

**WELCOME TO**



**MISSION STATEMENT**

We are disciples of Jesus  
***Growing*** in faith, ***Serving*** our community  
And ***Connecting*** others to Christ

**REFORMATION SUNDAY**

**October 27, 2019**

**Worship with Holy Communion --- 10:30 a.m.**

The Rev. Dr. Mary W. Anderson, Interim Pastor  
Silke Pyrlík, Director of Christian Life \*\*\* Jim Fritz, Director of Music

Nancy Conder, Director of Preschool  
829 William Hilton Parkway Hilton Head Island, SC 29928  
843-785-5560 · [www.clchhhi.org](http://www.clchhhi.org)

Christ Lutheran Church Preschool 843-785-6570  
Church Office Hours: Monday – Thursday, 10 am – 3 pm

### *Welcome to Christ Lutheran Church*

If you are a visitor, please know of our delight in having you in our midst. Join with us in the praise of God and at the Lord's Table. We practice open communion inviting all baptized Christians to share in Holy Communion. Children not yet prepared to receive this sacrament are invited to come forward and receive a blessing.

Children are always welcome in our worship. *A quiet corner is available at the back of the sanctuary if parents need a place to take their young children during the service. There are also 'Quiet Bags' children may take to their seats.*

**Please take a moment to sign your attendance slip, and mark ministries/fellowship that interest you -- to be placed in the offering plate. Visitors, please provide your mailing address so we can acknowledge your presence.**

**Members, please provide any updates or changes to your contact information.**

### *The Lord's Supper*

We believe that the body and blood of Christ are truly present in the bread and wine in Holy Communion, and that through this gift we receive forgiveness of sin, life, and salvation. We invite you to come to the Lord's Table to receive this gift. Both wine (dark) and grape juice (light) are offered as well as gluten free wafers (please ask the Pastor for one at communion). Those unable to come forward should mention this to an usher; the pastor will serve you in your pew.

### *Bring a Friend*

INVITE someone to worship with you. Being a disciple is important! Someone you know needs the Lord's power and a place to worship and serve. In your circle of influence, be an influence for Jesus Christ. Your invitation can change a life!

### *Prayer Requests*

Prayer request cards are located in the pew racks. You may include someone in today's prayers, by speaking the name as prompted during that portion of the service. You may also fill out a blue prayer card and place it in the offering plate for a name to be included in the prayer team's weekly prayers and/or the Sunday Bulletin -- Or *email your request to our office at [info@clchhi.com](mailto:info@clchhi.com) by Tuesday noon of that week.*

### *Serving in Worship Today*

**Lector:** Marajeane Zodtner      **Cantor:** Susan Fidler      **Sound:** TBD  
**Altar Guild:** Jo Ann Sebulsky, Jennifer Brown      **Acolyte:** TBD      **Floral Guild:** Laurie Fons  
**Ushers:** Gary & Laurie Fons; Larry & Janet Hicks      **Fellowship:** Barbara Johnson  
**Communion Assts:** Paten: Marajeane Zodtner; Chalice: Barbara Bethman, Deanna Coyne;  
Gary & Leslie Heavener

**In the event of a medical emergency, a defibrillator is located on the right side of the hallway wall leading from the sitting area into Heinrich Hall.**

**\*If physically able, please stand.**

**Please remember to turn off your cell phones.**

THE CONGREGATION IS INVITED TO RESPOND WHERE PRINT IS IN **BOLD** AND MARKED WITH A **C**  
*Genuine repentance and pretentious piety stand in stark contrast in the gospel and all around us. All creation stands in need of God's forgiveness. Keep the faith. God's people—"all who have longed for his appearing"—shall be accounted righteous for Jesus' sake. Our God is merciful to sinners. For all this the assembly glorifies God forever.*

## **WELCOME & ANNOUNCEMENTS**

### **TEMPLE TALK**

Preschool Presentation

### **PRELUDE**

*All Hail the Power of Jesus' Name / Holden*

**\*ORDER FOR CONFESSION AND FORGIVENESS** *All should make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P Blessed be the holy Trinity, † one God, the strength of our ancestors, the host of this meal, the builder of the city that is to come.

**C Amen.**

P If we have died with Christ, we will also live with Christ. Let us confess our sin to the one who is faithful.

*Silence is kept for reflection.*

P God, our helper,

**C we confess the many ways we have failed to live as your disciples. We have not finished what we began. We have feasted with friends but ignored strangers. We have been captivated by our possessions. Lift our burdens, gracious God. Refresh our hearts and forgive our sin. Raise us to the new life you have chosen for us in Jesus Christ, our Savior and Lord. AMEN.**

P There is rejoicing in heaven when sinners repent. Put your trust in these promises: God will never leave you or forsake you. You who were lost have been found. For the sake of † Jesus Christ, your sins are forgiven. Rejoice with the angels at this good news.

**C AMEN.**

### **\*OPENING HYMN**

*A Mighty Fortress Is Our God*

ELW 504

### **\*THE GREETING**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all,

**C And also with you.**

**\*HYMN OF PRAISE**

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb  
who was slain, whose blood set us free to be peo - ple of God.  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia. al - le - lu - ia. 2 Pow - er. rich - es. wis - dom. and  
strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of  
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,  
glo - ry, and might be to God and the Lamb for - ev - er. A - men.

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was  
 slain has be - gun his reign. Al - le - lu - ia.  
 This is the feast of vic - to-ry for our God.  
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**\*THE PRAYER OF THE DAY** (*said in unison*)

Gracious Father, we pray for your holy catholic church. Fill it with all truth and peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it; where it is right, strengthen it; where it is in need, provide for it; where it is divided, reunite it; for the sake of your Son, Jesus Christ, our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN.

**FIRST READING: Jeremiah 31:31-34**

*The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the Lord means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the Lord will forgive iniquity and not remember sin. Our hope lies in a God who forgets.*

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke,

though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they

teach one another, or say to each other,  
“Know the LORD,” for they shall all know  
me, from the least of them to the greatest,  
says the LORD; for I will forgive their

iniquity, and remember their sin no more.  
R The Word of the Lord.  
C **Thanks be to God.**

**PSALM 46** (*The congregation sings the words in bold print.*)

<sup>1</sup>God is our ref- | uge and strength,  
a very present | help in trouble.

<sup>2</sup>**Therefore we will not fear, though the | earth be moved,  
and though the mountains shake in the depths | of the sea;**

<sup>3</sup>though its waters | rage and foam,  
and though the mountains tremble | with its tumult.

<sup>4</sup>**There is a river whose streams make glad the cit- | y of God,  
the holy habitation of | the Most High.**

<sup>5</sup>God is in the midst of the city; it shall | not be shaken;  
God shall help it at the | break of day.

<sup>6</sup>**The nations rage, and the | kingdoms shake;  
God speaks, and the earth | melts away.**

<sup>7</sup>The LORD of | hosts is with us;  
the God of Jacob | is our stronghold.

<sup>8</sup>**Come now, regard the works | of the LORD,  
what desolations God has brought up- | on the earth;**

<sup>9</sup>behold the one who makes war to cease in | all the world;  
who breaks the bow, and shatters the spear, and burns the | shields with fire.

<sup>10</sup>**“Be still, then, and know that | I am God;  
I will be exalted among the nations; I will be exalted | in the earth.”**

<sup>11</sup>The LORD of | hosts is with us;  
the God of Jacob | is our stronghold.

**SECOND READING: 2 Corinthians 8:1-9**

*This portion of Paul’s letter to the church at Corinth is one of two stewardship letters he composed for them. Here he urges the congregation at Corinth to be generous givers toward the collection he is gathering for the church in Jerusalem. He uses the example of the churches in Macedonia, who though they were having hard times and experiencing great poverty, considered it a great privilege to be able to share generously with the wider church. Their stewardship example is an inspiration to us at Christ Lutheran as well*

We want you to know, brothers and sisters, about the grace of God that has been granted to the churches of Macedonia; for during a severe ordeal of affliction, their abundant joy and their extreme poverty have overflowed in a wealth of generosity on their part.

For, as I can testify, they voluntarily gave according to their means, and even beyond their means, begging us earnestly for the privilege of sharing in this ministry to the saints — and this, not merely as we expected; they gave themselves first to the Lord and, by the will of God, to us, so that we might urge Titus that, as he had already made a beginning, so he should also

complete this generous undertaking among you. Now as you excel in everything — in faith, in speech, in knowledge, in utmost eagerness, and in our love for you — so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich.

R The Word of the Lord.

C **Thanks be to God.**

#### \*THE GOSPEL ACCLAMATION



#### \*GOSPEL: John 8:31-36

*Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.*

P The Holy Gospel according to St. John, the 8<sup>th</sup> chapter.

C **Glory to you, O Lord.**

Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; and you will know the truth, and the truth will make you free.” They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free?’”

Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. The slave does not have a permanent place in the household; the son has a place there forever. So if the Son makes you free, you will be free indeed.

P The Gospel of the Lord

C **Praise to you, O Christ.**

#### CHILDREN’S SERMON

Pastor Mary Anderson

THE SERMON

Pastor Mary Anderson

**\*THE APOSTLES' CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. AMEN**

**\*THE PRAYERS OF INTERCESSION**

P Knowing the one in whom we trust,  
and with the help of the Holy Spirit  
living in us, we offer our prayers for  
the church, the world, and all in need

...

*After each portion of the prayers:*

P Lord, in your mercy,

C **hear our prayer.**

P Trusting and delighting in you, we  
commend all our lives into your  
loving hands. We offer these prayers  
in the name of Jesus Christ, our  
Savior and Lord.

C **AMEN.**

**\*THE PEACE** (*We may greet one another in the name of the Lord*)

P The peace of the Lord be with you always.

C **And also with you.**

THE RETURNING OF GIFTS

**\*THE RETURNING OF GIFTS RESPONSE**

*Praise God from whom all blessings flow, Praise him all creatures here below  
Praise him above ye heav'n-ly host, Praise Father, Son and Holy Ghost. AMEN.*

**\*THE RETURNING OF GIFTS PRAYER** (*said in unison*)

**God our provider, we bring nothing into this world and we can take nothing out of  
it. Accept the gifts you have first given us, which we bring to your table, and with  
them the offering of our lives. Nourish us now with the life that really is life,  
revealed to us in Jesus Christ, our Savior and Lord. AMEN.**

**\*THE GREAT THANKSGIVING** (*the congregation sings the responses printed in bold*)

The Lord be with you. **And al - so with you.**  
 Lift up your hearts. **We lift them to the Lord.**  
 Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

P It is indeed right, our duty ... we praise your name and join their unending hymn

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry. **Ho - san - na. Ho - san-na. Ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho-san - na in the high - est.**

P In the night in which he was betrayed, ... With this bread and cup, we remember our Lord's Passover from death to life, as we proclaim the mystery of faith.

**C Christ has died. Christ is risen. Christ will come again.**

P Pour out upon us the Spirit of your love, .... To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy Church now and forever.

**C AMEN.**

**\*THE LORD'S PRAYER** (*SUNG in unison*)

**Our Father, which art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;**

**and forgive us our debts,  
as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the  
power, and the glory, forever. AMEN**

**\*INVITATION TO COMMUNION**

**P** Jesus welcomes sinners and eats with them. Come, take your place at the feast.

**C** AMEN

***THE DISTRIBUTION OF COMMUNION***

*All baptized persons who believe in the real presence of Christ in our Sacrament for the forgiveness of sins are welcomed to commune. Our Eucharistic celebration will be offered by Intinction at the head of the aisle. You will receive the Host from the Pastor or Paten Bearer; move to the Chalice Bearer to dip a portion of the Host in the wine. Grape juice is available as an alternative to the wine in the second chalice. Children not yet prepared to receive this sacrament are invited to come forward to receive a blessing. If you prefer to receive the bread from the Pastor, please move to that side of the aisle. You are welcome to kneel at the altar rail for brief prayer after receiving the elements.*

*(Please come forward at the direction of the ushers.)*

*Let an usher know if you need the Pastor to serve you communion in your seat.)*

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**HYMNS DURING DISTRIBUTION** *For by Grace You Have Been Saved*  
*Soul, Adorn Yourself with Gladness*

ELW 598

ELW 488

**\*THE POST COMMUNION CANTICLE**



**C** Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud-ly bear his name.



He re-calls his prom- is - es and leads his peo- ple forth in joy with



shouts of thanks- giv - ing. Al - le - lu - ia. Al - le - lu - ia.

**\*POST COMMUNION PRAYER**

**P** God of blessing, at this table we have seen you face to face, and in the gift of Christ's body and blood, our hearts have been refreshed. Send us now to shine with your goodness and bear witness to the one we have received: Jesus Christ, our Savior and Lord.

**C** AMEN

**\*THE BENEDICTION**

**P** Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us. Almighty God † bless you with grace, mercy, and peace, now and forever.

**C** AMEN

**\*THE CLOSING HYMN**

*Rise, O Church, like Christ Arisen*

ELW 548

**\*THE DISMISSAL**

**P** Let us go with God and remember the mission of this church...

**C** We are disciples of Jesus, *Growing in faith, Serving our community, Connecting others to Christ. Thanks be to God!*

**POSTLUDE**

*Grand Choras in A minor / Demarest*

From Sundays and Seasons.com. Copyright 2019 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #14756-ELW. Reprinted under CCLI #3036611. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America.



**ALL SAINTS SUNDAY – WILL BE CELEBRATED ON NOVEMBER 3, 2019** – If you have a loved one that passed away in the last 12 months, you may have their name included in our All Saints Prayers by writing it where indicated on your attendance slip and placing it in the offering plate.

**REMINDER:** Barbara is in the office from 10-3, Mon – Thurs. Silke’s schedule remains fluid right now. If you need to stop by for anything, please call ahead! 843-785-5560

***This Week at CLC***

Women’s AA Meeting (*Parlor*) ..... Wednesday, 1:00 p.m.  
Preschool Halloween Program (*Heinrichs*)..... Wednesday, 9:00 a.m.  
Choir Rehearsal ..... Wednesday, 3:45 p.m.  
Bell Rehearsal..... Wednesday, 5:00 p.m.  
**CONNECTED Spirited Conversations (*Heinrichs*)..... Wednesday, 6:00 p.m.**  
Soup Kitchen ..... Thursday, 12:00 noon  
*Offices Closed*..... *Friday*  
AA Meeting (*Sale Educ. Ctr.*)..... Friday, 5:00 p.m.  
**Contemporary Worship w/Holy Communion ..... Sunday, 8:30 a.m.**  
**Coffee Fellowship & Faith Formation Classes ..... Sunday, 9:45 a.m.**  
**Traditional Worship w/Holy Communion ..... Sunday, 10:30 a.m.**

**SERMONS:** You may request a copy of today’s sermon to be sent to you via email through the office (info@clchhi.com) or phone 843-785-5560.

**PRAYER CARES:** Deidre Johns and Family<sup>1</sup> on the sudden loss of her grandfather, Ellsworth C. Bush, Jr.; Joe Russel<sup>1</sup>, undergoing chemo; Gloria Szymansk<sup>1</sup>, (mother of Robin Baselice) stress of moving & physical ailments; Jesse Catapano<sup>1</sup>, suffering with anxieties; Don Baker<sup>1</sup>, melanoma which has gone to the liver; Steve Alfred\* (husband of Rita Hungate) undergoing treatment for Acute Promyelocytic Leukemia; JoAnn Livingston\*, undergoing treatment for multiple myeloma; Manfred Pyrlik\*, recovering from surgery to remove pancreatic cancer mass ; Steve Bassford\*, hospitalized in Bluffton; Sandy Shackelford\*, Parkinson’s Disease; Gary Gregory\*, (son of Lois Gregory) healing; Donna Putrino\*; Sandy Heins\*. ALL service personnel; ALL those suffering from natural disasters. // \*Ongoing prayer needed. **Please use the Blue Cards in the Pew Racks to forward a prayer concern or update to the office**



**Don’t Forget!!! Time change NEXT weekend!**

## MINISTRY OPPORTUNITIES

*MY NAME IS \_\_\_\_\_ AND MY MINISTRY IS \_\_\_\_\_*

**ST. JAMES SOUP KITCHEN:** CLC is called to mission at the soup kitchen **EVERY THURSDAY** of the month! If you are interested in volunteering or simply want more information contact Alice Graeb -- 740-298-1086 or the church office

### NOVEMBER Food Shopping List

*“helping our island neighbors in need  
by providing basic assistance in emergency situations”*



The Fall School Uniform and Supply Program was another success. Close to 550 HHI children attending public schools (Early Childhood through High School) received the benefits of this program. The Holiday Santa Shop Program is gearing up; registration for qualified parents begins Saturday, November 2. Parent shopping begins December 11. Watch for further information regarding toy and other holiday donations to the Santa Shop. Despite its size, CLC continues to be a strong food donor to the Food Pantry. Let's keep our donations coming to Deep Well!

NEXT Sunday is our monthly Deep Well Sunday – please consider shopping for some of the items listed below and placing them in the blue wagon in the narthex.

**Pasta**  
**Peanut Butter**  
**Jelly**  
**Canned Tuna**  
**Canned Vegetables (not green beans)**  
**Stove Top Dressing---turkey**  
**Cornbread Mix (Jiffy etc.)**

For answers to questions or further information contact Chris Wilcox at 843-342-9711.

Dinners for  
Six Plus Two



### **REMINDER TO 2019, 6+2 DINNER GROUPS!**

Many Snowbirds have now returned to Hilton Head so it is time to arrange for any unscheduled 6+2 Dinner gatherings. If you need any information regarding your group, please call Elsa Felten: 847-830-6348. Don't miss out on the fun and fellowship.



A TIME OF STEWARDSHIP 2020  
@  
CHRIST LUTHERAN CHURCH

***THE PRIVILEGE OF SHARING***

*<sup>1</sup>We want you to know, brothers and sisters, about the grace of God that has been granted to the churches of Macedonia; <sup>2</sup>for during a severe ordeal of affliction, their abundant joy and their extreme poverty have overflowed in a wealth of generosity on their part.*

*<sup>3</sup>For, as I can testify, they voluntarily gave according to their means, and even beyond their means, <sup>4</sup>begging us earnestly for **the privilege of sharing in this ministry to the saints** — <sup>5</sup>and this, not merely as we expected; they gave themselves first to the Lord and, by the will of God, to us, <sup>6</sup>so that we might urge Titus that, as he had already made a beginning, so he should also complete this generous undertaking among you. <sup>7</sup>Now as you excel in everything — in faith, in speech, in knowledge, in utmost eagerness, and in our love for you — so we want you to excel also in this generous undertaking.*

*<sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich.*

2 Corinthians 8:1-9

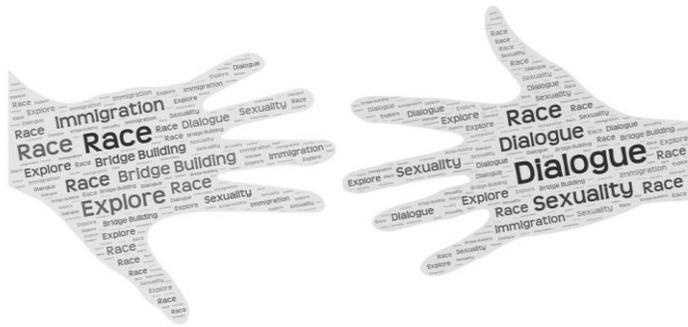
Today, we will hear from our Flagship Ministry, Christ Lutheran Preschool.

Our 2020 stewardship letter of invitation with an enclosed commitment will be sent out on November 1. After prayerful consideration, please complete the commitment card and bring it to worship on Consecration Sunday, Nov. 10. You will be invited to bring your completed card to the altar during worship as a visible symbol of our coming together to offer our gifts to God.



## CONNECTED - SPIRITED CONVERSATIONS

Join us on **Wednesdays**, in Heinrichs Hall at 6 pm with light supper treats and **Spirited Conversations**.



For this coming 2019/20 year the **DIALOGUE IS ON!**

➤ **RACE:** *Oct. 30; & Nov 6, 13, 20*

Issues prominent in **Dialogues on Race** include environmental justice, immigration, and treaty rights for indigenous people of the Americas. Yet the unique features of anti-black racism remain central to the discussion.

Today, dialogues on race are as apt to occur in street protests as they are in church basements or coffee shops. Actions and words are not seen as separate encounters. There is an expectation that our personal life and our organization's structural reality are transforming and moving toward the justice that our values and faith call us to proclaim.

**Dialogues On Race** offers a range of perspectives!  
**COME AND BE PART OF THE DIALOGUE!**