

**WELCOME TO**



**Christ  
Lutheran  
Church  
& Preschool**

**MISSION STATEMENT**

We are disciples of Jesus  
***Growing*** in faith, ***Serving*** our community  
And ***Connecting*** others to Christ

**CHRIST THE KING SUNDAY**

**November 24, 2019**

**Worship with Holy Communion --- 10:30 a.m.**

The Rev. Dr. Mary W. Anderson, Interim Pastor  
Silke Pyrlik, Director of Christian Life \*\*\* Jim Fritz, Director of Music

Nancy Conder, Director of Preschool

829 William Hilton Parkway Hilton Head Island, SC 29928

843-785-5560 · [www.clchhi.org](http://www.clchhi.org)

Christ Lutheran Church Preschool 843-785-6570

Church Office Hours: Monday – Thursday, 10 am – 3 pm

### *Welcome to Christ Lutheran Church*

If you are a visitor, please know of our delight in having you in our midst. Join with us in the praise of God and at the Lord's Table. We practice open communion inviting all baptized Christians to share in Holy Communion. Children not yet prepared to receive this sacrament are invited to come forward and receive a blessing.

Children are always welcome in our worship. *A quiet corner is available at the back of the sanctuary if parents need a place to take their young children during the service. There are 'Quiet Bags' children can take to their seats.*

**Please take a moment to sign your attendance slip, and mark ministries/fellowship that interest you -- to be placed in the offering plate. Visitors, please provide your mailing address so we can acknowledge your presence.**

**Members, please provide any updates or changes to your contact information.**

### *The Lord's Supper*

We believe that the body and blood of Christ are truly present in the bread and wine in Holy Communion, and that through this gift we receive forgiveness of sin, life, and salvation. We invite you to come to the Lord's Table to receive this gift. Both wine (dark) and grape juice (light) are offered as well as gluten free wafers (please ask the Pastor for one at communion). Those unable to come forward should mention this to an usher; the pastor will serve you in your pew.

### *Bring a Friend*

INVITE someone to worship with you. Being a disciple is important! Someone you know needs the Lord's power and a place to worship and serve. In your circle of influence, be an influence for Jesus Christ. Your invitation can change a life!

### *Prayer Requests*

Prayer request cards are located in the pew racks. You may include someone in today's prayers, by speaking the name as prompted during that portion of the service. You may also fill out a blue prayer card and place it in the offering plate for a name to be included in the prayer team's weekly prayers and/or the Sunday Bulletin -- Or *email your request to our office at [info@clchhi.com](mailto:info@clchhi.com) by Tuesday noon of that week.*

### *Serving in Worship Today*

**Lector:** Don Bethman    **Crucifer:** Susan Fidler

**Altar Guild:** Jennifer Lueders, Dana Guerrieri

**Communion Assts:** Jennifer Brown (paten); Don and Barbara Bethman; Gary and Leslie Heavener

**Ushers:** Gary and Laurie Fons; Alan Coyne    **Floral Guild:** Wendy Dickes

**Coffee Fellowship:** Jennifer Lueders

**In the event of a medical emergency, a defibrillator is located on the right side of the hallway wall leading from the sitting area into Heinrich Hall.**

**\*If physically able, please stand.**

**Please remember to turn off your cell phones.**

THE CONGREGATION IS INVITED TO RESPOND WHERE PRINT IS IN **BOLD** AND MARKED WITH A **C**

*Jeremiah's promise of the execution of "justice and righteousness in the land" finds ironic fulfillment in the execution of Jesus of Nazareth, the King of the Jews. It appears so utterly contradictory that the king should be crucified with the criminal. This victory appears for all the world as ignominious defeat. Yet through the gate of death our Lord opens the door to paradise.*

## **This is Christ's church.**

***There is a place for you here***

### **WELCOME & ANNOUNCEMENTS**

**PRELUDE** *Come, Thou Almighty King / diGiardini*

**\*CONFESSION AND FORGIVENESS** *All should make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P Blessed be the holy Trinity, † one God, healer of our every ill, source of unending mercy.

**C Amen.**

P Embraced in enduring grace and good hope, let us turn again to God, confessing the truth about ourselves.

*Silence is kept for reflection.*

P Merciful God,

**C we come before you, beloved but broken. We have not always treated others as we would want them to treat us. We have not always called out injustice and abuse. We have not always been kind to ourselves. We have not always taken care of the world we share with other living creatures. Remind us of who we are, beloved children bathed in your love. Renew us by your Spirit to live as your holy people, bringing healing to the brokenness around us. AMEN.**

P At every moment you are held in existence by the love of God, renewed by the Spirit within and among you, and made alive again in Christ. Receive this assurance in Jesus' name: you are † forgiven and freed to live for the healing of the world.

**C AMEN.**

**\*GATHERING HYMN** *Crown Him with Many Crowns*

ELW 855

### **\*THE GREETING**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all,

**C And also with you.**

**\*THE PRAYER OF THE DAY** (*said in unison*)

**O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN.**

**FIRST READING: Jeremiah 23:1-6**

*Today's reading builds on the common ancient Near Eastern metaphor of the king as shepherd. Judah's unjust rulers have caused their people, their "flock," to be scattered. Nevertheless, the Lord will raise up a new and righteous shepherd who will rule a restored Judah.*

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

R The Word of the Lord.

C **Thanks be to God.**

**PSALM 46** (*The psalm is sung responsively*)

<sup>1</sup>God is our ref- | uge and strength,  
a very present | help in trouble.

<sup>2</sup>**Therefore we will not fear, though the | earth be moved,  
and though the mountains shake in the depths | of the sea;**

<sup>3</sup>though its waters | rage and foam,  
and though the mountains tremble | with its tumult.

<sup>4</sup>**There is a river whose streams make glad the cit- | y of God,  
the holy habitation of | the Most High.**

<sup>5</sup>God is in the midst of the city; it shall | not be shaken;  
God shall help it at the | break of day.

<sup>6</sup>**The nations rage, and the | kingdoms shake;  
God speaks, and the earth | melts away.**

<sup>7</sup>The LORD of | hosts is with us;  
the God of Jacob | is our stronghold.

<sup>8</sup>**Come now, regard the works | of the LORD,  
what desolations God has brought up- | on the earth;**

<sup>9</sup>behold the one who makes war to cease in | all the world;  
who breaks the bow, and shatters the spear, and burns the | shields with fire.

<sup>10</sup>**“Be still, then, and know that | I am God;  
I will be exalted among the nations; I will be exalted | in the earth.”**

<sup>11</sup>The LORD of | hosts is with us;  
the God of Jacob | is our stronghold.

**SECOND READING: Colossians 1:11-20**

*An early Christian hymn praises the mystery of the political, personal, and mystical Christ, the one who was present at creation and is eternally reigning with God.*

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

R The Word of the Lord.

C **Thanks be to God.**

**\*THE GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**\* GOSPEL: Luke 23:33-43**

*Amid scoffing and slander from those who sarcastically call him Messiah and king, Jesus reveals that to be Messiah and king is to give one's life for others. Here he uses his power to welcome a despised sinner to paradise but puts his own death into God's hands.*

P The Holy Gospel according to St Luke, the 23rd chapter.

**C Glory to you, O Lord.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [Then Jesus said, "Father, forgive them; for they do not know what they are doing."] And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

P The Gospel of the Lord

**C Praise to you, O Christ.**

**CHILDREN'S MESSAGE**

**THE SERMON**

**HYMN OF THE DAY**

*Majesty / Hayford*

Maj - es - ty, wor - ship his maj - es - ty: un - to  
Je - sus be all glo - ry, hon - or, and praise.  
Maj - es - ty, king - dom au - thor - i - ty flows from his

G/D Am<sup>7</sup> D<sup>7</sup> C/D D<sup>7</sup> G C/G G

throne un - to his own; his an - them raise.

Bm<sup>7</sup> B $\flat$ dim<sup>7</sup> Am<sup>7</sup> D<sup>7</sup> C/D D<sup>7</sup> G

So ex - alt, lift up on high the name of Je - sus.

G Bm<sup>7</sup> B $\flat$ dim<sup>7</sup> Am<sup>7</sup> D<sup>7</sup> C/D D<sup>7</sup>/C B

Mag - ni - fy, come glo - ri - fy Christ Je - sus, the king.

Am<sup>7</sup> D G Am<sup>7</sup>G/B C G<sup>6</sup>/B

Maj - es - ty, wor - ship his maj - es - ty:

Am<sup>7</sup> Cm/E $\flat$  G/D Am<sup>7</sup>

Je - sus who died, now glo - ri - fied,

D<sup>7</sup> C/D D<sup>7</sup> *To repeat* G C/G G *Last time* Em Am<sup>7</sup> Cm/E $\flat$

King of all kings. kings. Je - sus who

G/D Am<sup>7</sup> D<sup>7</sup> C/D D<sup>7</sup> G C/G G

died, now glo - ri - fied, King of all kings.

*(please stand as you are able)*

**NICENE CREED** We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,

**Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven;  
by the power of the Holy Spirit he became incarnate  
from the virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day, he rose again in accordance with the Scriptures;  
he ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. AMEN!**

**\*THE PRAYERS OF INTERCESSION**

P United with the saints of every time and place, let us pray for the church, those in need, and all of God's creation ...

*After each portion of the prayers:*

P Hear us, O God, C **your mercy is great.**

P Rejoicing in hope, we lift our prayers to you, most gracious Lord, trusting that you have received them in your care.

C **AMEN.**

**\*THE PEACE** *(We may greet one another in the name of the Lord)*

P The peace of the Lord be with you always.

C **And also with you.**

**THE RETURNING OF GIFTS**

**\*THE RETURNING RESPONSE**

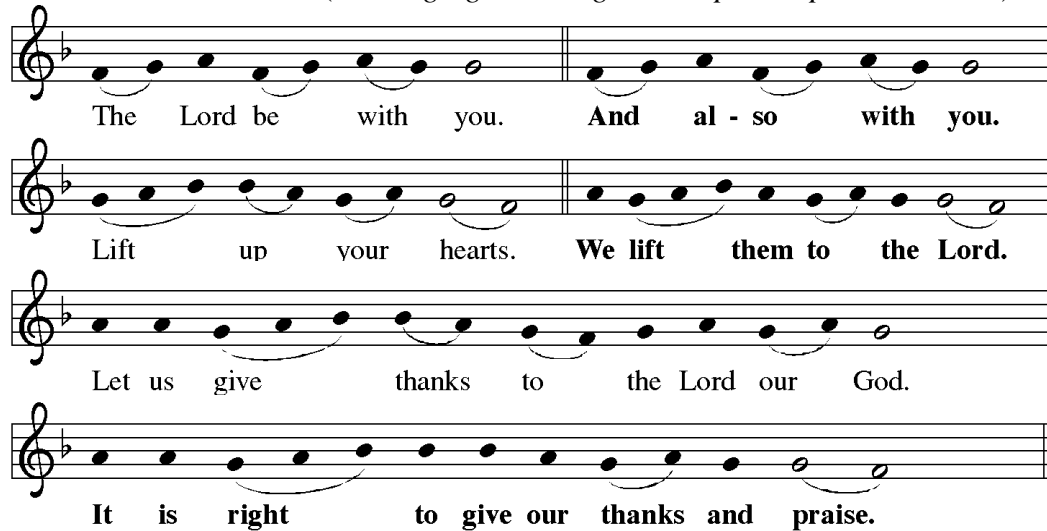
*Praise God from whom all blessings flow, Praise him all creatures here below  
Praise him above ye heav'n-ly host, Praise Father, Son and Holy Ghost. AMEN.*



**\*THE RETURNING PRAYER** (*said in unison*)

God our creator, you give us all we are, all we have, all we bring, and all we need.  
Draw us together around your table with all your saints on earth and in your  
eternal home. Let us eat and drink your promise of new life, that we might be your  
promise to the world, spoken in Jesus' name. AMEN.

**\*THE GREAT THANKSGIVING** (*the congregation sings the responses printed in bold*)



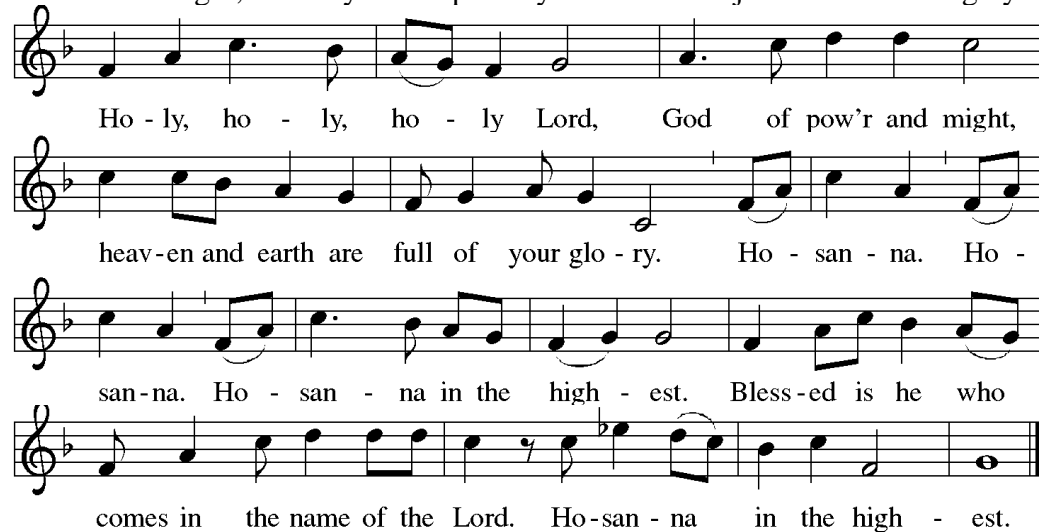
The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

P It is indeed right, our duty ... we praise your name and join their unending hymn



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

P Holy God, holy and mighty, holy and immortal: surrounded by evil and bordered by death we appeal to you, our Sovereign, our Wisdom, and our Judge. We praise you for Christ, who proclaimed your reign of peace and promised an end to injustice and harm.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, the sacrifice of his life and death and the victory of his resurrection, we await with all the saints his loving redemption of our suffering world.

Send your Spirit on these gifts of bread and wine and on all who share in the body and blood of your Son: teach us your mercy and justice, and make all things new in Christ. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C AMEN!

\*THE LORD'S PRAYER (*SUNG in unison*)

**Our Father, which art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,**

**as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory, forever. AMEN**

\*INVITATION TO COMMUNION

P God keeps adding places to the table. Come to the banquet that has no end!

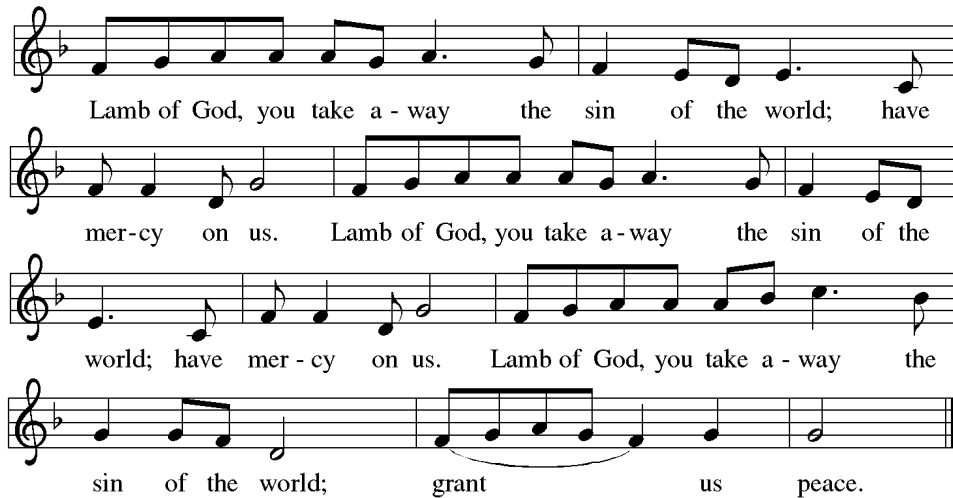
C AMEN.

### ***THE DISTRIBUTION OF COMMUNION***

*All baptized persons who believe in the real presence of Christ in our Sacrament for the forgiveness of sins are welcomed to commune. Our Eucharistic celebration will be offered by Intinction at the head of the aisle. You will receive the Host from the Pastor or Paten Bearer; move to the Chalice Bearer to dip a portion of the Host in the wine. Grape juice is available as an alternative to the wine in the second chalice. Children not yet prepared to receive this sacrament are invited to come forward to receive a blessing. If you prefer to receive the bread from the Pastor, please move to that side of the aisle. You are welcome to kneel at the altar rail for brief prayer after receiving the elements.*

*(Please come forward at the direction of the ushers.*

*Let an usher know if you need the Pastor to serve you communion in your seat.)*



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**HYMNS DURING DISTRIBUTION**

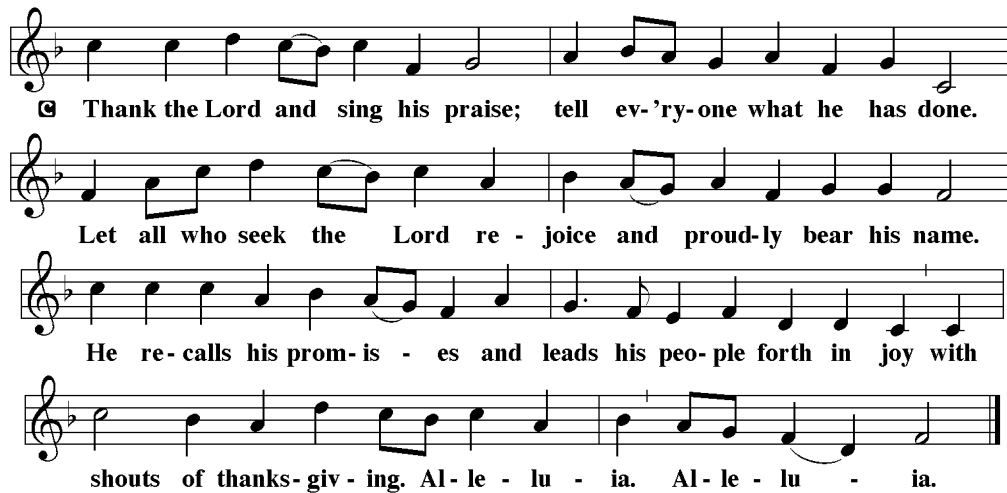
*Beautiful Savior*  
*At the Name of Jesus*

ELW 838

ELW 416

**\*THE POST COMMUNION BLESSING**

**\*THE POST COMMUNION CANTICLE**



☐ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.  
Let all who seek the Lord re - jice and proud-ly bear his name.  
He re- calls his prom- is - es and leads his peo- ple forth in joy with  
shouts of thanks- giv - ing. Al- le - lu - ia. Al- le - lu - ia.

**\*POST COMMUNION PRAYER**

**P** We thank you, God our host, for inviting us here to taste the future when you will feed all the hungry at your table. Keep this hope alive in us and in our communities, so that we might bring hope to a suffering world, in the name of Jesus Christ our Savior.

**C AMEN**

**\*THE BLESSING**

P Signed and sealed by the Holy Spirit, you are Christ's message of love for this troubled world, written by the same Sender. May our Lord Jesus Christ and God our Father, who loved us and through grace gave us eternal comfort and good hope, † comfort your hearts and strengthen them in every good work and word

C AMEN

**\*THE CLOSING HYMN**      *All Hail the Power of Jesus' Name!*      ELW 634

**\*THE DISMISSAL**

P Let us go in peace to serve the Lord and remember our mission...

C **We are disciples of Jesus, *Growing in faith, Serving our community* and *Connecting others to Christ. Thanks be to God!***

**POSTLUDE**      *Lead On, O King Eternal / Smart*

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*The altar flowers are given by Barbara Johnson  
in memory of Douglas Johnson*

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**SERMONS:** You may request a copy of today's sermon to be sent to you via email through the office (info@clchhi.com) or phone 843-785-5560.

**PRAYER CARES:** Grace Stump<sup>3</sup>, recovering from knee surgery; Emmett Kresge<sup>3</sup> (father of Chris Ponsini), recovering from surgery; Ted<sup>3</sup>, meningitis; Gloria Szymanski<sup>3</sup>, (mother of Robin Baselice) stress of moving & physical ailments; Jesse Catapano<sup>3</sup>, suffering with anxieties; William Martens<sup>3</sup>, suffering with anxieties; Anya Martens<sup>3</sup>, fighting immune disease; Patti Soltys<sup>3</sup>, cancer checkup; Sandy West<sup>3</sup>, recovering from knee surgery; Steve Alfred\* (husband of Rita Hungate) undergoing treatment for Acute Promyelocytic Leukemia; Manfred Pyrlik\*, pancreatic cancer; Steve Bassford\*, hospitalized in Bluffton; Sandy Shackelford\*, Parkinson's Disease; Gary Gregory\*, (son of Lois Gregory) healing; Donna Putrino\*; Sandy Heins\*. ALL service personnel; ALL those suffering from natural disasters. // \*Ongoing prayer needed. **Please use the Blue Cards in the Pew Racks to forward a prayer concern or update to the office**

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**Poinsettias** will decorate our chancel for Christmas Eve services. To purchase Poinsettia plants, (\$12 each) to enhance our chancel, please complete a form ( in narthex or tear off back cover of bulletin) and place it, with your payment, in the offering plate or return it to the church office no later than **Sunday December 8.**

***This Week at CLC***

Staff Meeting ..... Tuesday, 10:00 a.m.  
Women’s AA Meeting (*Parlor*) ..... Wednesday, 1:00 p.m.  
Offices Closed- Thanksgiving holiday ..... Thursday  
*Offices Closed*..... Friday  
AA Meeting (*Sale Educ. Ctr.*) ..... Friday, 5:00 p.m.  
**Contemporary Worship w/Holy Communion ..... Sunday, 8:30 a.m.**  
**Coffee Fellowship & Faith Formation Classes ..... Sunday, 9:45 a.m.**  
**Traditional Worship w/Holy Communion ..... Sunday, 10:30 a.m.**

***DEADLINE*** for Articles to be included in the December BRIDGE Is  
Tuesday, Nov. 26. Please email them to [info@clchhi.com](mailto:info@clchhi.com)

**MINISTRY OPPORTUNITIES**

***MY NAME IS*** \_\_\_\_\_ ***AND MY MINISTRY IS*** \_\_\_\_\_

**Our 2019 Christmas Global Mission  
Project**

**God's Global Barnyard**

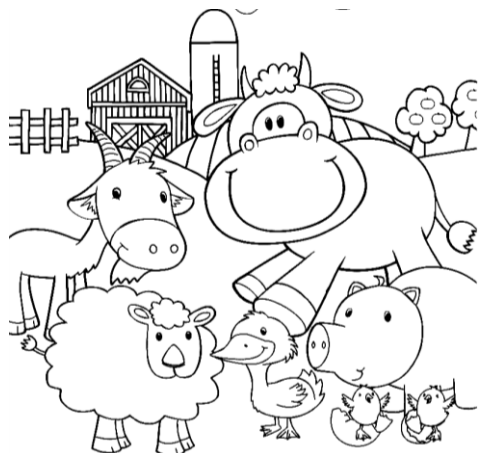
Our youth are leading an initiative to give  
hope and gifts that are sustainable –  
and may change the lives of whole families!

Our gifts to **ELCA Good Gifts: God's Global  
Barnyard** will support the sustainable  
development ministries of ELCA World Hunger,  
which include training, education, resources (and  
much more) to help the community care for  
animals and create new market opportunities like

starting a small business selling eggs, meat or dairy products. Your gifts will support this  
comprehensive approach to animal husbandry.

Christmas Shopping couldn't be easier!!! You may purchase any of the following: a cow  
(or a part of it), a chicken, goat, bee, or pig or even a farm! You'll be able to choose your  
animal(s) and pay at a table set up in the narthex. Pick up a corresponding greeting  
card and let someone you know you have purchased this in their honor as their  
Christmas gift.

Please complete your order form, total the amount and make your check out to CLC and  
be sure to write "God's Barnyard" in the memo line.

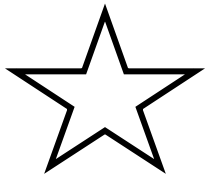




Dinners for  
Six Plus Two

**2020 SIX PLUS TWO DINNER GROUP SIGN UP IS UNDER WAY.** Please add your name to the sign-up sheet in the narthex. Sign-ups will continue until the first week January. Next year's groups will be formed in mid-January. The groups consist of 3 couples and 2 singles. The group meets 3 times a year at the couples' homes. Singles do not need to entertain. The host couple prepares the entre and asks others to bring an appetizer, vegetable, salad or dessert.

If you are unable to entertain in your home, you can arrange a Dutch-treat lunch at a restaurant. It's a great way to get to know others at Christ Lutheran. Don't miss out on the fun! Call Elsa Felten for more information: 847-830-6348.



**DECEMBER WORSHIP CALENDAR**

**ANNUAL COMBINED SERVICE w/ PRESCHOOL  
CHRISTMAS PAGEANT**

**NEXT Sunday, Dec. 8 @ 10:00 a.m. in Heinrichs Hall**

**Breakfast Brunch to follow provided by Christ's Loyal Chefs!**

***MARK YOUR CALENDARS!!! DINE OUT FOR Christ Lutheran Preschool***

**Thursday, December 5** will be the second annual fundraiser at **The SandBar Beach Eats, 101 Pope Ave.** Our former preschool parent, and restaurant owner, Erika Waronsky is generously donating her restaurant for this fundraiser. Fifty (50%) percent of the proceeds from all food and beverage sales will go to the preschool. This includes **lunch, dinner and take-out.** So grab your family and friends and come support the preschool while having a fabulous time at this great restaurant.



**POINSETTIA  
ORDERS**

Poinsettia and greenery will once again decorate the church for our Christmas Eve services. To purchase Poinsettia plants, (*\$12 each*) to enhance our chancel, please complete this form and place it, with your payment, in the offering plate or return it to the church office no later than *Sunday, December 8.*

I would like to purchase \_\_\_\_\_ (#) Poinsettia

**Given By:** \_\_\_\_\_  
**(please print! As you want it presented in the bulletin)**

\_\_\_ *To the Glory of God*

\_\_\_ *In Memory of* \_\_\_\_\_

\_\_\_ *In Honor of* \_\_\_\_\_

**Please indicate whether or not you expect to pick up your plant(s) after the 12/24 late service** Yes \_\_\_\_\_ No \_\_\_\_\_

*If possible, please leave your plant(s) to decorate the chancel for the combined service at 10:00 a.m. on December 29.*

**Please include your check payable to:**  
*Christ Lutheran Church (Poinsettia) TOTAL: \$* \_\_\_\_\_