



THE FIRST SUNDAY OF ADVENT
A SERVICE OF WORD AND MEAL
NOVEMBER 29, 2020

CHRIST LUTHERAN CHURCH
HILTON HEAD ISLAND, SC

*We are Disciples of Jesus.
Growing in Faith, Serving our Community and Connecting Others to Christ.*

✝ This is Christ's church. There is a place for you here. ✝

This Sunday

Stir up your power, and come! The psalmist's plea in Psalm 80:2 has become familiar to us in the Advent prayers. Isaiah wants God to rip the heavens open. Both cry out for an apparently distant, angry God to show up, to save, to restore. When we hear Jesus describing the coming of the Son of Man with stars falling from heaven, it can sound dire and horrible, not like anything we would ever hope for. But when we really look at the suffering of people God loves, we can share the hope that God would tear open the heavens and come.

The Advent Wreath

One of the best-known customs for the season is the Advent wreath. The wreath and winter candle-lighting in the midst of growing darkness strengthen some of the Advent images found in the Bible. The unbroken circle of greens is clearly an image of everlasting life, a victory wreath, the crown of Christ, or the wheel of time itself. Christians use the wreath as a sign that Christ reaches into our time to lead us to the light of everlasting life. The four candles mark the progress of the four weeks of Advent and the growth of light. Sometimes the wreath is embellished with natural dried flowers or fruit. Its evergreen branches lead the household and the congregation to the evergreen Christmas tree. In many homes, the family gathers for prayers around the wreath.

Advent Art

In Mark 13 today, Jesus encourages his followers to look forward to the day when he returns in power and glory to end all suffering. He says, " ²⁴In those days, after that suffering, the sun will be darkened, and the moon will not give its light,²⁵ and the stars will be falling from heaven . . ."

As we begin this Advent season that begins where last year ended, focusing on the end times, we are visually assisted by a photograph on our bulletin cover of a Grand Design Spiral Nebula taken by Dr. Brian Peterson, New Testament professor at Lutheran Theological Southern Seminary and a hobby astronomer.

✠ GATHERING ✠

Gathering Music

O Come, O Come, Emmanuel

<https://www.youtube.com/watch?v=zshzkkD-NYA>

Welcome + Announcements

We Prepare our Hearts for Worship *Prepare the Way*

[written by Pastor Jay Gamlin and offered by Tami and David Kuhlmann]

<https://www.youtube.com/watch?v=6s1ARFeqdOA&feature=youtu.be>

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be God, Father, ✠ Son, and Holy Spirit,
whose forgiveness is sure
and whose steadfast love endures forever.

Amen.

Together let us honestly and humbly confess
that we have not lived as God desires.

Silence is kept for reflection.

Loving and forgiving God,

we confess that we are held captive by sin.

In spite of our best efforts, we have gone astray. We have not welcomed the stranger;

we have not loved our neighbor;

we have not been Christ to one another.

Restore us, O God.

Wake us up and turn us from our sin.

Renew us each day in the light of Christ. Amen.

People of God, hear this glad news:

by God's endless grace

your sins are forgiven, and you are free—

free from all that holds you back
and free to live in the peaceable realm of God.
May you be strengthened in God's love,
✠ comforted by Christ's peace,
and accompanied with the power of the Holy Spirit.
Amen.

Greeting

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.
And also with you.

Lighting of the Advent Wreath

As the first candle of Advent is lit, all are invited to light a first candle on their home wreaths as we will light our church Advent wreath. Then, the confirmation youth prays:

Blessed are you, God of Jacob, for you promise to transform weapons of war into tools of planting and harvest and to teach us your way of peace; you promise that our night of sin is far gone and that your day of salvation is dawning.

As we light the first candle on this wreath, wake us from our sleep, wrap us in your light, empower us to live honorably, and guide us along your path of peace.

O house of Jacob, come,
let us walk in the light of the Lord. Amen.

✠ WORD ✠

The First Reading: Isaiah 64:1-9

This lament comes from a people who have had their hopes shattered. The visions of a rebuilt Jerusalem and a renewed people of God, spoken of in Isaiah 40-55, have not been realized. Instead, the people experience ruin, conflict, and

famine. This lament calls God to account—to be the God who has brought deliverance in the past.

¹O that you would tear open the heavens and come down,
so that the mountains would quake at your presence—
²as when fire kindles brushwood
and the fire causes water to boil—
to make your name known to your adversaries,
so that the nations might tremble at your presence!
³When you did awesome deeds that we did not expect,
you came down, the mountains quaked at your presence.
⁴From ages past no one has heard,
no ear has perceived,
no eye has seen any God besides you,
who works for those who wait for him.
⁵You meet those who gladly do right,
those who remember you in your ways.
But you were angry, and we sinned;
because you hid yourself we transgressed.
⁶We have all become like one who is unclean,
and all our righteous deeds are like a filthy cloth.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
⁷There is no one who calls on your name,
or attempts to take hold of you;
for you have hidden your face from us,
and have delivered us into the hand of our iniquity.
⁸Yet, O LORD, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
⁹Do not be exceedingly angry, O LORD,
and do not remember iniquity forever.
Now consider, we are all your people.

Holy Wisdom. Holy Word.

Thanks be to God.

The Second Reading: 1 Corinthians 1:3-9

As the Christians in Corinth await the advent of Jesus, Paul reminds them how the Lord has already enriched them through spiritual gifts and will continue to strengthen them until the coming day of the Lord.

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Holy Wisdom. Holy Word.

Thanks be to God.

The Holy Gospel according to Mark the 13th chapter.

Glory to you, O Lord.

[Jesus said:] ²⁴“In those days, after that suffering,
the sun will be darkened,
and the moon will not give its light,
²⁵and the stars will be falling from heaven,
and the powers in the heavens will be shaken.

²⁶Then they will see ‘the Son of Man coming in clouds’ with great power and glory. ²⁷Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

²⁸“From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. ²⁹So also, when you see these things taking place, you know that he is near, at the very gates.

³⁰Truly I tell you, this generation will not pass away until all these things have taken place. ³¹Heaven and earth will pass away, but my words will not pass away.

³²“But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. ³³Beware, keep alert; for you do not know when the time will come. ³⁴It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. ³⁵Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, ³⁶or else he may find you asleep when he comes suddenly. ³⁷And what I say to you I say to all: Keep awake.”

The Gospel of the Lord.
Praise to you, O Christ.

Sermon

Hymn of the Day

No Eye Had Seen

<https://www.youtube.com/watch?v=BQOX5Czkz-Y>

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of Intercession

God of power and might, tear open the heavens and come quickly to this weary world. Hear our prayers for everyone in need.

A brief silence.

We pray for the ministry we share in Christ's name. Open our hearts to your call for justice, peace, and healing. Attune us to the needs of the world as you draw near. Hear us, O God.

Your mercy is great.

We pray for this planet in need of restoration: for devastated habitats, polluted waters, thawing ice, blazing fires, swelling floods, and long-lasting droughts. Renew the face of the earth and our relationship to it. Hear us, O God.

Your mercy is great.

We pray for all people who care for others in our community and around the world. Fill them with compassion and the power to respond with justice for those who are oppressed, with welcome for those who are excluded, and with relief for those who suffer. Hear us, O God.

Your mercy is great.

We pray for people who are in crisis as the seasons change: for those without homes facing severe weather, for those who are unemployed or underemployed, and for those in poverty or facing food insecurity. Relieve their burdens, sustain their bodies, and ease their minds. Hear us, O God.

Your mercy is great.

We pray for the people in our families and congregation who live with depression, anxiety, chronic pain, addiction, and other invisible illnesses. We pray especially today for Bill Putrino, June Prange, Ted Drilling, Connie Simon, Gary Reynolds, Sarah DeMaria's mother, and all others we name now before you *silence is kept for naming*). Ease their suffering and support them when they struggle. Hear us, O God.

Your mercy is great.

Holy Lifegiver, we lift up all celebrating birthdays and anniversaries this week. We give thanks for those celebrating their baptismal anniversaries, especially Herb Heins, Paulette Stefanik, Henry Johns, and Sarah DeMaria. May these milestones of our living fill us with gratitude for all good gifts, and remind us that you go with us every step of the way. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

We give thanks for the lives and witness of those who died while waiting for justice, peace, or healing, those whose names we know and those whose names are known only to you. Sustain all who still yearn for the completion of your redeeming work. Hear us, O God.

Your mercy is great.

Draw near to us, O God, and receive our prayers for the sake of your Son, Jesus Christ our Lord.

Amen.

While we are in these Zoom meetings, we will provide a time for worshipers to prepare an offering to be mailed in, to go to our website to make a contribution, or take time to pray and consider how God is calling each of us to share our resources with the church and the world.

***Thank You!** for all your offerings and gifts given to CLC and to the wider church this week. Your generosity is the fuel for our ministry in this place.*

***Visitors** in our worship today are encouraged to go to our website <https://clchhi.org/> and send us an email letting us know you were worshiping with us today. If we can support you in any way, please share your need with us.*

If you have not already done so, use this time to finish setting your home table for communion.

Offering Music

Create in Me

<https://www.youtube.com/watch?v=noUeQQ64Q1I>

Offering Prayer

Generous God,
you have created all that is,
and you provide for us in every season.
Bless all that we offer,
that through these gifts the world will receive your blessing.
In the name of Jesus, Emmanuel, we pray.
Amen.

Dialog

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Eucharistic Prayer for Advent

Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.

We remember our new birth in his death and resurrection.

We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit.

Come among us.

Bless this meal.

May your Word take flesh in us.

Awaken your people.

Fill us with your light.

Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours,

Holy One of Israel,

Word of God incarnate,

Power of the Most High,

one God, now and forever.

Amen.

The Lord's Prayer

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

**as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to the Table

Even as we watch and wait, Christ is here.
Come, eat and drink.
Thanks be to God.

Distribution of Communion

After the pastor says: "The body of Christ given for you, all at home may commune those in their household. Then the pastor will say, "The blood of Christ shed for you" and all may share the wine at home.

✠ SENDING ✠

Prayer after Communion

Gracious and abundant God,
you have done great things for us, and we rejoice.
In this bread and cup you give us life forever.
In your boundless mercy, strengthen us
and open our hearts to the world's needs,
for the sake of Jesus Christ, our Lord.
Amen.

Blessing

The Creator of the stars bless your Advent waiting,
the long-expected Savior fill you with love,
the unexpected Spirit guide your journey,
✠ now and forever.
Amen.

Dismissal

Go in peace. Prepare the way of the Lord.

Thanks be to God.

Sending Song

God With Us

<https://www.youtube.com/watch?v=MrajzjddeWA>



Presiding Minister – Pr. Mary W. Anderson

Assisting Minister – Susie Fidler

Zoom Producer for November – Doug Felten

Curator of our Music Offerings – Tami Kuhlmann

Baker of the Communion Bread and Altar Guild for November – Doris Stickel

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