTION** *For the Bread Which You have Broken* ELW 494  
*We Praise You, O God* ELW 870

**\*THE POST COMMUNION BLESSING**

**\*THE POST COMMUNION CANTICLE**



**☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.**

Let all who seek the Lord re - jice and proud-ly bear his name.  
 He re- calls his prom- is - es and leads his peo- ple forth in joy with  
 shouts of thanks- giv - ing. Al- le - lu - ia. Al- le - lu - ia.

**\*POST COMMUNION PRAYER**

P We thank you, God our host, for inviting us here to taste the future when you will feed all the hungry at your table. Keep this hope alive in us and in our communities, so that we might bring hope to a suffering world, in the name of Jesus Christ our Savior.

C AMEN

**\*THE BLESSING**

P Signed and sealed by the Holy Spirit, you are Christ’s message of love for this troubled world, written by the same Sender. May our Lord Jesus Christ and God our Father, who loved us and through grace gave us eternal comfort and good hope, † comfort your hearts and strengthen them in every good work and word

C AMEN

**\*THE CLOSING HYMN**                      *Sent Forth by God’s Blessing*                      ELW 547

**\*THE DISMISSAL**

P Led on by the saints before us, let us go in peace to serve the Lord and remember our mission...

C **We are disciples of Jesus, *Growing in faith, Serving our community and Connecting others to Christ. Thanks be to God!***

**POSTLUDE**                      *Lord, Dismiss Us with Thy Blessing / Sicilian Melody*

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*The altar flowers are given by Joe & Barbara Fudjack in honor of their 44<sup>th</sup> wedding anniversary.*

**SERMONS:** You may request a copy of today’s sermon to be sent to you via email through the office (info@clchhi.com) or phone 843-785-5560.

**PRAYER CARES:** Steve Alfred\* (husband of Rita Hungate) *undergoing treatment for Acute Promyelocytic Leukemia*; The family of JoAnn Livingston, *as they mourn her passing*; Manfred Pyrlik\*, *recovering from surgery to remove pancreatic cancer mass*; Steve Bassford\*, *hospitalized in Bluffton*; Sandy Shackelford\*, *Parkinson's Disease*; Gary Gregory\*, (son of Lois Gregory) *healing*; Donna Putrino\*; Sandy Heins\*. ALL service personnel; ALL those suffering from natural disasters. // \*Ongoing prayer needed.  
***Please use the Blue Cards in the Pew Racks to forward a prayer concern or update to the office***

**SPECIAL NOTICE:** Barbara **WILL NOT** be in the office **Nov. 4 – 15!** Bulletins have been prepared in advance. If you wish to add a name to the spoken prayers for Sunday, Nov. 10 or 17, please let Pastor Mary know directly. Silke's schedule remains fluid right now. If you need to stop by for anything, please call ahead! 843-785-5560

***This Week at CLC***

Service Ministry Team (*Heinrichs*)..... Tuesday, NOON  
 Admin & Finance Ministry Team (*Sale Educ. Ctr.*) ..... Tuesday, 1:00 p.m.  
 Council Executive Team ..... Wednesday, 10:00 a.m.  
 Women's AA Meeting (*Parlor*) ..... Wednesday, 1:00 p.m.  
 Diversity Team (*conference room*) ..... Wednesday, 1:00 p.m.  
 Choir Rehearsal ..... Wednesday, 3:45 p.m.  
 Bell Rehearsal..... Wednesday, 5:00 p.m.  
**CONNECTED Spirited Conversations (*Heinrichs*) ..... Wednesday, 6:00 p.m.**  
 Pastor Anderson will be in Columbia..... Thursday - Saturday  
 Soup Kitchen ..... Thursday, 12:00 noon  
*Offices Closed*..... *Friday*  
 AA Meeting (*Sale Educ. Ctr.*)..... Friday, 5:00 p.m.  
 CLC Book Club..... Saturday, 1:30 p.m.  
**Contemporary Worship w/Holy Communion ..... Sunday, 8:30 a.m.**  
**Coffee Fellowship & Faith Formation Classes ..... Sunday, 9:45 a.m.**  
**Traditional Worship w/Holy Communion ..... Sunday, 10:30 a.m.**

**NOMINATING Ministry team for 2020 CLC Congregational Council**

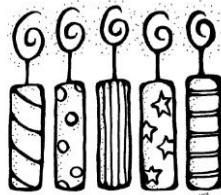
Your Nominating team is hard at work as they prepare for the elections for the 2020 Congregational Council to be held during the December 15 Congregational Meeting.

We will have **7 seats to fill with 2 open seats and 5 council members willing to run for re-election.** If you are interested in running for Council, or need more information as to what is involved in serving on council, please be in touch with one of the nominating team: *Jim Breland, Rita Hungate, John Babbitts* [Note: names must be submitted by November 12]

**HAPPY BIRTHDAY, MARTIN LUTHER**

whose birthday was Nov. 10, 1483.

That's 536 candles strong!



## MINISTRY OPPORTUNITIES

MY NAME IS

AND MY MINISTRY IS

....

### Our 2019 Christmas Global Mission Project

#### God's Global Barnyard

Our youth are leading an initiative to give hope and gifts that are sustainable – and may change the lives of whole families!



Our gifts to **ELCA Good Gifts: God's Global Barnyard** will support the sustainable development ministries of ELCA World Hunger, which include training, education, resources (and much more) to help the community care for animals and create new market opportunities like

starting a small business selling eggs, meat or dairy products. Your gifts will support this comprehensive approach to animal husbandry.

Christmas Shopping couldn't be easier!!! You may purchase any of the following: a cow (or a part of it), a chicken, goat, bee, or pig or even a farm! You'll be able to choose your animal(s) and pay at a table set up in the narthex. Pick up a corresponding greeting card and let someone you know you have purchased this in their honor as their Christmas gift.

Please complete your order form, total the amount and make your check out to CLC and be sure to write "God's Barnyard" in the memo line.

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**ST. JAMES SOUP KITCHEN:** CLC is called to mission at the soup kitchen

**EVERY THURSDAY** of the month! If you are interested in volunteering or simply want more information contact Alice Graeb -- 740-298-1086 or the church office

***WE STILL NEED COOKIES to stock our freezer. Won't you consider adding to our freezer supply? Just drop them off at the office between 10 & 3 and we will take it from there!***

## NOVEMBER Food Shopping List

*“helping our island neighbors in need  
by providing basic assistance in emergency situations”*



The Fall School Uniform and Supply Program was another success. Close to 550 HHI children attending public schools (Early Childhood through High School) received the benefits of this program. The Holiday Santa Shop Program is gearing up; registration for qualified parents begins Saturday, November 2. Parent shopping begins December 11. Watch for further information regarding toy and other holiday donations to the Santa Shop. Despite its size, CLC continues to be a strong food donor to the Food Pantry. Let's keep our donations coming to Deep Well!

Please consider shopping for some of the items listed below and placing them in the blue wagon in the narthex.

**Pasta**  
**Peanut Butter**  
**Jelly**  
**Canned Tuna**  
**Canned Vegetables (not green beans)**  
**Stove Top Dressing---turkey**  
**Cornbread Mix (Jiffy etc.)**

For answers to questions or further information contact Chris Wilcox at 843-342-9711.



### CONNECTED - SPIRITED CONVERSATIONS

Join us on **Wednesdays**, in Heinrichs Hall at 6 pm with light supper treats and **Spirited Conversations**.

For this coming 2019/20 year the **DIALOGUE IS ON!**

➤ **RACE:** *Nov 6, 13, & 20 :*

Issues prominent in **Dialogues on Race** include environmental justice, immigration, and treaty rights for indigenous people of the Americas. Yet the unique features of anti-black racism remain central to the discussion.

Today, dialogues on race are as apt to occur in street protests as they are in church basements or coffee shops. Actions and words are not seen as separate encounters. There is an expectation that our personal life and our organization's structural reality are transforming and moving toward the justice that our values and faith call us to proclaim.

**COME AND BE PART OF THE DIALOGUE!**