



THIRD SUNDAY AFTER EPIPHANY  
JANUARY 24, 2021

CHRIST LUTHERAN CHURCH  
HILTON HEAD ISLAND, SC

*We are Disciples of Jesus.  
Growing in Faith, Serving our Community and Connecting Others to Christ.*

**✝ This is Christ's church. There is a place for you here. ✝**

### ***This Sunday***

*As we continue through the time after Epiphany, stories of the call to discipleship show us the implications of our baptismal calling to show Christ to the world. Jesus begins proclaiming the good news and calling people to repentance right after John the Baptist is arrested for preaching in a similar way. Knowing that John was later executed, we see at the very outset the cost of discipleship. Still, the two sets of brothers leave everything they have known and worked for all their lives to follow Jesus and fish for people.*

*We welcome Pastor Bruce Booher who will be preaching and presiding over Communion virtually. We are so thankful he has chosen to be with us for a number of upcoming Sundays, as we await the arrival of Pastor June Wilkins in February.*

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**✝ GATHERING ✝**

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**Gathering Inspiration**      *Running the Race- "I am a Disciple"*  
[https://www.youtube.com/watch?v=sWDa\\_7Q9ryI](https://www.youtube.com/watch?v=sWDa_7Q9ryI)

### **Welcome + Announcements**

### **GATHERING**

The Holy Spirit calls us together as the people of God.

### **Confession and Forgiveness**

*All may make the sign of the cross, the sign marked at baptism*

Blessed be the holy Trinity, ✝ one God,  
whose voice is upon the waters,  
whose mercy is poured out upon all people,  
whose goodness cascades over all creation.

**Amen.**

Let us confess our sin, trusting in the abundant grace of God.

*Silence is kept for reflection.*

Holy God,  
**you search us and know us.**  
**You are acquainted with all our ways.**  
**We confess that our hearts are burdened by sin—**  
**our own sins and the broken systems that bind us.**  
**We turn inward, failing to follow**  
**your outward way of love.**  
**We distrust those who are not like us.**  
**We exploit the earth and its resources**  
**and fail to consider generations to come.**  
**Forgive us, gracious God,**  
**for all we have done and left undone.**  
**Even before the words are on our tongues,**  
**you know them;**  
**receive them in your divine mercy.**  
**Amen.**

How vast is God's grace!  
Through the power and promise of ✝ Christ Jesus,  
our sins are washed away  
and we are claimed as God's own beloved.  
Indeed, we are forgiven.  
In the wake of God's forgiveness,  
we are called to be the beloved community  
living out Christ's justice  
and the Spirit's reconciling peace.  
**Amen.**

**Opening Song**      *My Soul Finds Rest- Psalm 62*  
<https://www.youtube.com/watch?v=FgbutrdeHrY>

## **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## **Prayer of the Day**

Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord. **Amen.**

✠ WORD ✠

**First Reading: Jonah 3:1-5, 10**

*The book of Jonah is a comedy starring a reluctant prophet who is given a one-sentence message: Nineveh will be destroyed in forty days. Much to Jonah's dismay, the people of Nineveh repent. The point of the story is to get the reader to wrestle with the question "On whom should God have mercy?"*

<sup>1</sup>The word of the LORD came to Jonah a second time, saying, <sup>2</sup>"Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." <sup>3</sup>So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. <sup>4</sup>Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" <sup>5</sup>And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

<sup>10</sup>When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Word of God, word of life.

**Thanks be to God.**

**Second Reading: 1 Corinthians 7:29-31**

*Paul does not disapprove of marriage or other human social institutions. He does, however, want Christians to live in the present in fervent anticipation of God's future, which even now has dawned through the death and resurrection of Jesus Christ.*

<sup>29</sup>Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, <sup>30</sup>and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, <sup>31</sup>and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Word of God, word of life.

**Thanks be to God.**

The Holy Gospel according to Mark the 1st chapter.  
**Glory to you, O Lord.**

**Gospel: Mark 1:14-20**

*Before Jesus calls his first disciples, he proclaims a message that becomes known as “the gospel” or good news from God. God is ready to rule our lives. Those who realize this will respond with repentance and faith.*

<sup>14</sup>Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, <sup>15</sup>and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

<sup>16</sup>As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. <sup>17</sup>And Jesus said to them, “Follow me and I will make you fish for people.” <sup>18</sup>And immediately they left their nets and followed him. <sup>19</sup>As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets.

<sup>20</sup>Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

The gospel of the Lord.  
**Praise to you, O Christ.**

**SERMON**

**Hymn of The Day** *Love Divine, All Loves Excelling*- ELW #631

<https://www.youtube.com/watch?v=jPsxqQsnzJA>

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**  
**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**  
**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

*A brief silence.*

For the church throughout the world, for pastors and teachers, for deacons and deaconesses, and for musicians and servers, that all proclaim the good news of God's reconciling love, let us pray.

**Have mercy, O God.**

For skies and seas, for birds and fish, for favorable weather and clean water, and for the well-being of creation, that God raise up advocates and scientists to guide our care for all the earth, let us pray.

**Have mercy, O God.**

For those who provide leadership in our cities and around the world, for nonprofit and nongovernmental organizations, for planning commissions and homeless advocates, that God inspire all people in the just use of wealth, let us pray.

**Have mercy, O God.**

*Here other intercessions may be offered.*

For our congregation here, as we prepare for our Pastoral transition. We lift up Pastor June in her preparations and travel, that you would bless her with health and peace as she looks towards her calling to Christ Lutheran Church, that all the beloved of God experience grace and peace, let us pray.

**Have mercy, O God.**

Compassionate God, you fill the hungry with good things and send the rich away empty. Nourish those who lack access to adequate food and nutrition, especially our daily guests at the Little Food Pantry and our weekly guests at the Thursday Lunch Break. Encourage others to provide for their neighbors in need, let us pray.

**Have mercy, O God.**

O living Spring of light from light, renew the strength of all who suffer: the poor, the sick, and those who mourn, especially for Alex & the family of Barbara Kasten: for Kirk & Cherie Taylor and their family as they mourn to passing of Kirk's brother, Kent: and for the family of Dick Marth, let us pray.

**Have mercy, O God.**

Healing God, you pour out mercy to all who cry out to you. Surround everyone in need of healing in body, mind, or spirit with your tender presence especially Ron and Beth Ann, Bill Putrino, all living with chronic illnesses, and all recovering from illness or injury, let us pray.

**Have mercy, O God.**

Holy Lifegiver, we lift up all celebrating birthdays this week, especially **Ed and Connie**. May your Spirit continue to nurture all celebrating wedding anniversaries and sustain the faith of all celebrating baptismal anniversaries. May these milestones of our living fill us with gratitude for all good gifts, and remind us that you go with us every step of the way, let us pray.

**Have mercy, O God.**

In thanksgiving for our ancestors in the faith whose lives serve as an example of gospel living, that they point us to salvation through Christ, let us pray.

**Have mercy, O God.**

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

**Amen.**

## ✠ MEAL ✠

### **OFFERING**

*While we are in these Zoom meetings, we will provide a time for worshipers to prepare an offering to be mailed in, to go to our website to make a contribution, or take time to pray and consider how God is calling each of us to share our resources with the church and the world.*

***Thank You!*** for all your offerings and gifts given to CLC and to the wider church this week. Your generosity is the fuel for our ministry in this place.

*Visitors in our worship today are encouraged to go to our website <https://clchhi.org/> and send us an email letting us know you were worshipping with us today. If we can support you in any way, please share your need with us.*

*If you have not already done so, use this time to finish setting your home table for communion.*

### **Offering Music**

*The Doxology*

<https://www.youtube.com/watch?v=tQUTvMtUhw4>

### **Offering Prayer**

O God,  
receive these gifts as you receive us:  
like a mother receives her child, with arms open wide.  
Nourish us anew in your tender care,  
and empower us in faithful service  
to tend to others with this same love,  
through Jesus Christ, our saving grace.  
**Amen.**

### **Dialog**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **Eucharistic Prayer**

Holy God, you alone are holy, you alone are God.

The universe declares your praise:  
beyond the stars; beneath the sea;  
within each cell; with every breath.

### **We praise you, O God.**

Generations bless your faithfulness:  
through the water; by night and day;  
across the wilderness; out of exile; into the future.

### **We bless you, O God.**

We give you thanks for your dear Son:  
at the heart of human life; near to those who suffer;  
beside the sinner; among the poor; with us now.

### **We thank you, O God.**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end,  
we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We pray for the gift of your Spirit:  
in our gathering; within this meal;  
among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus,  
by your Spirit, in your church, without end.

**Amen.**

## **The Lord's Prayer**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **Invitation to Communion**

Beloved: here is bread; here is wine. Here is Jesus.  
Come and be fed.

✠ SENDING ✠

## **Prayer after Communion**

Christ Jesus,  
at this table we have feasted on your very life  
and are strengthened for our journey.  
Send us forth from this banquet  
nourished in body and in spirit  
to proclaim your good news  
and serve others in your name.  
**Amen.**

## **Blessing**

God the creator strengthen you;  
Jesus the beloved fill you;  
and the Holy Spirit the comforter ✠ keep you in peace. **Amen.**

## Dismissal

Go in peace. Be the light of Christ.

**Thanks be to God.**

**SENDING SONG**                      *We Are Marching in the Light (Siyahamba)*- ELW #866  
<https://www.youtube.com/watch?v=QGOiANtGmhE>



Presiding Minister – Pr. Bruce Booher  
Assisting Minister – Silke Pyrlík & Tami Kuhlmann  
Reader – Johnathan DeMaria  
Zoom Producer for January – David Kuhlmann  
Curator of our Music Offerings – Tami Kuhlmann  
Altar Guild – Joyce Prange  
Baker of the Communion Bread – Doris Stickel

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## Upcoming Commemorations

### **Conversion of Paul**

**Monday, January 25, 2021**

The week of prayer begun by the remembrance of Peter's confession now comes to an end as we recall the pivotal moment in the life of the other pillar of the early church, the apostle Paul. His encounter with the risen Christ turned him from persecutor of the followers of Christ to one of their leaders.

### **Timothy, Titus, and Silas, missionaries**

**Tuesday, January 26, 2021**

These three early Christian men were missionary companions of the apostle Paul. Timothy became bishop of Ephesus, Titus bishop of Crete, and Silas was imprisoned with Paul at Philippi until they were delivered by an earthquake.

### **Lydia, Dorcas, and Phoebe, witnesses to the faith**

**Wednesday, January 27, 2021**

Women as well as men were important Christian leaders from the beginning, as demonstrated by these coworkers of the apostle Paul. Lydia, a seller of purple goods, lent her home for a church; Dorcas was known for charitable works; and Phoebe was a deacon in the church at Cenchrae.

**Thomas Aquinas, teacher, died 1274**

**Thursday, January 28, 2021**

One of the most brilliant and creative theologians in the church's history, Aquinas worked to bring together scripture and the philosophy of Aristotle. A member of the Order of Preachers (Dominicans), Aquinas was also a hymnwriter.

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